

1968

# Water Resources Data for Colorado

## Part 2. Water Quality Records



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

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68 pt. 2

Prepared in cooperation with the State of Colorado  
and with other agencies

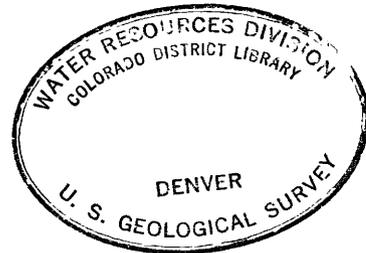
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United States Department of the Interior  
Geological Survey - Water Resources Division

Water Resources Data  
for  
Colorado  
1968

Part 2: Water Quality Records

Prepared in cooperation with  
Colorado Water Conservation Board  
Bureau of Reclamation, U. S. Department of the Interior



Copies of this report may be obtained from  
District Chief, Water Resources Division  
U.S. Geological Survey  
Denver Federal Center  
Denver, Colorado 80225

Water resources records, 1968, for Colorado are  
in the following reports of the U.S. Geological Survey:

1. Water Resources Data for Colorado  
Part 1: Surface Water Records
  
2. Water Resources Data for Colorado  
Part 2: Water Quality Records

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*[Symbols after station name designate type of data: c, chemical;  
t, water temperature; s, sediment]*

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# Water Resources Data for Colorado, 1968

## Part 2: Water Quality Records

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### INTRODUCTION

Water-resources investigations of the U.S. Geological Survey include the collection of water quality data on the chemical and physical characteristics of surface- and ground-water supplies of the Nation. These water quality data for surface waters in Colorado for the 1968 water year are presented in this report. Data for a few water quality stations in bordering States and selected data on the chemical quality of ground water in Colorado are also included. The data were collected by the Water Resources Division of the U.S. Geological Survey under the direction of E. A. Moulder, district chief, Water Resources Division.

Water quality information is presented for chemical quality, fluvial sediment, and water temperatures. The chemical quality includes concentrations of individual dissolved constituents and certain properties or characteristics such as hardness, sodium-adsorption-ratio, specific conductance, and pH. Fluvial sediment information is given for suspended-sediment discharges and concentrations and for particle size distribution of suspended sediment and bed material. Water temperature data represent once-daily observations except for stations where a continuous temperature recorder furnishes information from which daily minimums and maximums are obtained.

The Geological Survey has published an annual series of water-supply papers, "Quality of Surface Waters of the United States," from 1941 through 1963 which contain the chemical quality, temperature, and fluvial sediment data of the water. Each volume covered an area whose boundaries coincided with those of certain natural drainage areas. The records for Colorado are contained in Parts 5-6, 7-8, and 9-14 of the water-supply paper series. (See table, p. 15.) These publications are available in most public libraries. Beginning with the 1964 water year, water quality records for surface and ground water obtained by the Geological Survey were published in a new series of annual releases on a state boundary basis. This report is primarily for local and immediate use, and its distribution is limited. The records pertaining to surface waters will be published in the Geological Survey water-supply papers at 5-year intervals.

## COOPERATION

Most data in this report were obtained as part of the Federal Program of the U.S. Geological Survey or in cooperation with the Bureau of Reclamation, U.S. Department of the Interior. Investigations of some ground water and surface water were made under cooperative agreement between the U.S. Geological Survey and the Colorado Water Conservation Board, F. L. Sparks, director.

## DEFINITION OF TERMS AND ABBREVIATIONS

The terms and abbreviations of water-quality and hydrologic data as used in the text and tabular data of this report, are as follows:

Acre-foot (ac-ft) is a quantity of water required to cover 1 acre to a depth of 1 foot and is equal to 43,560 cubic feet or 325,851 gallons.

Cfs-days is the volume of water represented by a flow of 1 cubic foot per second for 24 hours. It equals 86,400 cubic feet, 1.9835 acre-feet, or 646,317 gallons.

Cubic feet per second (cfs) is a unit expressing rates of discharge. One cubic foot per second is equal to the discharge of a stream whose channel is 1 square foot in cross-sectional area and whose average velocity is 1 foot per second.

Discharge, in its simplest concept, means outflow; therefore, the use of this term is not restricted as to course or location. In this report it represents the total fluids measured in the stream.

Daily mean discharge is the mean discharge for one day.

Mean daily discharge is the arithmetic mean discharge for the same day during a specific period of years.

Mean discharge is the arithmetic mean of individual daily mean discharges during a specific period.

Instantaneous discharge (at time of sampling). If the discharge at the time of sampling is reported instead of the daily mean, the heading of the discharge column is "Discharge (cfs)."

Drainage area is that area, in a specified location, measured in a horizontal plane, which is enclosed by a drainage divide.

Drainage basin is a part of the surface of the earth that is occupied by a drainage system, which consists of a surface stream or body of impounded surface water together with all tributary surface streams and bodies of impounded surface water.

Equivalents per million (epm) is a unit for expressing the concentration of chemical constituents in solution in terms of the interacting values of the electrically charged particles, or ions. One equivalent per million of a positively charged ion will react with one equivalent per million of a negatively charged ion. Parts per million is converted to equivalents per million by multiplying by the reciprocal of the combining weight of the ion. (See table below.)

Conversion factors: Parts per million  
to equivalents per million

| Ion  | Multiply<br>by | Ion   | Multiply<br>by |
|--|----------------|---|----------------|
| Aluminum (Al <sup>+3</sup> ).....                | 0.11119        | Hydroxide (OH <sup>-1</sup> ).....              | 0.05880        |
| Arsenic (As <sup>+3</sup> ).....                 | .04004         | Iodide (I <sup>-1</sup> ).....                  | .0788          |
| Barium (Ba <sup>+2</sup> ).....                  | .01456         | Iron (Fe <sup>+3</sup> ).....                   | .05372         |
| Beryllium (Be <sup>+2</sup> ).....               | .22192         | Lead (Pb <sup>+2</sup> ).....                   | .0965          |
| Bicarbonate (HCO <sub>3</sub> <sup>-1</sup> )... | .01639         | Lithium (Li <sup>+1</sup> ).....                | .14411         |
| Bromide (Br <sup>-1</sup> ).....                 | .01251         | Magnesium (Mg <sup>+2</sup> ).....              | .08226         |
| Cadmium (Cd <sup>+2</sup> ).....                 | .01779         | Manganese (Mn <sup>+2</sup> ).....              | .03640         |
| Calcium (Ca <sup>+2</sup> ).....                 | .04990         | Nickel (Ni <sup>+2</sup> ).....                 | .03406         |
| Carbonate (CO <sub>3</sub> <sup>-2</sup> ).....  | .03333         | Nitrate (NO <sub>3</sub> <sup>-1</sup> ).....   | .01613         |
| Chloride (Cl <sup>-1</sup> ).....                | .02821         | Phosphate (PO <sub>4</sub> <sup>-3</sup> )..... | .03159         |
| Chromium (Cr <sup>+6</sup> ).....                | .11539         | Potassium (K <sup>+1</sup> ).....               | .02557         |
| Cobalt (Co <sup>+2</sup> ).....                  | .03394         | Sodium (Na <sup>+1</sup> ).....                 | .04350         |
| Copper (Cu <sup>+2</sup> ).....                  | .03148         | Strontium (Sr <sup>+2</sup> ).....              | .02282         |
| Fluoride (F <sup>-1</sup> ).....                 | .05264         | Sulfate (SO <sub>4</sub> <sup>-2</sup> ).....   | .02082         |
| Hydrogen (H <sup>+1</sup> ).....                 | .99209         | Zinc (Zn <sup>+2</sup> ).....                   | .03060         |

Gage height is the water-surface elevation referred to some arbitrary gage datum. Gage height is often used interchangeably with the more general term "stage," although gage height is more appropriate when used with a reading on a gage.

Gaging station is a particular site on a stream, canal, lake, or reservoir where systematic observations of gage height or discharge are obtained. When used in connection with a discharge record, the term is applied only to those gaging stations where a continuous record of discharge is obtained.

Hardness of water is the property of water attributable to the presence of alkaline earths and is expressed as equivalent calcium carbonate ( $\text{CaCO}_3$ ). Hardness is a physical-chemical characteristic, not a substance.

Hydrologic bench-mark station is one that provides hydrologic data for a basin in which the hydrologic regimes will likely be governed solely by natural conditions. Data collected at a bench-mark station may be used to separate effects of natural from manmade changes in other basins which have been developed and in which the physiography, climate, and geology are similar to those in the undeveloped bench-mark station.

Particle size is the diameter, in millimeters (mm) of suspended sediment or bed material determined by sieve and sedimentation methods.

Particle size classification agrees closely with recommendations made by the American Geophysical Union Subcommittee on sediment terminology (Lane and others, 1947, p. 937). The classification is as follows:

|         |                             |
|---------|-----------------------------|
| Clay:   | Smaller than 0.004 mm.      |
| Silt:   | Between 0.004 and 0.062 mm. |
| Sand:   | Between 0.062 and 2.0 mm.   |
| Gravel: | Between 2.0 and 64.0 mm.    |

The particle size distributions given in this report are not necessarily representative of the particle sizes of sediment in transport in the natural stream. Most of the organic matter is removed and the sample is subjected to mechanical and chemical dispersion before analysis of the silt and clay.

Parts per million (ppm) is a unit for expressing the concentration of chemical constituents by weight, usually as grams of constituents per million grams of solution. In the laboratory the results are expressed in weights of solutes in a given volume of water. To express the results in parts per million, the data must be converted. For most waters, this conversion is made by assuming that a liter of water weighs 1 kilogram; thus milligrams per liter is equivalent to parts per million. Parts per million, for suspended sediment, is computed as 1 million times the ratio of the weight of sediment to the weight of the mixture of water and sediment.

Sediment is solid material that originates mostly from disintegrated rocks and is transported by, suspended in, or deposited from water; it includes chemical and biochemical precipitates and decomposed organic material such as humus. The quantity, characteristics, and cause of the occurrence of sediment in streams are influenced by environmental factors. Some major factors are degree of slope, length of slope, soil characteristics, land usage, and quantity and intensity of precipitation.

Sediment discharge is the rate at which dry weight of sediment passes a section of a stream or is the quantity of sediment, as measured by dry weight, or by volume, that is discharged in a given time.

Solute is any substance derived from the atmosphere, vegetation, soil, or rocks and is dissolved in water.

Specific conductance is a measure of the ability of a water to conduct an electrical current and is expressed in micromhos per centimeter at 25°C. Because the specific conductance is related to the number and specific chemical types of ions in solution, it can be used for approximating the dissolved-solids content in the water. The following general relations are applicable:

Specific conductance x (0.65±0.05) = ppm dissolved solids;

$$\frac{\text{Specific conductance}}{100} = \frac{\text{total epm}}{2}$$

Sodium adsorption ratio (SAR) is the expression of relative activity of sodium ions in exchange reaction with soil and is an index of sodium or alkali hazard to the soil. This ratio should be known especially for water used for irrigating farmland.

Streamflow is the discharge that occurs in a natural channel. Although the term "discharge" can be applied to the flow of a canal, the word "streamflow" uniquely describes the discharge in a surface stream course. The term "streamflow" is more general than "runoff." Streamflow may be applied to discharge whether or not it is affected by diversion or regulation.

Suspended sediment is the sediment that at any given time is maintained in suspension by the upward components of turbulent currents or that exists in suspension as a colloid.

Thermograph is a thermometer that continuously and automatically records, on a chart, the water temperature of a stream. "Temperature recorder" is the term used to indicate the location of the thermograph.

Time-weighted average is computed by multiplying the number of days in the sampling period by the concentrations of individual constituents for the corresponding period and dividing the sum of the products by the total number of days. A time-weighted average represents the composition of water that would be contained in a vessel or reservoir that had received equal quantities of water from the stream each day for the water year.

Tons per acre-foot indicates the dry weight of dissolved solids in 1 acre-foot of water. It is computed by multiplying the concentration in parts per million by 0.00136.

Tons per day is the quantity of a substance in solution or suspension that passes a stream section during a 24-hour period.

Water year in Geological Survey reports dealing with surface water supply is the 12-month period, October 1 through September 30. The water year is designated by the calendar year in which it ends and which includes 9 of the 12 months. Thus, the year ending September 30, 1968, is called the "1968 water year."

Weighted average is used in this report to indicate discharge-weighted average. It is computed by multiplying the discharge for a sampling period by the concentrations of individual constituents for the corresponding period and dividing the sum of the products by the sum of the discharges. A discharge-weighted average approximates the composition of water that would be found in a reservoir containing all the water passing a given location during the water year after thorough mixing in the reservoir.

#### STATION NUMBERS AND WELL NUMBERS

A station number has been assigned as an added means of identification for each stream location where regular measurements of streamflow and determinations of water quality have been made. The numbers have been assigned in the same downstream order used in the annual series of water-supply papers. In assigning station numbers, no distinction is made between surface water gaging stations and water quality record stations. Gaps are left in the numbers to allow for new stations that may be established; hence the numbers are not consecutive.

The complete 8-digit number for each station, such as 06-7540.00, includes the part number "6" plus a six-digit station number. In this report, the nonessential zeros are not shown. For example, the complete number 06-7540.00 appears as 6-7540, just to the left of the station name. In this report, the records are listed in downstream order by parts. All records for a drainage basin encompassing more than one State could be arranged in downstream order by assembling pages from the various State reports by station number to include all records in the basin.

The well numbers used in this report indicate their location. The numbering system, which is illustrated on page 8, is based on the U. S. Bureau of Land Management's system of land subdivision. The number shows

the location of the well or test hole by quadrant, township, range, section, and position within the section. The capital letter at the beginning of the location number indicates the quadrant in which the well is located. Four quadrants are formed by the intersection of the base line and the principal meridian--A indicates the northeast quadrant, B the northwest, C the southwest, and D the southeast. The first numeral indicates the township, the second the range, and the third the section in which the well is located. Lowercase letters following the section number locate the well within the section. The first letter denotes the quarter section, the second the quarter-quarter section, the third the quarter-quarter-quarter section, and the fourth the quarter-quarter-quarter-quarter section. The letters are assigned within the section in a counterclockwise direction beginning with (a) in the northeast quarter of the section. Letters are assigned within each quarter section, quarter-quarter section, and quarter-quarter-quarter section in the same manner. Where two or more locations are within the smallest subdivision, consecutive numbers beginning with 2 are added to the letters in the order in which the wells or test holes were inventoried. For example, C4-68-15daaa2 indicates a well in the northeast quarter of the northeast quarter of the northeast quarter of the southeast quarter of sec.15, T.4 S., R.68 W., and shows that this is the second well inventoried in the quarter-quarter-quarter-quarter section. The capital letter C indicates the township is south of the base line and that the range is west of the principal meridian.

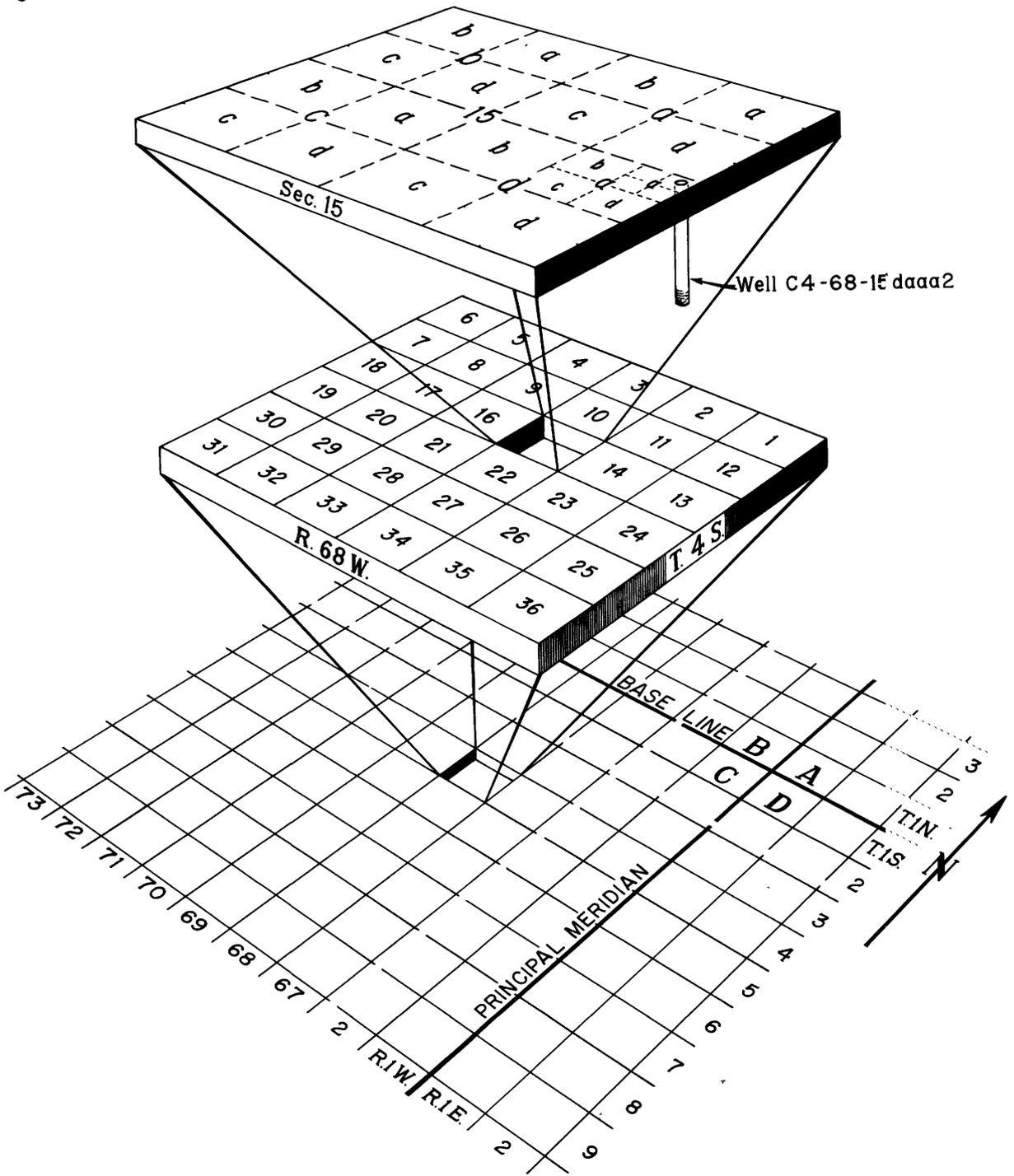


Figure 1.--System of numbering wells in Colorado.

Samples of surface water ordinarily were obtained at or near gaging stations because water-discharge data are essential for computation and interpretation of water-quality records. Samples taken daily were taken by local observers trained and supervised by personnel of the Geological Survey. Samples taken less frequently than daily generally were taken by Geological Survey personnel or by personnel of cooperating agencies. The map on page 10 shows the locations of the surface-water stations sampled in 1968.

Samples of ground water were taken at or near the points of well discharge. Data on the quality of ground water were collected at least once during the year. The areas in which these wells are located are shown on the map on page 11.

### Solutes

The methods of collecting water samples and of compositing daily samples prior to laboratory analysis are described in a manual by Rainwater and Thatcher (1960). No single method of compositing of daily samples is applicable for all water-quality stations; the method used depends on the type of water problem being studied at the station. Generally, only samples having similar dissolved-solids content, indicated by measurements of conductivity, are included in any given composite. At sites where water-quality data were collected less frequently than daily, the data may represent conditions only at the time of sampling. For such sites, however, observations obtained over a period of years show relations that are useful in predicting the long-term water-quality characteristics.

### Temperature

Water temperatures were measured at most of the water-quality stations. For daily stations, the water temperatures were taken at about the same time each day in order that the data would be relatively unaffected by diurnal variations in water temperature. Most large swiftly flowing streams probably have a small diurnal variation in water temperature, whereas sluggish or shallow streams may have a daily range of several degrees and may follow closely the changes in air temperature. The thermometers used for determining the water temperature were accurate to plus or minus 0.5°C.

At stations where thermographs are located, the records consist of maximum and minimum temperatures for each day and the monthly averages of maximum daily and minimum daily temperatures.

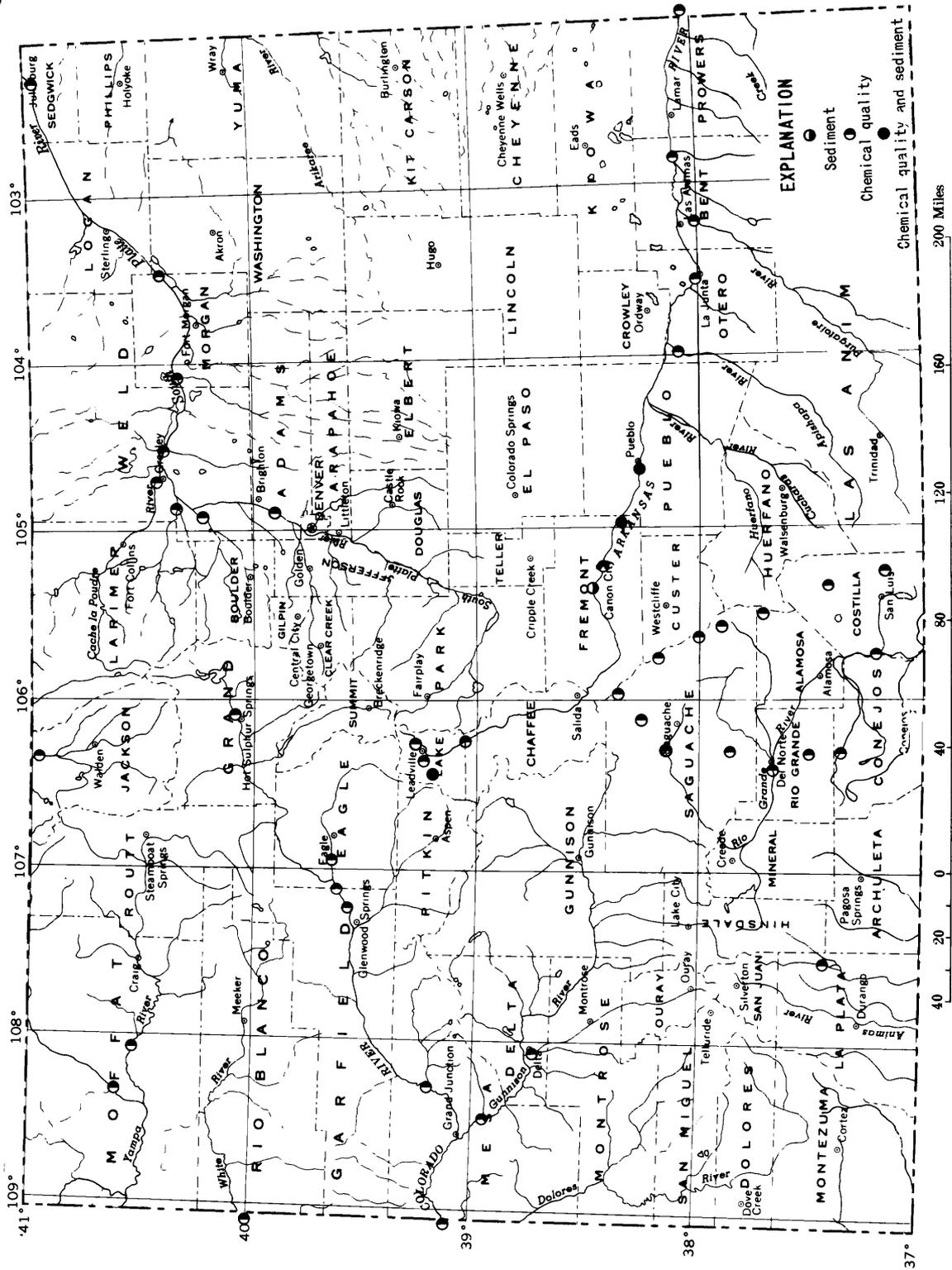


Figure 2.—Map of Colorado showing locations of sites where data on quality of surface water were obtained during the water year. Water-temperature data were obtained daily at some of these sites.

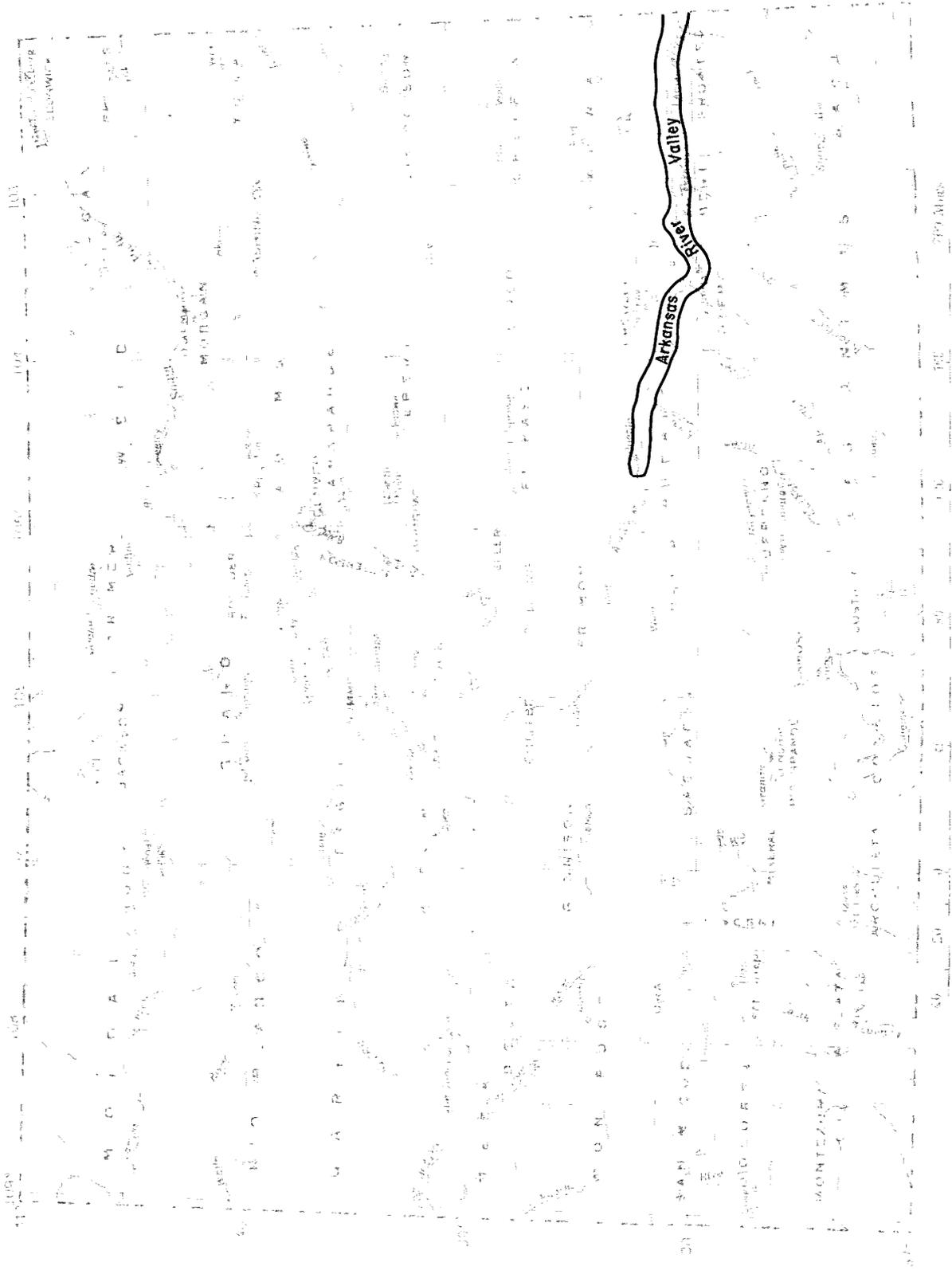


Figure 3.— Map of Colorado showing areas where data were obtained on the chemical quality of ground water.

### Sediment

Suspended-sediment samples generally were collected periodically with depth-integrating cable-suspended or hand samplers at many verticals in the stream cross section. Although data collected periodically may represent conditions only at the time of observations, such data are useful in establishing seasonal relations between quality and stream-flow and in predicting long-term sediment-discharge characteristics of the stream.

In addition to the records of the quantities of suspended sediment, records of periodic measurements of the particle-size distribution of the suspended sediment and the bed material are included.

### IRRIGATION NETWORK STATIONS

Irrigation network stations are water-quality stations located at or near certain streamflow gaging stations west of the main stem of the Mississippi River. The chemical-quality data collected at these stations are used to evaluate the chemical quality of surface waters used for irrigation and the changes resulting from the drainage of irrigated lands.

Irrigation network stations published in this report are identified under the station name by "Irrigation network station" set in parentheses.

Over 100 Irrigation network stations were selected in 1952 by the Subcommittee on Hydrology, Interagency Committee on Water Resources (now Committee on Hydrology, Water Resources Council). (Of these, approximately 77 currently are in operation.) Prior to water year 1966, chemical-quality data for irrigation was published in the annual water-supply paper series, "Quality of Surface Waters for Irrigation, Western States." Beginning with the 1966 water year, the Irrigation network data will be published at 5-year intervals in the water-supply paper series entitled, "Quality of Surface Waters of the United States."

### SELECTED REFERENCES

The following publications are available for background information on the methods for collecting, analyzing and evaluating the chemical and physical properties of surface waters:

- Clarke, F. W., 1924, The composition of the river and lake waters of the United States: U.S. Geol. Survey Prof. Paper 135, 199 p.
- Colby, B. R., 1963, Fluvial sediments--a summary of source, transportation, deposition, and measurements of sediment discharge: U.S. Geol. Survey Bull. 1181-A, 47 p.

- Colby, B. R., and Hubbell, D. W., 1961, Simplified methods for computing total sediment discharge with the modified Einstein procedure: U.S. Geol. Survey Water-Supply Paper 1593, 17 p.
- Collins, W. D., and Howard, C. S., 1928, Quality of water of Colorado River in 1925-26: U.S. Geol. Survey Water-Supply Paper 596-B, p. 33-43.
- Gregg, D. O., and others, 1961, Public Water Supplies of Colorado (1959-60): Colorado State Univ. Agr. Expt. Sta., Gen. Ser. 757, 128 p.
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- Howard, C. S., 1955, Quality of water of the Colorado River, 1925-40: U.S. Geol. Survey open-file rept., 103 p.
- Iorns, W. V., and others, 1964, Water resources of the Upper Colorado River Basin--basic data: U.S. Geol. Survey Prof. Paper 442, 1,036 p., 4 pls., 1 fig.
- \_\_\_\_\_, 1965, Water resources of the Upper Colorado River Basin--technical report: U.S. Geol. Survey Prof. Paper 441, 370 p., 9 pls., 147 figs.
- Lane, E. W., and others, 1947, Report of Subcommittee on terminology: Am. Geophys. Union Trans., v. 28, p. 937.
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- Stabler, Herman, 1911, Some stream waters of the Western United States: U.S. Geol. Survey Water-Supply Paper 274, 188 p.

U. S. Inter-Agency Committee on Water Resources, A study of methods used in measurement and analysis of sediment loads in streams:

Report 11, 1957, The development and calibration of visual accumulation tube: St. Anthony Falls Hydraulic Lab., Minneapolis, Minn., 109 p., 43 figs.

Report 12, 1957, Some fundamentals of particle-size analysis: Washington, U. S. Govt. Printing Office, 55 p., 9 figs.

Report AA, 1959, Federal Inter-agency sedimentation instruments and reports: St. Anthony Falls Hydraulic Lab., Minneapolis, Minn., 41 p., 27 figs.

Report 13, 1961, The single-stage sampler for suspended sediment: Washington, U. S. Govt. Printing Office, 105 p., 51 figs.

Report 14, 1963, Determinations of fluvial sediment discharge: Washington, U. S. Govt. Printing Office, 151 p., 70 figs.

## WATER-SUPPLY PAPERS

The table below shows the annual series of Water-Supply Papers that give information on quality of surface waters in Colorado. Data for the Missouri River basin are given in parts 5-6; for the Arkansas River and Rio Grande basins, in parts 7-8; and for the Colorado River basin, in parts 9-14.

Water-supply paper numbers and parts, water years 1941-67

| <u>Report year</u> | <u>Parts 1-14 (1941-47)</u> | <u>Parts 5-6</u> | <u>Parts 7-8</u> | <u>Parts 9-14</u> | <u>Irrigation (1951-63) a</u> |
|--------------------|-----------------------------|------------------|------------------|-------------------|-------------------------------|
| 1941               | 942                         | --               | --               | --                | --                            |
| 1942               | 950                         | --               | --               | --                | --                            |
| 1943               | 970                         | --               | --               | --                | --                            |
| 1944               | 1022                        | --               | --               | --                | --                            |
| 1945               | 1030                        | --               | --               | --                | --                            |
| 1946               | 1050                        | --               | --               | --                | --                            |
| 1947               | 1102                        | --               | --               | --                | --                            |
| 1948               | --                          | b1132            | c1133            | --                | --                            |
| 1949               | --                          | b1162            | c1163            | --                | --                            |
| 1950               | --                          | 1187             | 1188             | 1189              | --                            |
| 1951               | --                          | 1198             | 1199             | 1200              | 1264                          |
| 1952               | --                          | 1251             | 1252             | 1253              | 1362                          |
| 1953               | --                          | 1291             | 1292             | 1293              | 1380                          |
| 1954               | --                          | 1351             | 1352             | 1353              | 1430                          |
| 1955               | --                          | 1401             | 1402             | 1403              | 1465                          |
| 1956               | --                          | 1451             | 1452             | 1453              | 1485                          |
| 1957               | --                          | 1521             | 1522             | 1523              | 1524                          |
| 1958               | --                          | 1572             | 1573             | 1574              | 1575                          |
| 1959               | --                          | 1643             | 1644             | 1645              | 1699                          |
| 1960               | --                          | 1743             | 1744             | 1745              | 1746                          |
| 1961               | --                          | 1883             | 1884             | 1885              | 1886                          |
| 1962               | --                          | 1943             | 1944             | 1945              | 1946                          |
| 1963               | --                          | 1949             | 1950             | 1951              | 1952                          |
| 1964               | --                          | 1956             | 1957             | e1958             | d1960                         |
| 1965               | --                          | d1963            | d1964            | de1965            | 1967                          |
| 1966               | --                          | d1993            | d1994            | de1995            | --                            |
| 1967               | --                          | d2013            | d2014            | de2015            | --                            |

a Annual series, "Quality of Surface Waters for Irrigation, Western States."

b Includes parts 1-6.

c Includes parts 7-14.

d In preparation.

e Parts 9-11 only.

WATER QUALITY RECORDS  
PART 6. MISSOURI RIVER BASIN

PLATTE RIVER BASIN

6-6200. NORTH PLATTE RIVER NEAR NORTHGATE, COLO.

LOCATION.--Lat 40°56'10", long 106°20'21", in SW $\frac{1}{2}$ SE $\frac{1}{2}$  sec.11, T.11 N., R.80 W., Jackson County, at gaging station at bridge on State Highway 125, 0.8 mile upstream from Camp Creek, 4.2 miles northwest of Northgate, and 4.4 miles south of Colorado-Wyoming State line.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | TIME | DIS-<br>CHARGE<br>(CFS) | SILICA<br>(SI02) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | PO-<br>TAS-<br>SIUM<br>(K) | BICAR-<br>BONATE<br>(HC03) | CAR-<br>BONATE<br>(C03) | SULFATE<br>(S04) | CHLO-<br>RIDE<br>(CL) | FLUO-<br>RIDE<br>(F) |
|-------|------|-------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|----------------------------|-------------------------|------------------|-----------------------|----------------------|
| OCT.  |      |                         |                  |                      |                             |                |                            |                            |                         |                  |                       |                      |
| 13... | 1230 | 143                     | 8.7              | 31                   | 7.8                         | 15             | 2.1                        | 131                        | 0                       | 36               | 2.5                   | .5                   |
| NOV.  |      |                         |                  |                      |                             |                |                            |                            |                         |                  |                       |                      |
| 09... | 1325 | 130                     | 12               | 35                   | 9.4                         | 17             | 2.4                        | 141                        | 0                       | 45               | 3.5                   | .5                   |
| JAN.  |      |                         |                  |                      |                             |                |                            |                            |                         |                  |                       |                      |
| 14... | 0815 | 80                      | 16               | 33                   | 9.0                         | 10             | 2.0                        | 140                        | 0                       | 24               | 1.1                   | .6                   |
| FEB.  |      |                         |                  |                      |                             |                |                            |                            |                         |                  |                       |                      |
| 14... | 1805 | 73                      | 15               | 26                   | 14                          | 12             | 1.7                        | 146                        | 0                       | 26               | 2.5                   | .5                   |
| MAR.  |      |                         |                  |                      |                             |                |                            |                            |                         |                  |                       |                      |
| 12... | 1800 | 92                      | 14               | 31                   | 10                          | 13             | 2.3                        | 145                        | 0                       | 22               | 1.8                   | .4                   |
| APR.  |      |                         |                  |                      |                             |                |                            |                            |                         |                  |                       |                      |
| 24... | 1310 | 607                     | 13               | 32                   | 15                          | 28             | 3.8                        | 160                        | 0                       | 66               | 6.4                   | .5                   |
| MAY   |      |                         |                  |                      |                             |                |                            |                            |                         |                  |                       |                      |
| 09... | 1325 | 1110                    | 11               | 24                   | 9.4                         | 14             | 2.8                        | 113                        | 0                       | 31               | 2.8                   | .4                   |
| JUNE  |      |                         |                  |                      |                             |                |                            |                            |                         |                  |                       |                      |
| 04... | 1740 | 1560                    | 12               | 25                   | 4.7                         | 13             | 2.2                        | 99                         | 0                       | 24               | 2.8                   | .5                   |
| JULY  |      |                         |                  |                      |                             |                |                            |                            |                         |                  |                       |                      |
| 10... | 1110 | 734                     | 11               | 37                   | 12                          | 20             | 1.9                        | 189                        | 0                       | 23               | 2.8                   | .6                   |
| AUG.  |      |                         |                  |                      |                             |                |                            |                            |                         |                  |                       |                      |
| 07... | 1255 | 328                     | 8.1              | 26                   | 8.0                         | 14             | 1.6                        | 126                        | 0                       | 25               | 2.1                   | .5                   |
| SEPT. |      |                         |                  |                      |                             |                |                            |                            |                         |                  |                       |                      |
| 12... | 1750 | 118                     | 6.5              | 32                   | 5.0                         | 13             | 1.9                        | 128                        | 0                       | 26               | 1.4                   | .5                   |

6-7205. SOUTH PLATTE RIVER AT HENDERSON, COLO.

LOCATION.--Lat 39°55'19", long 104°52'05", Adams County, at bridge on State Highway 22, 1,200 ft downstream from gaging station and 0.2 mile west of Henderson.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SI02) | TOTAL<br>IRON<br>(FE) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | PO-<br>TAS-<br>SIUM<br>(K) | BICAR-<br>BONATE<br>(HC03) | SULFATE<br>(S04) | CHLO-<br>RIDE<br>(CL) | FLUO-<br>RIDE<br>(F) |
|-------|-------------------------|-----------------------------|------------------|-----------------------|----------------------|-----------------------------|----------------|----------------------------|----------------------------|------------------|-----------------------|----------------------|
| OCT.  |                         |                             |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 24... | 132                     | 12                          | 18               | .26                   | 75                   | 15                          | 134            | 11                         | 206                        | 195              | 100                   | 1.6                  |
| NOV.  |                         |                             |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 21... | 86                      | 7                           | 17               | .03                   | 88                   | 34                          | 130            | 8.4                        | 292                        | 247              | 107                   | 1.8                  |
| JAN.  |                         |                             |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 18... | 93                      | 8                           | 25               | .02                   | 106                  | 27                          | 146            | 12                         | 636                        | 48               | 147                   | 1.3                  |
| MAR.  |                         |                             |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 04... | 272                     | 15                          | 22               | .03                   | 64                   | 19                          | 121            | 11                         | 472                        | 92               | 90                    | 1.4                  |
| APR.  |                         |                             |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 01... | 112                     | 19                          | 16               | .11                   | 95                   | 22                          | 126            | 8.6                        | 216                        | 218              | 126                   | 1.3                  |
| MAY   |                         |                             |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 06... | 380                     | 11                          | 16               | .06                   | 50                   | 11                          | 65             | 5.4                        | 140                        | 110              | 48                    | 1.3                  |
| JUNE  |                         |                             |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 04... | 347                     | 16                          | 12               | .03                   | 34                   | 17                          | 64             | 6.2                        | 120                        | 95               | 46                    | 1.2                  |
| JULY  |                         |                             |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 08... | 413                     | 17                          | 11               | .05                   | 39                   | 14                          | 61             | 4.7                        | 128                        | 105              | 42                    | 1.1                  |
| AUG.  |                         |                             |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 05... | 440                     | 20                          | 11               | .04                   | 46                   | 18                          | 63             | 4.6                        | 158                        | 110              | 56                    | 1.4                  |
| SEPT. |                         |                             |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 08... | 226                     | 18                          | 13               | .04                   | 61                   | 22                          | 88             | 6.4                        | 192                        | 154              | 74                    | 1.4                  |
| 30... | 249                     | 16                          | 14               | .05                   | 66                   | 24                          | 100            | 7.4                        | 216                        | 169              | 79                    | 1.4                  |

PLATTE RIVER BASIN

6-6200. NORTH PLATTE RIVER NEAR NORTHGATE, COLO.--Continued

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DRAINAGE AREA.--1,431 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1965 to September 1968.

Water temperatures: October 1965 to September 1966.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | NITRATE<br>(NO3) | BORON<br>(B) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  | TEMP-<br>ERATURE<br>(DEG C) |
|----------------|------------------|--------------|--|--|--|---------------------------|---|---|---|-----|-----------------------------|
| OCT.<br>13...  | .1               | .04          | 169  | .27  | 78   | 110                       | 3                                       | .6                                      | 299   | 7.5 | 9                           |
| NOV.<br>09...  | .4               | .08          | 194  | .29  | 73   | 127                       | 11                                      | .7                                      | 336   | 7.7 | 1                           |
| JAN.<br>14...  | .3               | .04          | 165  | .24  | 38   | 120                       | 5                                       | .4                                      | 328   | 7.4 | 1                           |
| FEB.<br>14...  | .4               | .02          | 170  | .26  | 37   | 121                       | 1                                       | .5                                      | 283   | 7.6 | 0                           |
| MAR.<br>12...  | .2               | .06          | 166  | .24  | 43   | 119                       | 0                                       | .5                                      | 292   | 7.5 | 0                           |
| APR.<br>24...  | .4               | .02          | 244  | .35  | 416  | 142                       | 11                                      | 1.0                                     | 412   | 7.8 | 5                           |
| MAY<br>09...   | .5               | .03          | 152  | .23  | 515  | 100                       | 7                                       | .6                                      | 251   | 7.8 | --                          |
| JUNE<br>04...  | .5               | .04          | 134  | .19  | 581  | 81                        | 0                                       | .6                                      | 211   | 7.8 | --                          |
| JULY<br>10...  | 1.0              | .05          | 202  | .30  | 432  | 142                       | 0                                       | .7                                      | 356   | 8.2 | 17                          |
| AUG.<br>07...  | .3               | .04          | 140  | .21  | 138  | 99                        | 0                                       | .6                                      | 261   | 7.9 | --                          |
| SEPT.<br>12... | .0               | .03          | 149  | .19  | 44   | 100                       | 0                                       | .6                                      | 260   | 8.2 | 14                          |

6-7205. SOUTH PLATTE RIVER AT HENDERSON, COLO.--Continued

DRAINAGE AREA.--4,713 sq mi (at gaging station).

RECORDS AVAILABLE.--Chemical analyses: July 1955 to September 1957, June 1962 to September 1968.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | NITRATE<br>(NO3) | CRTHD<br>PHOS-<br>PHATE<br>(PO4) | BORON<br>(B) | DIS-<br>SOLVED<br>SOLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|------------------|----------------------------------|--------------|--|--|--|---------------------------|---|---|---|-----|
| OCT.<br>24...  | 23               | 26                               | .45          | 709  | .96  | 253  | 250                       | 81                                      | 3.7                                     | 1070  | 7.2 |
| NOV.<br>21...  | 25               | 12                               | .39          | 800  | 1.09   | 186  | 360                       | 120                                     | 3.0                                     | 1200  | 7.4 |
| JAN.<br>18...  | 1.1              | 24                               | .46          | 820  | 1.12   | 206  | 325                       | 0                                       | 3.3                                     | 1470  | 7.9 |
| MAR.<br>04...  | .4               | 25                               | .40          | 611  | .83  | 449  | 238                       | 0                                       | 3.4                                     | 1160  | 7.3 |
| APR.<br>01...  | 41               | 8.9                              | .27          | 779  | 1.06   | 236  | 328                       | 151                                     | 3.0                                     | 1180  | 7.3 |
| MAY<br>06...   | 18               | 6.6                              | .20          | 397  | .54  | 407  | 168                       | 53                                      | 2.2                                     | 623   | 7.1 |
| JUNE<br>04...  | 33               | 12                               | .20          | 378  | .51  | 354  | 152                       | 54                                      | 2.3                                     | 587   | 7.1 |
| JULY<br>08...  | 19               | 8.1                              | .16          | 371  | .50  | 414  | 156                       | 51                                      | 2.1                                     | 596   | 7.0 |
| AUG.<br>05...  | 15               | 4.8                              | .15          | 408  | .55  | 485  | 192                       | 62                                      | 2.0                                     | 671   | 7.2 |
| SEPT.<br>08... | 21               | 9.7                              | .25          | 550  | .75  | 336  | 242                       | 85                                      | 2.5                                     | 871   | 7.0 |
| 30...          | 34               | 11                               | .29          | 620  | .84  | 417  | 262                       | 85                                      | 2.7                                     | 966   | 6.9 |

## PLATTE RIVER BASIN

6-7310. ST. VRAIN CREEK AT MOUTH, NEAR PLATTEVILLE, COLO.

LOCATION.--Lat 40°15'29", long 104°52'45", in SE¼NW¼ sec.3, T.3 N., R.67 W., Weld County, at gaging station at bridge on county road, 1.3 miles upstream from mouth and 4 miles northwest of Platteville.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SIC2) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLOR-<br>RIDE<br>(CL) | NITRATE<br>(NO3) |
|----------------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|------------------------|------------------|
| OCT.<br>24...  | 112                     | 11                          | 10               | 132                  | 88                          | 159            | 324                        | 718              | 34                     | 13               |
| DEC.<br>05...  | 128                     | 2                           | 9.9              | 100                  | 66                          | 116            | 268                        | 488              | 27                     | 20               |
| JAN.<br>18...  | 114                     | 0                           | 10               | 98                   | 60                          | 101            | 308                        | 434              | 24                     | 7.8              |
| MAR.<br>03...  | 192                     | 3                           | 7.3              | 84                   | 76                          | 118            | 252                        | 510              | 22                     | 15               |
| APR.<br>01...  | 87                      | 16                          | 7.0              | 94                   | 94                          | 140            | 298                        | 620              | 31                     | 15               |
| MAY<br>07...   | 102                     | 10                          | 8.9              | 88                   | 74                          | 118            | 268                        | 520              | 26                     | 13               |
| JUNE<br>04...  | 131                     | 18                          | 11               | 83                   | 68                          | 106            | 238                        | 488              | 23                     | 12               |
| JULY<br>08...  | 189                     | 18                          | 10               | 86                   | 64                          | 107            | 262                        | 450              | 22                     | 14               |
| AUG.<br>05...  | 192                     | 21                          | 9.2              | 96                   | 79                          | 124            | 264                        | 562              | 25                     | 13               |
| SEPT.<br>08... | 212                     | 17                          | 8.4              | 107                  | 97                          | 146            | 284                        | 708              | 28                     | 6.3              |

6-7440. BIG THOMPSON RIVER AT MOUTH, NEAR LA SALLE, COLO.

LOCATION.--Lat 40°21'04", long 104°46'27", Weld County, at highway bridge 0.7 mile downstream from gage, 0.9 mile upstream from mouth, and 3.5 miles west of La Salle.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SIO2) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLOR-<br>RIDE<br>(CL) | NITRATE<br>(NO3) |
|----------------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|------------------------|------------------|
| OCT.<br>23...  | 75                      | 11                          | 11               | 196                  | 130                         | 206            | 380                        | 1120             | 26                     | 25               |
| DEC.<br>05...  | 77                      | 2                           | 11               | 184                  | 140                         | 191            | 392                        | 1070             | 31                     | 13               |
| JAN.<br>18...  | 58                      | 0                           | 12               | 196                  | 126                         | 170            | 512                        | 960              | 22                     | .3               |
| MAR.<br>04...  | 57                      | 0                           | 9.2              | 200                  | 134                         | 198            | 372                        | 1100             | 24                     | 12               |
| APR.<br>01...  | 45                      | --                          | 6.6              | 192                  | 147                         | 218            | 384                        | 1150             | 26                     | 13               |
| MAY<br>07...   | 3.5                     | 12                          | 8.8              | 192                  | 139                         | 201            | 378                        | 1090             | 26                     | 15               |
| JUNE<br>04...  | 34                      | 20                          | 9.6              | 139                  | 128                         | 176            | 344                        | 870              | 24                     | 12               |
| JULY<br>08...  | 43                      | 18                          | 9.9              | 166                  | 130                         | 198            | 322                        | 595              | 30                     | 13               |
| AUG.<br>05...  | 48                      | 21                          | 9.6              | 162                  | 116                         | 175            | 328                        | 900              | 26                     | 15               |
| SEPT.<br>08... | 151                     | 16                          | 7.8              | 122                  | 76                          | 106            | 238                        | 595              | 18                     | 8.0              |

PLATTE RIVER BASIN

6-7310. ST. VRAIN CREEK AT MOUTH, NEAR PLATTEVILLE, COLO.--Continued

DRAINAGE AREA.--976 sq mi.

RECORDS AVAILABLE.--Chemical analyses: September 1965 to September 1968.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | CRTHC<br>PHOS-<br>PHATE<br>(PD4) | DIS-<br>SOLVED<br>SCLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SCLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SCLIDS<br>(TCNS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|----------------------------------|--|--|--|---------------------------|---|---|---|-----|
| CCT.<br>24...  | 1.1                              | 1370   | 1.86   | 414  | 690                       | 424                                     | 2.6                                     | 1690  | 7.8 |
| DEC.<br>05...  | 2.1                              | 1020   | 1.39   | 353  | 520                       | 300                                     | 2.2                                     | 1310  | 7.7 |
| JAN.<br>18...  | 2.6                              | 906  | 1.23   | 275  | 492                       | 239                                     | 2.0                                     | 1230  | 7.2 |
| MAR.<br>03...  | 2.0                              | 1040   | 1.41   | 539  | 524                       | 317                                     | 2.2                                     | 1310  | 7.7 |
| APR.<br>01...  | 3.5                              | 1230   | 1.67   | 289  | 622                       | 378                                     | 2.4                                     | 1570  | 7.7 |
| MAY<br>07...   | 2.1                              | 1060   | 1.44   | 292  | 524                       | 304                                     | 2.2                                     | 1360  | 7.6 |
| JUNE<br>04...  | 1.2                              | 986  | 1.34   | 349  | 488                       | 293                                     | 2.1                                     | 1270  | 7.6 |
| JULY<br>08...  | 1.1                              | 955  | 1.30   | 487  | 476                       | 261                                     | 2.1                                     | 1240  | 7.6 |
| AUG.<br>05...  | .88                              | 1130   | 1.54   | 586  | 348                       | 131                                     | 2.3                                     | 1430  | 7.5 |
| SEPT.<br>08... | .59                              | 1330   | 1.81   | 761  | 668                       | 435                                     | 2.5                                     | 1650  | 7.4 |

6-7440. BIG THOMPSON RIVER AT MOUTH, NEAR LA SALLE, COLO.--Continued

DRAINAGE AREA (revised).--828 sq mi (at gaging station).

RECORDS AVAILABLE.--Chemical analyses: August 1954 to July 1956, October 1967 to September 1968.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | CRTHC<br>PHOS-<br>PHATE<br>(PD4) | DIS-<br>SOLVED<br>SCLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SCLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SCLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|----------------------------------|--|--|--|---------------------------|---|---|---|-----|
| OCT.<br>23...  | 3.0                              | 2080   | 2.83   | 421  | 1030                      | 718                                     | 2.8                                     | 2290  | 7.7 |
| DEC.<br>05...  | .80                              | 2040   | 2.77   | 424  | 1040                      | 718                                     | 2.6                                     | 2240  | 7.9 |
| JAN.<br>18...  | .77                              | 1850   | 2.52   | 290  | 1010                      | 590                                     | 2.3                                     | 2140  | 7.7 |
| MAR.<br>04...  | 1.4                              | 2040   | 2.77   | 314  | 1050                      | 745                                     | 2.7                                     | 2270  | 8.0 |
| APR.<br>01...  | 1.4                              | 2120   | 2.88   | 258  | 1080                      | 765                                     | 2.9                                     | 2340  | 7.8 |
| MAY<br>07...   | .99                              | 2040   | 2.77   | 19   | 1050                      | 740                                     | 2.7                                     | 2270  | 7.8 |
| JUNE<br>04...  | .56                              | 1670   | 2.27   | 153  | 875                       | 593                                     | 2.6                                     | 1970  | 8.0 |
| JULY<br>08...  | .58                              | 1890   | 2.57   | 219  | 950                       | 686                                     | 2.8                                     | 2170  | 8.0 |
| AUG.<br>05...  | .50                              | 1710   | 2.33   | 222  | 880                       | 611                                     | 2.6                                     | 2000  | 7.9 |
| SEPT.<br>08... | .29                              | 1120   | 1.52   | 457  | 616                       | 421                                     | 1.9                                     | 1420  | 7.6 |

## PLATTE RIVER BASIN

6-7525. CACHE LA POUVRE RIVER NEAR GREELEY, COLO.

LOCATION.--Lat 40°25'04", long 104°38'22", in NW¼ sec.11, T.5 N., R.65 W., Weld County, at gaging station at highway bridge, 3 miles east of courthouse in Greeley and 3 miles upstream from mouth.  
DRAINAGE AREA.--1,877 sq mi.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SI02) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLC-<br>RIDE<br>(CL) | NITRATE<br>(NO3) |
|----------------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|------------------|
| OCT.<br>23...  | 14                      | 13                          | 14               | 192                  | 96                          | 136            | 404                        | 738              | 53                    | 15               |
| DEC.<br>05...  | 15                      | 5                           | 13               | 204                  | 109                         | 140            | 424                        | 839              | 46                    | 6.8              |
| JAN.<br>18...  | 66                      | 2                           | 15               | 196                  | 92                          | 130            | 372                        | 784              | 48                    | 17               |
| MAR.<br>04...  | 85                      | 5                           | 11               | 190                  | 98                          | 136            | 236                        | 803              | 34                    | 25               |
| APR.<br>01...  | 26                      | --                          | 14               | 200                  | 85                          | 141            | 404                        | 727              | 45                    | 21               |
| MAY<br>07...   | 11                      | 12                          | 13               | 173                  | 75                          | 123            | 376                        | 639              | 36                    | 17               |
| JUNE<br>04...  | 31                      | 19                          | 14               | 178                  | 84                          | 141            | 372                        | 700              | 45                    | 19               |
| JULY<br>08...  | 28                      | 18                          | 13               | 162                  | 84                          | 127            | 324                        | 662              | 36                    | 18               |
| AUG.<br>05...  | 28                      | 22                          | 13               | 178                  | 95                          | 143            | 338                        | 770              | 39                    | 2.6              |
| SEPT.<br>08... | 29                      | 18                          | 12               | 157                  | 87                          | 124            | 248                        | 635              | 34                    | 12               |

6-7540. SOUTH PLATTE RIVER NEAR KERSEY, COLO.

LOCATION.--Lat 40°24'44", long 104°33'46", in NW¼SW¼ sec.9, T.5 N., R.64 W., Weld County, at gaging station at bridge on State Highway 37, 1.9 miles north of railroad in Kersey and 2.5 miles downstream from Cache la Poudre River.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SI02) | TOTAL<br>IRON<br>(FE) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | PO-<br>TAS-<br>SIUM<br>(K) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SC4) | CHLC-<br>RIDE<br>(CL) | FLUO-<br>RIDE<br>(F) |
|----------------|-------------------------|-----------------------------|------------------|-----------------------|----------------------|-----------------------------|----------------|----------------------------|----------------------------|------------------|-----------------------|----------------------|
| OCT.<br>23...  | 540                     | 12                          | 13               | --                    | 144                  | 85                          | 153            | 7.2                        | 354                        | 663              | 54                    | 1.7                  |
| DEC.<br>05...  | 138                     | 3                           | 13               | .01                   | 132                  | 80                          | 145            | 7.7                        | 332                        | 598              | 64                    | 1.7                  |
| JAN.<br>18...  | 552                     | 0                           | 14               | .01                   | 143                  | 58                          | 133            | 7.7                        | 356                        | 505              | 76                    | 1.2                  |
| MAR.<br>18...  | 570                     | 7                           | 14               | .01                   | 134                  | 68                          | 149            | 6.7                        | 298                        | 570              | 69                    | 1.3                  |
| APR.<br>01...  | 472                     | --                          | 13               | .06                   | 136                  | 64                          | 149            | 7.5                        | 314                        | 548              | 73                    | 1.3                  |
| MAY<br>07...   | 135                     | 14                          | 16               | .03                   | 150                  | 66                          | 126            | 6.3                        | 286                        | 600              | 44                    | 1.2                  |
| JUNE<br>04...  | 201                     | --                          | 13               | .00                   | 141                  | 75                          | 137            | 6.0                        | 304                        | 588              | 46                    | 1.0                  |
| JULY<br>08...  | 201                     | 18                          | 13               | .02                   | 134                  | 89                          | 131            | 6.2                        | 304                        | 642              | 38                    | 1.4                  |
| AUG.<br>05...  | 231                     | 24                          | 14               | .01                   | 134                  | 91                          | 142            | 6.1                        | 318                        | 655              | 44                    | 1.7                  |
| SEPT.<br>08... | 450                     | 19                          | 12               | .02                   | 116                  | 82                          | 122            | 5.0                        | 282                        | 578              | 36                    | 1.5                  |

PLATTE RIVER BASIN

6-7525. CACHE LA POUDE RIVER NEAR GREELEY, COLO.--Continued

RECORDS AVAILABLE.--Chemical analyses: November 1951 to September 1952, August 1954 to August 1956, December 1963 to September 1966, October 1967 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE        | ORTHO PHOSPHATE (PC4) | BORON (B) | DIS-SOLVED SOLIDS (RESIDUE AT 180 C) | DIS-SOLVED SOLIDS (TONS PER AC-FT) | DIS-SOLVED SOLIDS (TONS PER DAY) | HARDNESS (CA, MG) | NON-CARBONATE HARDNESS | SODIUM ADSORPTION RATIO | SPECIFIC CONDUCTANCE (MICROMHOS) | PH  |
|-------------|-----------------------|-----------|--------------------------------------|------------------------------------|----------------------------------|-------------------|------------------------|-------------------------|----------------------------------|-----|
| OCT. 23...  | 4.6                   | --        | 1560                                 | 2.12                               | 59                               | 875               | 544                    | 2.0                     | 1840                             | 7.9 |
| DEC. 05...  | .32                   | --        | 1700                                 | 2.31                               | 68                               | 960               | 612                    | 2.0                     | 1970                             | 7.9 |
| JAN. 18...  | 2.4                   | --        | 1560                                 | 2.12                               | 278                              | 868               | 563                    | 1.9                     | 1850                             | 7.4 |
| MAR. 04...  | 1.9                   | --        | 1580                                 | 2.15                               | 363                              | 880               | 604                    | 2.0                     | 1840                             | 7.8 |
| APR. 01...  | 1.9                   | --        | 1550                                 | 2.11                               | 109                              | 848               | 517                    | 2.1                     | 1820                             | 7.8 |
| MAY 07...   | 1.4                   | --        | 1360                                 | 1.85                               | 40                               | 742               | 434                    | 2.0                     | 1650                             | 7.5 |
| JUNE 04...  | 2.6                   | --        | 1440                                 | 1.96                               | 121                              | 790               | 485                    | 2.2                     | 1750                             | 8.0 |
| JULY 08...  | 1.4                   | --        | 1350                                 | 1.84                               | 102                              | 750               | 484                    | 2.0                     | 1680                             | 7.9 |
| AUG. 05...  | 2.0                   | .20       | 1510                                 | 2.05                               | 114                              | 835               | 558                    | 2.2                     | 1840                             | 7.5 |
| SEPT. 08... | .80                   | --        | 1310                                 | 1.78                               | 103                              | 748               | 463                    | 2.0                     | 1650                             | 7.5 |

6-7540. SOUTH PLATTE RIVER NEAR KERSEY, COLO.--Continued

DRAINAGE AREA.--9,598 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1949 to September 1953, August 1954 to August 1957, June 1962 to September 1968.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE        | NITRATE (NO3) | ORTHO PHOSPHATE (PO4) | BORON (B) | DIS-SOLVED SOLIDS (RESIDUE AT 180 C) | DIS-SOLVED SOLIDS (TONS PER AC-FT) | DIS-SOLVED SOLIDS (TONS PER DAY) | HARDNESS (CA, MG) | NON-CARBONATE HARDNESS | SODIUM ADSORPTION RATIO | SPECIFIC CONDUCTANCE (MICROMHOS) | PH  |
|-------------|---------------|-----------------------|-----------|--------------------------------------|------------------------------------|----------------------------------|-------------------|------------------------|-------------------------|----------------------------------|-----|
| OCT. 23...  | 9.6           | 1.5                   | .28       | 1380                                 | 1.88                               | 2010                             | 710               | 420                    | 2.5                     | 1740                             | 7.9 |
| DEC. 05...  | .3            | 2.4                   | .42       | 1260                                 | 1.71                               | 469                              | 660               | 388                    | 2.5                     | 1610                             | 7.8 |
| JAN. 18...  | 7.2           | 4.3                   | .29       | 1170                                 | 1.59                               | 1740                             | 596               | 304                    | 2.4                     | 1520                             | 7.6 |
| MAR. 18...  | 24            | 4.5                   | .28       | 1160                                 | 1.58                               | 1790                             | 616               | 372                    | 2.6                     | 1620                             | 7.7 |
| APR. 01...  | 15            | 6.0                   | .29       | 1230                                 | 1.67                               | 1570                             | 604               | 346                    | 2.6                     | 1610                             | 7.5 |
| MAY 07...   | 20            | 2.0                   | .19       | 1240                                 | 1.69                               | 452                              | 648               | 413                    | 2.1                     | 1560                             | 7.6 |
| JUNE 04...  | 15            | 1.4                   | .22       | 1240                                 | 1.69                               | 673                              | 660               | 411                    | 2.3                     | 1600                             | 7.8 |
| JULY 08...  | 16            | .69                   | .23       | 1320                                 | 1.66                               | 716                              | 702               | 453                    | 2.2                     | 1670                             | 7.7 |
| AUG. 05...  | 18            | .89                   | .24       | 1360                                 | 1.71                               | 848                              | 710               | 449                    | 2.3                     | 1700                             | 7.8 |
| SEPT. 09... | 16            | .77                   | .24       | 1210                                 | 1.51                               | 1470                             | 628               | 397                    | 2.1                     | 1530                             | 7.6 |

## PLATTE RIVER BASIN

## 6-7585. SOUTH PLATTE RIVER NEAR WELDONA, COLO.

LOCATION.--Lat 40°19'20", long 103°55'20", Morgan County, at bridge on State Highway 144, 400 ft upstream from gage, 2.8 miles southeast of Weldon, and 4.2 miles upstream from Bijou Creek.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SI02) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLO-<br>RIDE<br>(CL) | NI TRATE<br>(ND3) |
|----------------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|-------------------|
| OCT.<br>23...  | 105                     | 14                          | 29               | 285                  | 143                         | 291            | 440                        | 1400             | 92                    | 27                |
| DEC.<br>05...  | 264                     | 4                           | 17               | 168                  | 68                          | 155            | 328                        | 668              | 61                    | 13                |
| JAN.<br>18...  | 450                     | 0                           | 15               | 152                  | 60                          | 147            | 342                        | 566              | 64                    | 15                |
| MAR.<br>04...  | 372                     | 10                          | 14               | 152                  | 66                          | 153            | 312                        | 602              | 58                    | 14                |
| APR.<br>01...  | 330                     | --                          | 13               | 162                  | 61                          | 157            | 320                        | 608              | 64                    | 13                |
| MAY<br>07...   | 187                     | 14                          | 14               | 168                  | 61                          | 157            | 314                        | 650              | 56                    | 6.4               |
| JUNE<br>04...  | 116                     | 21                          | 14               | 160                  | 11                          | 157            | 292                        | 570              | 60                    | 7.2               |
| JULY<br>08...  | 301                     | 22                          | 11               | 132                  | 80                          | 170            | 260                        | 688              | 68                    | 6.0               |
| 08...          | 301                     | 22                          | 17               | 200                  | 107                         | 219            | 336                        | 918              | 80                    | 14                |
| AUG.<br>05...  | 268                     | 27                          | 15               | 160                  | 75                          | 165            | 312                        | 675              | 56                    | 8.6               |
| SEPT.<br>08... | 264                     | 22                          | 15               | 140                  | 76                          | 151            | 288                        | 688              | 61                    | 10                |

## 6-7600. SOUTH PLATTE RIVER AT BALZAC, COLO.

LOCATION.--Lat 40°24'24", long 103°27'58", in NE¼NE¼ sec.13, T.5 N., R.55 W., Morgan County, at gaging station just upstream from highway bridge at Balzac siding, 2.8 miles northeast of Union and 7.0 miles downstream from Beaver Creek.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SI02) | TOTAL<br>IRON<br>(FE) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | PO-<br>TAS-<br>SIUM<br>(K) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLO-<br>RIDE<br>(CL) | FLUO-<br>RIDE<br>(F) |
|----------------|-------------------------|-----------------------------|------------------|-----------------------|----------------------|-----------------------------|----------------|----------------------------|----------------------------|------------------|-----------------------|----------------------|
| OCT.<br>23...  | 11                      | 14                          | 12               | .01                   | 154                  | 63                          | 149            | 8.4                        | 270                        | 674              | 56                    | 1.2                  |
| NOV.<br>21...  | 12                      | 7                           | 12               | .01                   | 168                  | 64                          | 149            | --                         | 280                        | 699              | 57                    | 1.1                  |
| JAN.<br>18...  | 181                     | 0                           | 15               | .01                   | 165                  | 63                          | 141            | 8.3                        | 344                        | 600              | 64                    | 1.0                  |
| MAR.<br>19...  | 451                     | --                          | 16               | .01                   | 172                  | 70                          | 162            | 8.3                        | 324                        | 688              | 66                    | 1.2                  |
| APR.<br>01...  | 228                     | --                          | 16               | .01                   | 182                  | 67                          | 162            | 8.5                        | 332                        | 700              | 66                    | 1.1                  |
| MAY<br>07...   | 172                     | 16                          | 16               | .01                   | 190                  | 70                          | 165            | 9.5                        | 318                        | 750              | 65                    | 1.0                  |
| JUNE<br>04...  | 30                      | 21                          | 11               | .00                   | 180                  | 83                          | 176            | 11                         | 256                        | 850              | 66                    | 2.2                  |
| JULY<br>08...  | 260                     | 25                          | 15               | .02                   | 164                  | 68                          | 162            | 9.0                        | 232                        | 725              | 60                    | 2.0                  |
| AUG.<br>05...  | 234                     | 31                          | 14               | .01                   | 128                  | 89                          | 174            | 10                         | 218                        | 762              | 67                    | 1.5                  |
| SEPT.<br>08... | 135                     | 23                          | 14               | .01                   | 152                  | 89                          | 165            | 9.0                        | 300                        | 758              | 55                    | 1.1                  |
| 30...          | 146                     | 19                          | 15               | .00                   | 180                  | 85                          | 173            | 9.8                        | 322                        | 805              | 63                    | 1.1                  |

PLATTE RIVER BASIN

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6-7585. SOUTH PLATTE RIVER NEAR WELDONA, COLO.--Continued

DRAINAGE AREA.--13,245 sq mi (at gaging station).  
 RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1969

| DATE           | ORTHO<br>PHOS-<br>PHATE<br>(PO4) | DIS-<br>SOLVED<br>SOLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA,MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|----------------------------------|--|--|--|--------------------------|---|---|---|-----|
| OCT.<br>23...  | .09                              | 2620   | 3.56   | 743  | 1300                     | 939                                     | 3.5                                     | 2870  | 7.9 |
| DEC.<br>05...  | .86                              | 1340   | 1.82   | 1010   | 700                      | 431                                     | 2.5                                     | 1690  | 7.9 |
| JAN.<br>18...  | 1.7                              | 1240   | 1.69   | 1510   | 628                      | 347                                     | 2.5                                     | 1590  | 7.6 |
| MAR.<br>04...  | 1.4                              | 1280   | 1.74   | 1290   | 650                      | 394                                     | 2.6                                     | 1620  | 8.1 |
| APR.<br>01...  | 1.7                              | 1310   | 1.78   | 1170   | 655                      | 392                                     | 2.7                                     | 1660  | 7.9 |
| MAY<br>07...   | .56                              | 1360   | 1.85   | 687  | 670                      | 413                                     | 2.6                                     | 1670  | 8.2 |
| JUNE<br>04...  | .55                              | 1390   | 1.89   | 435  | 690                      | 450                                     | 3.2                                     | 1720  | 7.5 |
| JULY<br>08...  | .50                              | 1380   | 1.88   | 1120   | 650                      | 437                                     | 2.9                                     | 1750  | 7.7 |
| 08...          | .39                              | 1950   | 2.65   | 1590   | 940                      | 664                                     | 3.1                                     | 2280  | 7.7 |
| AUG.<br>05...  | .43                              | 1410   | 1.92   | 1020   | 710                      | 454                                     | 2.7                                     | 1750  | 8.0 |
| SEPT.<br>08... | .50                              | 678  | .92  | 483  | 664                      | 428                                     | 2.5                                     | 1730  | 8.0 |

6-7600. SOUTH PLATTE RIVER AT BALZAC, COLO.--Continued

DRAINAGE AREA.--16,852 sq mi.  
 RECORDS AVAILABLE.--Chemical analyses: January 1950 to September 1951, August 1954 to September 1957, June 1962 to September 1968.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1969

| DATE           | NITRATE<br>(NO3) | ORTHO<br>PHOS-<br>PHATE<br>(PO4) | BORON<br>(B) | DIS-<br>SOLVED<br>SOLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA,MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|------------------|----------------------------------|--------------|--|--|--|--------------------------|---|---|---|-----|
| OCT.<br>23...  | .2               | .11                              | .21          | 1300   | 1.77   | 38   | 645                      | 424                                     | 2.6                                     | 1660  | 7.8 |
| NOV.<br>21...  | .3               | .07                              | .21          | 1330   | 1.81   | 43   | 685                      | 455                                     | 2.5                                     | 1680  | 7.5 |
| JAN.<br>18...  | 15               | 1.1                              | .23          | 1330   | 1.81   | 650  | 670                      | 388                                     | 2.4                                     | 1670  | 7.5 |
| MAR.<br>19...  | 17               | 1.5                              | .22          | 1450   | 1.97   | 1770   | 716                      | 450                                     | 2.6                                     | 1790  | 7.8 |
| APR.<br>01...  | 12               | 1.3                              | .23          | 1470   | 2.00   | 905  | 730                      | 458                                     | 2.6                                     | 1810  | 7.5 |
| MAY<br>07...   | 7.7              | .81                              | .21          | 1520   | 2.07   | 706  | 764                      | 503                                     | 2.6                                     | 1870  | 7.5 |
| JUNE<br>04...  | 1.4              | .23                              | .22          | 1570   | 2.14   | 127  | 750                      | 580                                     | 2.7                                     | 1980  | 7.8 |
| JULY<br>08...  | 8.5              | .74                              | .15          | 1350   | 1.81   | 976  | 690                      | 500                                     | 2.7                                     | 1730  | 7.5 |
| AUG.<br>05...  | 6.7              | .65                              | .27          | 1470   | 1.85   | 929  | 684                      | 505                                     | 2.9                                     | 1860  | 7.5 |
| SEPT.<br>08... | 11               | .40                              | .24          | 1450   | 1.92   | 543  | 744                      | 498                                     | 2.6                                     | 1880  | 7.8 |
| 30...          | 9.2              | .35                              | .24          | 1590   | 2.04   | 627  | 800                      | 536                                     | 2.7                                     | 1970  | 7.8 |

## PLATTE RIVER BASIN

6-7640. SOUTH PLATTE RIVER AT JULESBURG, COLO.  
(Irrigation network station)

LOCATION.--Lat 40°58'46", long 102°15'15", in NW $\frac{1}{4}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ NE $\frac{1}{4}$  (two channels) sec.33, T.12 N., R.44 W., Sedgwick County, at gaging station at bridge on U.S. Highway 385, 0.9 mile southeast of Julesburg, 3 miles upstream from Colorado-Nebraska State line, and 8 miles downstream from Lodgepole Creek.

DRAINAGE AREA.--23,138 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1945 to September 1968.

Water temperatures: October 1945 to September 1968.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | SILICA<br>(SI02) | TOTAL<br>IRON<br>(FE) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | PO-<br>TAS-<br>SIUM<br>(K) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SD4) | CHLO-<br>RIDE<br>(CL) | FLUO-<br>RIDE<br>(F) |
|-------|-------------------------|------------------|-----------------------|----------------------|-----------------------------|----------------|----------------------------|----------------------------|------------------|-----------------------|----------------------|
| OCT.  |                         |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 26... | 100                     | 36               | .02                   | 190                  | 48                          | 169            | 19                         | 300                        | 692              | 67                    | .7                   |
| NOV.  |                         |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 28... | 242                     | 29               | .01                   | 210                  | 61                          | 199            | 18                         | 325                        | 825              | 70                    | .8                   |
| DEC.  |                         |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 20... | 242                     | 30               | .01                   | 215                  | 61                          | 222            | 19                         | 360                        | 830              | 73                    | .6                   |
| JAN.  |                         |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 24... | 420                     | 21               | .03                   | 180                  | 56                          | 164            | 13                         | 300                        | 677              | 61                    | .8                   |
| FEB.  |                         |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 26... | 270                     | 29               | .02                   | 208                  | 63                          | 214            | 16                         | 324                        | 812              | 75                    | .7                   |
| MAR.  |                         |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 27... | 415                     | 22               | .04                   | 193                  | 65                          | 192            | 13                         | 330                        | 760              | 65                    | .9                   |
| APR.  |                         |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 30... | 59                      | 24               | .02                   | 195                  | 56                          | 200            | 16                         | 266                        | 790              | 73                    | .7                   |
| MAY   |                         |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 29... | 180                     | 27               | .05                   | 200                  | 62                          | 226            | 20                         | 304                        | 830              | 76                    | .7                   |
| JUNE  |                         |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 28... | 24.4                    | 27               | .03                   | 200                  | 57                          | 171            | 16                         | 251                        | 762              | 71                    | .6                   |
| JULY  |                         |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 30... | 24                      | 31               | .00                   | 210                  | 54                          | 197            | 18                         | 282                        | 787              | 73                    | .7                   |
| AUG.  |                         |                  |                       |                      |                             |                |                            |                            |                  |                       |                      |
| 29... | 333                     | 29               | .06                   | 205                  | 64                          | 229            | 19                         | 301                        | 857              | 74                    | .7                   |

## SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|------|------|------|--------|-----------|
| 1.....  | 1980    | 1970     | 2070     | 2120    | 2090     | 2090  | 2030  | 1980 | 2100 | 1980 | 1930   | 2160      |
| 2.....  | 1990    | 1920     | 2070     | 2260    | 2090     | 2060  | 1980  | 1980 | 2100 | 1960 | 1920   | 2190      |
| 3.....  | 2020    | 1960     | 2110     | --      | 2080     | 2070  | --    | 1980 | 2130 | 1980 | 1930   | 2220      |
| 4.....  | 2050    | 2000     | 2080     | --      | 2080     | 2060  | 1970  | 1980 | 2130 | 1970 | 1910   | 2170      |
| 5.....  | 1980    | 2030     | 2080     | 2360    | 2070     | 2060  | 2060  | 1990 | 2090 | 1970 | 1880   | 2190      |
| 6.....  | 2020    | 2030     | 2070     | 2350    | 2060     | 2040  | 1940  | 1980 | 2060 | 1980 | 1890   | 2170      |
| 7.....  | 2020    | 2080     | 2120     | 2540    | 2060     | 2060  | 1980  | 1880 | 2020 | 1980 | 1920   | 2190      |
| 8.....  | 2090    | 2040     | 2180     | 2540    | 2070     | 2070  | 1980  | 1830 | 1930 | 1980 | 1930   | 2170      |
| 9.....  | 2090    | 2030     | 2140     | 2300    | 2060     | 2060  | 2020  | 1950 | 2020 | 1970 | 1060   | 2160      |
| 10..... | 2080    | 2070     | 2080     | 2320    | 2080     | 1990  | 2030  | 1790 | 2010 | 1990 | 1620   | 2140      |
| 11..... | 2080    | 2020     | 2110     | 2300    | 2080     | 1980  | 2040  | 1770 | 1970 | 1980 | 1840   | --        |
| 12..... | 2100    | 2000     | 2050     | 2240    | 2080     | 2010  | 2020  | 1870 | 1980 | 1980 | 1980   | --        |
| 13..... | 2130    | 2020     | 2070     | 2380    | 2080     | 2020  | 1970  | 1900 | 2030 | 1980 | 2040   | --        |
| 14..... | 2130    | 2000     | 2160     | 2210    | 2150     | 2030  | 1950  | 2000 | 2070 | 1980 | 1860   | 2070      |
| 15..... | 2080    | 2000     | 2180     | 2230    | 2130     | 2020  | 1990  | 2020 | 2060 | 1990 | 348    | 2050      |
| 16..... | 2050    | 2020     | 2190     | 2130    | 2080     | 2010  | 1890  | 1930 | 940  | 1970 | 463    | 2030      |
| 17..... | 1950    | 2020     | 2080     | 2120    | 2070     | 1970  | 1900  | 1900 | 1610 | 1970 | 708    | 2040      |
| 18..... | 2010    | 2170     | 2110     | 2910    | 2080     | 1980  | 1880  | 2100 | 1930 | 1970 | 1440   | 2050      |
| 19..... | 1980    | 2180     | 2120     | 2210    | 2070     | 1950  | 1880  | 1950 | 1920 | 1980 | 1880   | 2050      |
| 20..... | 1980    | 2170     | 2140     | 2000    | 2080     | 1950  | 1860  | 1950 | 1890 | 1970 | 2060   | 2040      |
| 21..... | 1960    | 2160     | 2150     | 1930    | 2040     | 1950  | 1940  | 1910 | 1920 | 1970 | 2080   | 2060      |
| 22..... | 1960    | 2160     | 2070     | 1920    | 2030     | 1940  | 1880  | 1880 | 2010 | 1980 | 2150   | 2030      |
| 23..... | 1950    | 2140     | 2160     | 1920    | 2040     | 1960  | 1880  | 1900 | 2010 | 1980 | 2180   | 2020      |
| 24..... | 1980    | 2160     | 2150     | 1870    | 2060     | 1970  | 1880  | 1880 | 2010 | 1980 | 2200   | 2030      |
| 25..... | 1980    | 2160     | 2140     | 1870    | 2070     | 1980  | 1840  | 1830 | 2010 | 1820 | 2210   | 2010      |
| 26..... | 1870    | 2160     | 2040     | 1930    | 2060     | 1980  | 1840  | 1710 | 2020 | 2030 | 2200   | 2010      |
| 27..... | 1990    | 2170     | 2050     | 2050    | 2060     | 1990  | 1910  | 1830 | 2020 | 1340 | 2200   | 2020      |
| 28..... | 1950    | 2170     | 2050     | 2060    | 2060     | 1990  | 1950  | 2020 | 1990 | 1930 | 2180   | 2040      |
| 29..... | 1920    | 2120     | 2070     | 2080    | 2060     | 1970  | 1960  | 2120 | 1970 | 1990 | 2120   | 2040      |
| 30..... | 1960    | 2130     | 2040     | 2100    | --       | 1970  | 1960  | 2120 | 1990 | 1990 | 1990   | 2040      |
| 31..... | 1960    | --       | 2100     | 2100    | --       | 1990  | --    | 2040 | --   | 1990 | 2060   | --        |
| AVERAGE | 2010    | 2080     | 2100     | 2180    | 2070     | 2010  | 1950  | 1930 | 1960 | 1950 | 1810   | 2090      |

6-7640. SOUTH PLATTE RIVER AT JULESBURG, COLO.--Continued

EXTREMES, 1967-68.--Specific conductance: Maximum daily, 2,910 micromhos Jan. 18; minimum daily, 348 micromhos Aug. 15.

Water temperatures: Maximum, 30°C Aug. 6; minimum, freezing point Jan. 1.

EXTREMES, 1945-68.--Specific conductance: Maximum daily, 3,000 micromhos Dec. 28, 30, 1962; minimum daily, 348 micromhos Aug. 15, 1968.

Water temperatures: Maximum (1946-49, 1950-68), 34°C July 28, Aug. 1, 1953, July 7, 18, 1963; minimum, freezing point on many days during winter months.

REMARKS.--Samples for chemical analysis collected from channel no. 2 (06-7639.90).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE       | NITRATE<br>(NO3) | BIRDN<br>(B) | DIS-<br>SOLVED<br>SOLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|------------|------------------|--------------|--|--|--|---------------------------|---|---|---|-----|
| OCT. 26... | 6.2              | .24          | 1470   | 2.00   | 397  | 674                       | 428                                     | 2.8                                     | 1860  | 7.6 |
| NOV. 28... | 3.3              | .29          | 1680   | 2.28   | 1100   | 773                       | 506                                     | 3.1                                     | 2180  | 7.6 |
| DEC. 20... | 8.1              | .26          | 1750   | 2.38   | 1140   | 787                       | 492                                     | 3.4                                     | 2140  | 7.8 |
| JAN. 24... | 9.4              | .29          | 1410   | 1.92   | 1600   | 677                       | 431                                     | 2.7                                     | 1770  | 7.1 |
| FEB. 26... | 4.7              | .27          | 1660   | 2.26   | 1210   | 777                       | 511                                     | 3.3                                     | 2050  | 7.7 |
| MAR. 27... | 7.0              | .28          | 1550   | 2.11   | 1740   | 746                       | 475                                     | 3.1                                     | 1940  | 7.8 |
| APR. 30... | 2.4              | .23          | 1570   | 2.14   | 250  | 717                       | 499                                     | 3.2                                     | 1980  | 7.6 |
| MAY 29...  | 4.2              | .29          | 1670   | 2.27   | 812  | 752                       | 503                                     | 3.6                                     | 2130  | 7.5 |
| JUNE 28... | .4               | .24          | 1520   | 2.07   | 100  | 733                       | 527                                     | 2.7                                     | 1950  | 8.0 |
| JULY 30... | 1.4              | .26          | 1600   | 2.18   | 104  | 744                       | 513                                     | 3.1                                     | 2000  | 7.4 |
| AUG. 29... | 2.5              | .35          | 1720   | 2.34   | 1550   | 776                       | 530                                     | 3.6                                     | 2150  | 7.7 |

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| MONTH     | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVER-<br>AGE |    |
|-----------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|----|
|           | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |              |    |
| OCTOBER.. | 19  | 14 | 19 | 15 | 14 | 13 | 11 | 18 | 17 | 10 | 11 | 15 | 11 | 11 | 12 | 10 | 9  | 9  | 9  | 10 | 10 | 12 | 9  | 10 | 7  | 10 | 7  | 9  | 10 | 12 | 13 | 12           |    |
| NOVEMBER. | 16  | 9  | 4  | 7  | 1  | 10 | 8  | 9  | 13 | 10 | 10 | 9  | 9  | 10 | 12 | 10 | 9  | 6  | 4  | 4  | 6  | 4  | 7  | 6  | 7  | 4  | 3  | 1  | 4  | 2  | -- | 7            |    |
| DECEMBER. | 4   | 1  | 2  | 6  | 1  | 2  | 1  | 2  | 1  | 3  | 4  | 2  | 2  | 2  | 1  | 3  | 2  | 1  | 1  | 1  | 1  | 1  | 2  | 4  | 2  | 3  | 3  | 2  | 1  | 1  | 1  | 2            |    |
| JANUARY.. | 0   | 1  | -- | -- | 1  | 1  | 1  | 1  | 2  | 2  | 2  | 1  | 1  | 1  | 2  | 1  | 2  | 1  | 2  | 1  | 2  | 1  | 2  | 1  | 2  | 2  | 1  | 4  | 4  | 3  | 2  | 2            |    |
| FEBRUARY. | 1   | 2  | 2  | 6  | 3  | 4  | 1  | 2  | 2  | 1  | 4  | 1  | 1  | 1  | 1  | 1  | 1  | 3  | 3  | 10 | 6  | 2  | 2  | 1  | 8  | 4  | 3  | 6  | 4  | 10 | -- | 3            |    |
| MARCH.... | 7   | 4  | 6  | 3  | 4  | 7  | 7  | 9  | 7  | 6  | 2  | 2  | 3  | 6  | 4  | 4  | 13 | 8  | 4  | 7  | 1  | 4  | 2  | 11 | 11 | 9  | 7  | 8  | 17 | 16 | 9  | 7            |    |
| APRIL.... | 6   | 10 | -- | 2  | 11 | 12 | 10 | 6  | 11 | 7  | 10 | 12 | 14 | 11 | 8  | 10 | 7  | 4  | 4  | 8  | 13 | 7  | 4  | 7  | 16 | 10 | 9  | 16 | 8  | 10 | -- | 9            |    |
| MAY.....  | 10  | 11 | 10 | 10 | 8  | 12 | 7  | 18 | 9  | 10 | 8  | 11 | 15 | 10 | 11 | 10 | 7  | 11 | 14 | 18 | 20 | 12 | 13 | 11 | 12 | 14 | 13 | 13 | 16 | 17 | 17 | 12           |    |
| JUNE..... | 18  | 20 | 20 | 19 | 19 | 19 | 19 | 17 | 16 | 16 | 16 | 17 | 17 | 20 | 17 | 16 | 18 | 18 | 20 | 19 | 17 | 17 | 20 | 20 | 14 | 17 | 21 | 16 | 21 | 16 | -- | 18           |    |
| JULY..... | 14  | 14 | 14 | 14 | 17 | 16 | 18 | 17 | 17 | 18 | 19 | 19 | 18 | 29 | 20 | 19 | 20 | 19 | 19 | 18 | 19 | 17 | 19 | 20 | 19 | 19 | 27 | 21 | 19 | 29 | 24 | 18           | 19 |
| AUGUST... | 16  | 18 | 17 | 23 | 24 | 30 | 24 | 22 | 18 | 17 | 17 | 19 | 19 | 19 | 16 | 19 | 18 | 18 | 21 | 20 | 22 | 21 | 21 | 17 | 21 | 19 | 20 | 19 | 19 | 21 | 19 | 19           |    |
| SEPTEMBER | 17  | 17 | 16 | 13 | 14 | 18 | 20 | 16 | 14 | 14 | -- | -- | -- | 26 | 17 | 14 | 11 | 13 | 14 | 21 | 18 | 20 | 14 | 11 | 12 | 16 | 17 | 16 | 13 | 11 | -- | 16           |    |

## PART 7. LOWER MISSISSIPPI RIVER BASIN

## ARKANSAS RIVER BASIN

## 7-0792. LEADVILLE DRAIN NEAR LEADVILLE, COLO.

LOCATION.--Lat 39°16'28", long 106°17'18", Lake County, at Parshall flume 500 ft below Leadville Drainage Tunnel, 0.4 mile from mouth, and 1.6 miles from courthouse in Leadville.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SiO <sub>2</sub> ) | TOTAL<br>IRON<br>(FE) | MAN-<br>GANESE<br>(MN) | ZINC<br>(ZN) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | PO-<br>TAS-<br>SIUM<br>(K) | BICAR-<br>BONATE<br>(HCO <sub>3</sub> ) | SULFATE<br>(SO <sub>4</sub> ) |
|----------------|-------------------------|-----------------------------|-------------------------------|-----------------------|------------------------|--------------|----------------------|-----------------------------|----------------|----------------------------|---|-------------------------------|
| OCT.<br>05...  | --                      | 7                           | 9.1                           | .01                   | 3.6                    | 5.1          | 90                   | 43                          | 3.3            | 1.1                        | 138                                     | 300                           |
| NOV.<br>15...  | 3.6                     | 8                           | 9.7                           | .02                   | 3.7                    | 5.3          | 94                   | 46                          | 3.6            | 1.1                        | 140                                     | 310                           |
| DEC.<br>12...  | 3.5                     | 6                           | 9.2                           | .00                   | 3.8                    | 5.7          | 100                  | 48                          | 4.2            | 1.4                        | 140                                     | 329                           |
| JAN.<br>11...  | 3.3                     | 7                           | 9.9                           | .04                   | 3.9                    | 6.2          | 104                  | 52                          | 4.2            | 1.5                        | 140                                     | 331                           |
| FEB.<br>08...  | 3.2                     | 7                           | 9.2                           | 1.8                   | 4.0                    | 6.1          | 109                  | 51                          | 5.0            | 1.4                        | 144                                     | 358                           |
| MAR.<br>04...  | 3.2                     | 7                           | 9.3                           | 1.7                   | 5.9                    | 5.8          | 109                  | 51                          | 4.1            | 1.6                        | 140                                     | 368                           |
| APR.<br>09...  | 2.8                     | 7                           | 10                            | 1.6                   | 6.0                    | 6.5          | 111                  | 52                          | 4.3            | 1.6                        | 144                                     | 375                           |
| MAY<br>06...   | 2.9                     | 7                           | 9.7                           | 2.2                   | 6.0                    | 6.0          | 116                  | 54                          | 4.4            | 1.6                        | 140                                     | 385                           |
| JUNE<br>06...  | 2.9                     | 6                           | 11                            | 1.0                   | 9.0                    | 15           | 124                  | 63                          | 4.4            | 1.7                        | 118                                     | 462                           |
| JULY<br>03...  | 2.7                     | 7                           | 10                            | .11                   | 7.7                    | 9.9          | 112                  | 55                          | 4.3            | 1.5                        | 132                                     | 405                           |
| AUG.<br>09...  | 2.5                     | 7                           | 9.1                           | .02                   | 2.3                    | 7.5          | 64                   | 42                          | 2.7            | 1.1                        | 134                                     | 223                           |
| SEPT.<br>06... | 2.5                     | 7                           | 9.2                           | .01                   | 2.0                    | 7.9          | 55                   | 37                          | 2.4            | 1.6                        | 131                                     | 188                           |

## 7-0812. ARKANSAS RIVER NEAR LEADVILLE, COLO.

LOCATION.--Lat 39°15'26", long 106°20'35", in NW<sup>1</sup>/<sub>4</sub> sec.21, T.9 S., R.80 W., Lake County, at gaging station, 500 ft downstream from confluence of East Fork Arkansas River and Tennessee Creek, 0.5 mile downstream from highway bridge, and 3 miles northwest of Leadville.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SiO <sub>2</sub> ) | TOTAL<br>IRON<br>(FE) | MAN-<br>GANESE<br>(MN) | ZINC<br>(ZN) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | PO-<br>TAS-<br>SIUM<br>(K) | BICAR-<br>BONATE<br>(HCO <sub>3</sub> ) | SULFATE<br>(SO <sub>4</sub> ) |
|----------------|-------------------------|-----------------------------|-------------------------------|-----------------------|------------------------|--------------|----------------------|-----------------------------|----------------|----------------------------|---|-------------------------------|
| OCT.<br>05...  | 31                      | 7                           | 6.6                           | .06                   | .33                    | .43          | 27                   | 12                          | 2.5            | 1.0                        | 86                                      | 50                            |
| NOV.<br>15...  | 24                      | 3                           | 7.7                           | .05                   | .38                    | .53          | 27                   | 13                          | 2.6            | .7                         | 86                                      | 51                            |
| DEC.<br>07...  | 20                      | 0                           | 8.0                           | .00                   | .42                    | .64          | 40                   | 14                          | 3.0            | .8                         | 102                                     | 72                            |
| JAN.<br>11...  | 16                      | 0                           | 6.6                           | .02                   | .44                    | .72          | 32                   | 14                          | 3.0            | .7                         | 84                                      | 70                            |
| FEB.<br>08...  | 12                      | 0                           | 7.4                           | .04                   | .60                    | .83          | 40                   | 18                          | 2.7            | .8                         | 110                                     | 78                            |
| MAR.<br>04...  | 26                      | 0                           | 7.1                           | .04                   | .59                    | .87          | 37                   | 16                          | 2.7            | 1.0                        | 99                                      | 85                            |
| APR.<br>08...  | 20                      | 2                           | 7.8                           | .06                   | .70                    | .98          | 39                   | 18                          | 3.0            | 1.0                        | 94                                      | 96                            |
| MAY<br>06...   | 93                      | 5                           | 6.1                           | .42                   | .23                    | .47          | 15                   | 6.3                         | 1.9            | 2.5                        | 48                                      | 30                            |
| JUNE<br>06...  | 540                     | 6                           | 4.5                           | .09                   | .08                    | .23          | 8.8                  | 3.9                         | 1.1            | .7                         | 20                                      | 19                            |
| JULY<br>03...  | 120                     | 14                          | 4.6                           | .06                   | .15                    | .22          | 14                   | 6.1                         | 1.4            | .5                         | 45                                      | 25                            |
| AUG.<br>09...  | 163                     | 8                           | 4.8                           | .10                   | .12                    | .11          | 13                   | 7.1                         | 1.4            | .5                         | 48                                      | 23                            |
| SEPT.<br>05... | 53                      | 12                          | 5.7                           | .10                   | .12                    | .24          | 14                   | 10                          | 1.7            | .6                         | 71                                      | 22                            |

ARKANSAS RIVER BASIN

7-0792. LEADVILLE DRAIN NEAR LEADVILLE, COLO.--Continued

RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE        | CHLORIDE (CL) | FLUORIDE (F) | NITRATE (NO3) | ORTHO PHOSPHATE (PO4) | BORON (B) | DIS-SOLVED SOLIDS (RESIDUE AT 180 C) | DIS-SOLVED SOLIDS (TCNS PER DAY) | HARDNESS (CA, MG) | NON-CARBONATE HARDNESS | SODIUM ADSORPTION RATIO | SPECIFIC CONDUCTANCE (MICROMHCS) | PH  |
|-------------|---------------|--------------|---------------|-----------------------|-----------|--------------------------------------|----------------------------------|-------------------|------------------------|-------------------------|----------------------------------|-----|
| OCT. 05...  | 1.7           | .3           | .9            | .00                   | .01       | 552                                  | --                               | 402               | 289                    | .1                      | 714                              | 7.5 |
| NOV. 15...  | 1.9           | .3           | 1.2           | .00                   | .02       | 582                                  | 5.66                             | 424               | 309                    | .1                      | 762                              | 7.4 |
| DEC. 12...  | 2.5           | .8           | 2.1           | .00                   | .01       | 596                                  | 5.63                             | 448               | 333                    | .1                      | 791                              | 7.4 |
| JAN. 11...  | 2.7           | .9           | 2.9           | .00                   | .01       | 623                                  | 5.55                             | 472               | 357                    | .1                      | 812                              | 7.3 |
| FEB. 08...  | 2.9           | .9           | 2.3           | .00                   | .01       | 643                                  | 5.56                             | 480               | 362                    | .1                      | 835                              | 7.3 |
| MAR. 04...  | 3.5           | .2           | 1.8           | .00                   | .00       | 659                                  | 5.69                             | 480               | 365                    | .1                      | 850                              | 7.1 |
| APR. 08...  | 4.0           | .4           | 2.1           | .00                   | .02       | 676                                  | 5.11                             | 490               | 372                    | .1                      | 874                              | 7.0 |
| MAY 06...   | 3.6           | .2           | 2.2           | .00                   | .01       | 676                                  | 5.29                             | 512               | 397                    | .1                      | 870                              | 7.6 |
| JUNE 06...  | 3.7           | .3           | 2.4           | .00                   | .02       | 768                                  | 6.01                             | 570               | 473                    | .1                      | 953                              | 7.2 |
| JULY 03...  | 3.2           | .4           | 2.1           | .00                   | .01       | 689                                  | 5.02                             | 508               | 400                    | .1                      | 877                              | 7.1 |
| AUG. 09...  | 1.9           | .5           | 1.5           | .00                   | .01       | 434                                  | 2.93                             | 332               | 222                    | .1                      | 616                              | 7.6 |
| SEPT. 06... | 1.9           | .5           | 1.7           | .00                   | .01       | 388                                  | 2.62                             | 290               | 183                    | .1                      | 559                              | 7.0 |

7-0812. ARKANSAS RIVER NEAR LEADVILLE, COLO.--Continued

DRAINAGE AREA.--97.2 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE        | CHLORIDE (CL) | FLUORIDE (F) | NITRATE (NO3) | ORTHO PHOSPHATE (PO4) | BORON (B) | DIS-SOLVED SOLIDS (RESIDUE AT 180 C) | DIS-SOLVED SOLIDS (TCNS PER DAY) | HARDNESS (CA, MG) | NON-CARBONATE HARDNESS | SODIUM ADSORPTION RATIO | SPECIFIC CONDUCTANCE (MICROMHCS) | PH  |
|-------------|---------------|--------------|---------------|-----------------------|-----------|--------------------------------------|----------------------------------|-------------------|------------------------|-------------------------|----------------------------------|-----|
| OCT. 05...  | 1.2           | 1.0          | .1            | .30                   | .00       | 158                                  | 13.2                             | 118               | 47                     | .1                      | 247                              | 7.6 |
| NOV. 15...  | 1.4           | .5           | .1            | .00                   | .01       | 159                                  | 10.3                             | 120               | 49                     | .1                      | 246                              | 7.5 |
| DEC. 07...  | 2.8           | .5           | .8            | .00                   | .04       | 185                                  | 10.2                             | 156               | 72                     | .1                      | 294                              | 7.8 |
| JAN. 11...  | 2.4           | .4           | .9            | .00                   | .01       | 169                                  | 7.30                             | 138               | 69                     | .1                      | 273                              | 7.3 |
| FEB. 08...  | 1.6           | .6           | 1.2           | .00                   | .01       | 210                                  | 6.80                             | 172               | 82                     | .1                      | 331                              | 7.6 |
| MAR. 04...  | 1.7           | .3           | .7            | .00                   | .01       | 216                                  | 15.2                             | 160               | 79                     | .1                      | 325                              | 7.4 |
| APR. 08...  | 2.5           | .4           | .7            | .00                   | .01       | 223                                  | 12.0                             | 172               | 95                     | .1                      | 346                              | 7.6 |
| MAY 06...   | 2.5           | .3           | .7            | .01                   | .04       | 95                                   | 23.9                             | 64                | 25                     | .1                      | 142                              | 7.2 |
| JUNE 06...  | 1.7           | .9           | .7            | .00                   | .03       | 60                                   | 87.5                             | 38                | 22                     | .1                      | 81                               | 7.0 |
| JULY 03...  | 1.6           | .9           | .5            | .00                   | .00       | 75                                   | 25.6                             | 61                | 24                     | .1                      | 128                              | 7.5 |
| AUG. 09...  | 1.3           | 1.2          | .5            | .00                   | .01       | 74                                   | 32.6                             | 62                | 23                     | .1                      | 129                              | 7.1 |
| SEPT. 05... | 1.3           | .5           | .2            | .00                   | .00       | 94                                   | 13.5                             | 76                | 18                     | .1                      | 160                              | 7.2 |

ARKANSAS RIVER BASIN

7-0830. HALFMOON CREEK NEAR MALTA, COLO.  
(Hydrologic bench-mark station)

LOCATION.--Lat 39°10'20", long 106°23'20", in SE¼SE¼ sec.13, T.10 S., R.81 W., Lake County, at gaging station, 1.4 miles upstream from culvert, 3.3 miles upstream from mouth, and 4.3 miles southwest of Malta.

DRAINAGE AREA.--23.6 sq mi.

RECORDS AVAILABLE.--Chemical analyses: November 1966 to September 1968.  
Water temperatures: May 1967 to September 1968.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SI02) | TOTAL<br>IRON<br>(FE) | MAN-<br>GANESE<br>(MN) | ZINC<br>(ZN) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | PO-<br>TAS-<br>SIUM<br>(K) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) |
|-------|-------------------------|-----------------------------|------------------|-----------------------|------------------------|--------------|----------------------|-----------------------------|----------------|----------------------------|----------------------------|------------------|
| OCT.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 05... | 15                      | 11                          | 4.6              | --                    | --                     | --           | 10                   | 3.2                         | 1.6            | 1.0                        | 45                         | 4.7              |
| NOV.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 09... | 9.9                     | 0                           | 5.2              | --                    | --                     | --           | 10                   | 3.4                         | 1.4            | 1.0                        | 47                         | 4.9              |
| DEC.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 12... | 4.4                     | 0                           | 5.9              | --                    | --                     | --           | 12                   | 4.1                         | 1.8            | .4                         | 50                         | 5.8              |
| JAN.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 05... | 3.5                     | 0                           | 6.3              | --                    | --                     | --           | 12                   | 4.1                         | 1.9            | .5                         | 53                         | 6.8              |
| FEB.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 19... | 2.9                     | 1                           | 6.2              | --                    | --                     | --           | 11                   | 4.9                         | 1.8            | .5                         | 52                         | 6.5              |
| MAR.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 10... | 3.2                     | 0                           | 6.5              | --                    | --                     | --           | 11                   | 3.9                         | 2.0            | .5                         | 52                         | 6.2              |
| APR.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 08... | 6.0                     | 3                           | 6.9              | .00                   | .00                    | .01          | 11                   | 5.4                         | 1.8            | .3                         | 54                         | 6.8              |
| MAY   |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 06... | 16                      | 3                           | 4.9              | --                    | --                     | --           | 8.8                  | 4.4                         | 1.3            | .4                         | 40                         | 6.2              |
| JUNE  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 06... | 140                     | 3                           | 3.4              | .01                   | .00                    | .00          | 7.2                  | 1.5                         | .7             | .3                         | 24                         | 3.5              |
| JULY  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 04... | 63                      | 10                          | 3.6              | --                    | --                     | --           | 8.0                  | 1.2                         | .9             | .3                         | 28                         | 2.8              |
| AUG.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 05... | 61                      | 9                           | 3.5              | --                    | --                     | --           | 7.6                  | 3.6                         | 1.1            | .4                         | 38                         | 4.5              |
| SEPT. |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 06... | 29                      | 5                           | 4.4              | --                    | --                     | --           | 9.6                  | 3.9                         | 1.2            | .5                         | 42                         | 5.8              |

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

DAY

| MONTH     | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVER-<br>AGE |    |   |   |  |
|-----------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|----|---|---|--|
|           | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |              |    |   |   |  |
| OCTOBER   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |    |   |   |  |
| MAXIMUM   | 14  | 11 | 15 | 12 | 12 | 8  | 7  | 8  | 6  | 3  | 7  | 7  | 7  | 7  | 3  | 6  | 6  | 7  | 6  | 6  | 6  | 5  | 3  | 3  | 4  | 3  | 1  | 3  | 2  | 0  | 1  | 6            |    |   |   |  |
| MINIMUM   | 6   | 7  | 7  | 7  | 8  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 1 |   |  |
| NOVEMBER  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |    |   |   |  |
| MAXIMUM   | 2   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 0 | 0 |  |
| MINIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 0 | 0 |  |
| DECEMBER  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |    |   |   |  |
| MAXIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 0 | 0 |  |
| MINIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 0 | 0 |  |
| JANUARY   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |    |   |   |  |
| MAXIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 0 | 0 |  |
| MINIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 0 | 0 |  |
| FEBRUARY  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |    |   |   |  |
| MAXIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 0 | 0 |  |
| MINIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 0 | 0 |  |
| MARCH     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |    |   |   |  |
| MAXIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 1  | 1            | 3  | 0 | 0 |  |
| MINIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 0 | 0 |  |
| APRIL     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |    |   |   |  |
| MAXIMUM   | 2   | 1  | 3  | 2  | 3  | 3  | 1  | 1  | 1  | 3  | 6  | 6  | 6  | 5  | 4  | 6  | 4  | 2  | 3  | 2  | 4  | 4  | 6  | 4  | 6  | 4  | 1  | 6  | 8  | 8  | -- | 4            | 0  | 0 |   |  |
| MINIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 0 | 0 |  |
| MAY       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |    |   |   |  |
| MAXIMUM   | 8   | 7  | 9  | 7  | 7  | 6  | 6  | 9  | 6  | 4  | 8  | 6  | 7  | 9  | 9  | 9  | 9  | 9  | 11 | 9  | 11 | 10 | 8  | 5  | 11 | 11 | 11 | 12 | 9  | 11 | 9  | 8            | 8  | 0 |   |  |
| MINIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 0 | 0 |  |
| JUNE      |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |    |   |   |  |
| MAXIMUM   | 8   | 8  | 6  | 7  | 8  | 9  | 7  | 6  | 6  | 8  | 11 | 11 | 9  | 9  | 8  | 9  | 9  | 10 | 10 | 10 | 9  | 8  | 8  | 9  | 11 | 11 | 11 | 11 | 11 | 9  | -- | 9            | 2  | 0 |   |  |
| MINIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            | 0  | 0 | 0 |  |
| JULY      |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |    |   |   |  |
| MAXIMUM   | 11  | 11 | 11 | 7  | 7  | 11 | 9  | 9  | 9  | 12 | 8  | 9  | 9  | 8  | 11 | 10 | 11 | 11 | 9  | 12 | 10 | 9  | 9  | 10 | 12 | 8  | 7  | 9  | 12 | 9  | 7  | 10           | 10 | 4 |   |  |
| MINIMUM   | 2   | 3  | 4  | 3  | 4  | 3  | 3  | 4  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 4  | 3  | 3  | 3  | 3  | 4  | 3  | 3  | 5  | 4  | 4  | 4  | 7  | 5  | 4  | 4  | 4            | 4  | 4 |   |  |
| AUGUST    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |    |   |   |  |
| MAXIMUM   | 7   | 7  | 9  | 11 | 9  | 9  | 9  | 8  | 12 | 11 | 10 | 12 | 11 | 10 | 12 | 12 | 11 | 12 | 12 | 10 | 14 | 13 | 12 | 13 | 14 | 12 | 10 | 13 | 13 | 14 | 13 | 11           | 11 | 5 |   |  |
| MINIMUM   | 4   | 4  | 3  | 3  | 4  | 4  | 5  | 4  | 4  | 7  | 7  | 6  | 6  | 7  | 4  | 4  | 6  | 6  | 6  | 6  | 7  | 6  | 6  | 4  | 7  | 6  | 7  | 6  | 6  | 6  | 6  | 6            | 6  | 6 |   |  |
| SEPTEMBER |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |              |    |   |   |  |
| MAXIMUM   | 14  | 10 | 9  | 11 | 12 | 11 | 12 | 13 | 13 | 13 | 11 | 11 | 10 | 11 | 11 | 8  | 8  | 11 | 11 | 11 | 10 | 8  | 10 | 11 | 11 | 11 | 11 | 8  | 9  | 11 | -- | 11           | 4  | 0 |   |  |
| MINIMUM   | 5   | 4  | 5  | 3  | 3  | 4  | 4  | 4  | 4  | 4  | 5  | 5  | 4  | 4  | 5  | 4  | 2  | 3  | 3  | 4  | 4  | 3  | 3  | 2  | 3  | 2  | 3  | 3  | 4  | 3  | -- | 4            | 0  | 0 |   |  |

7-0830. HALFMOON CREEK NEAR MALTA, COLO.--Continued

EXTREMES, 1967-68.--Water temperatures: Maximum, 15°C Oct. 3; minimum, freezing point on many days during October to June.

EXTREMES, May 1967 to September 1968.--Water temperatures: Maximum, 16°C July 29, 30, 1967; minimum, freezing point on many days during winter months.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE        | CHLORIDE (CL) | FLUORIDE (F) | NITRATE (NO3) | PHOSPHATE (PO4) | BORON (B) | DISSOLVED SOLIDS (RESIDUE AT 180 C) | DISSOLVED SOLIDS (TONS PER DAY) | HARDNESS (CA, MG) | NON-CARBONATE HARDNESS | SODIUM ADSORPTION RATIO | SPECIFIC CONDUCTANCE (MICROMHOS) | PH  |
|-------------|---------------|--------------|---------------|-----------------|-----------|-------------------------------------|---------------------------------|-------------------|------------------------|-------------------------|----------------------------------|-----|
| CCT. C5...  | 2.0           | .2           | .2            | .00             | .00       | 62                                  | 2.51                            | 38                | 1                      | .1                      | 83                               | 7.0 |
| NCV. C5...  | 1.5           | .2           | .3            | .00             | .00       | 61                                  | 1.63                            | 39                | 0                      | .1                      | 87                               | 7.0 |
| EIC. 12...  | 1.0           | .2           | .8            | .00             | .03       | 53                                  | .63                             | 47                | 6                      | .1                      | 93                               | 7.4 |
| JAN. C5...  | 1.2           | .2           | .4            | .00             | .01       | 53                                  | .50                             | 47                | 4                      | .1                      | 95                               | 7.4 |
| FEB. 15...  | 1.1           | .2           | 1.0           | .10             | .01       | 59                                  | .46                             | 48                | 5                      | .1                      | 96                               | 7.3 |
| MAR. 1C...  | .9            | .2           | .4            | .03             | .01       | 62                                  | .54                             | 44                | 1                      | .1                      | 96                               | 7.4 |
| APR. C5...  | 1.3           | .1           | .2            | .04             | .00       | 53                                  | .86                             | 50                | 6                      | .1                      | 96                               | 7.1 |
| MAY C6...   | 1.2           | .1           | .6            | .00             | .00       | 41                                  | 1.77                            | 40                | 7                      | .1                      | 78                               | 7.1 |
| JUNE C6...  | 1.2           | .2           | .2            | .27             | .01       | 20                                  | 7.56                            | 24                | 4                      | .1                      | 43                               | 6.9 |
| JULY C4...  | 1.5           | .1           | .4            | .00             | .00       | 12                                  | 2.04                            | 25                | 2                      | .1                      | 53                               | 7.3 |
| AUG. C5...  | 1.3           | .2           | .6            | .02             | .00       | 34                                  | 5.60                            | 34                | 3                      | .1                      | 64                               | 6.9 |
| SEPT. C6... | .9            | .1           | .3            | .00             | .01       | 43                                  | 3.37                            | 40                | 6                      | .1                      | 75                               | 7.5 |

INSTANTANEOUS SUSPENDED SEDIMENT AND PARTICLE SIZE, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968  
(METHODS OF ANALYSIS: B, BOTTOM WITHDRAWAL TUBE; C, CHEMICALLY DISPERSED; N, IN NATIVE WATER; P, PIPET; S, SIEVE; V, VISUAL ACCUMULATION TUBE; W, IN DISTILLED WATER)

| DATE         | TIME | WATER TEMPERATURE (°C) | DISCHARGE (CFS) | CONCENTRATION (MG/L) | SUSPENDED SEDIMENT DISCHARGE (TONS/DAY) | PARTICLE SIZE  |      |      |      |      |      |      |      |      |      | METHOD OF ANALYSIS |  |
|--------------|------|------------------------|-----------------|----------------------|---|--|------|------|------|------|------|------|------|------|------|--------------------|--|
|              |      |                        |                 |                      |   | PERCENT FINER THAN THE SIZE (IN MILLIMETERS) INDICATED |      |      |      |      |      |      |      |      |      |                    |  |
|              |      |                        |                 |                      |   | .002   | .004 | .008 | .016 | .031 | .062 | .125 | .250 | .500 | 1.00 | 2.00               |  |
| DEC 12, 1967 | 1300 | 0                      | 4.4             | 10                   | 0.12                                    |  |      |      |      |      |      |      |      |      |      |                    |  |
| JAN 5, 1968  | 1300 | 0                      | 3.5             | 4                    | T                                       |  |      |      |      |      |      |      |      |      |      |                    |  |
| FEB 19.....  | 1155 | 1                      | 2.9             | 2                    | T                                       |  |      |      |      |      |      |      |      |      |      |                    |  |
| MAR 18.....  | 1217 | 0                      | 3.2             | 2                    | T                                       |  |      |      |      |      |      |      |      |      |      |                    |  |
| APR 8.....   | 1250 | 1                      | 6.0             | 5                    | .1                                      |  |      |      |      |      |      |      |      |      |      |                    |  |
| MAY 6.....   | 1815 | 3                      | 16              | 2                    | .1                                      |  |      |      |      |      |      |      |      |      |      |                    |  |
| JUN 6.....   | 1015 | 3                      | 140             | 36                   | 14                                      |  |      |      |      |      |      |      |      |      |      |                    |  |
| JUL 4.....   | 1645 | 10                     | 63              | 3                    | .5                                      |  |      |      |      |      |      |      |      |      |      |                    |  |
| AUG 9.....   | 1330 | 9                      | 61              | 5                    | .8                                      |  |      |      |      |      |      |      |      |      |      |                    |  |
| SEP 6.....   | 1110 | 5                      | 29              | 2                    | .2                                      |  |      |      |      |      |      |      |      |      |      |                    |  |

T Less than 0.05 ton.

## ARKANSAS RIVER BASIN

## 7-0860. ARKANSAS RIVER AT GRANITE, COLO.

LOCATION.--Lat 39°02'38", long 106°15'55", in SW¼ sec.31, T.11 S., R.79 W., Chaffe County, at gaging station at Granite, 100 ft east of U.S. Highway 24, 100 ft downstream from county bridge, and 200 ft upstream from Cache Creek.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SIO2) | TOTAL<br>IRON<br>(FE) | MAN-<br>GANESE<br>(MN) | ZINC<br>(ZN) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | PC-<br>TAS-<br>SIUM<br>(K) | BICAR-<br>BONATE<br>(HCC3) | SULFATE<br>(SO4) |
|-------|-------------------------|-----------------------------|------------------|-----------------------|------------------------|--------------|----------------------|-----------------------------|----------------|----------------------------|----------------------------|------------------|
| OCT.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 04... | 157                     | 11                          | 7.0              | .04                   | .18                    | .21          | 19                   | 7.0                         | 3.7            | 1.0                        | 68                         | 28               |
| NOV.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 15... | 123                     | 7                           | 8.0              | .02                   | .28                    | .23          | 20                   | 8.3                         | 4.2            | 1.0                        | 68                         | 33               |
| DEC.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 06... | 94                      | 0                           | 9.8              | .05                   | .34                    | .58          | 28                   | 9.2                         | 5.3            | 1.1                        | 84                         | 38               |
| JAN.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 10... | 70                      | 0                           | 9.6              | .00                   | .32                    | .64          | 26                   | 10                          | 5.0            | 1.1                        | 86                         | 41               |
| FEB.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 08... | 90                      | 0                           | 7.7              | .02                   | .24                    | .43          | 22                   | 7.3                         | 4.0            | .8                         | 66                         | 34               |
| MAR.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 04... | 100                     | 2                           | 7.1              | .03                   | .22                    | .39          | 20                   | 6.3                         | 4.3            | .9                         | 63                         | 34               |
| APR.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 09... | 140                     | 3                           | 7.4              | .07                   | .21                    | .42          | 21                   | 6.3                         | 4.1            | .9                         | 60                         | 34               |
| MAY   |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 05... | 620                     | 6                           | 4.9              | .10                   | .06                    | .19          | 12                   | 3.4                         | 1.9            | .6                         | 32                         | 20               |
| JUNE  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 06... | 2260                    | 10                          | 4.8              | .11                   | .11                    | .38          | 10                   | 3.4                         | 1.6            | .6                         | 26                         | 20               |
| JULY  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 03... | 1170                    | 12                          | 4.8              | .06                   | .07                    | .17          | 10                   | 2.9                         | 1.7            | .4                         | 31                         | 14               |
| AUG.  |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 08... | 714                     | 16                          | 6.0              | .11                   | .11                    | .19          | 12                   | 7.5                         | 1.9            | .7                         | 54                         | 17               |
| SEPT. |                         |                             |                  |                       |                        |              |                      |                             |                |                            |                            |                  |
| 05... | 300                     | 15                          | 6.7              | .09                   | .15                    | .26          | 11                   | 9.7                         | 2.6            | .7                         | 60                         | 21               |

## 7-0960. ARKANSAS RIVER AT CANON CITY, COLO.

LOCATION.--Lat 38°26'02", long 105°15'24", in SE¼SE¼ sec.31, T.18 S., R.70 W., Fremont County, at gaging station, 800 ft upstream from Sand Creek, 0.7 mile downstream from Grape Creek, and 0.7 mile upstream from First Street Bridge in Canon City.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SIO2) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLO-<br>RIDE<br>(CL) | NITRATE<br>(NO3) |
|-------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|------------------|
| OCT.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 03... | 328                     | 15                          | 11               | 32                   | 12                          | 12             | 140                        | 30               | 6.7                   | .3               |
| 19... | 210                     | 9                           | 11               | 40                   | 9.7                         | 14             | 148                        | 35               | 8.0                   | .1               |
| NOV.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 07... | 416                     | 2                           | 12               | 39                   | 12                          | 12             | 156                        | 30               | 5.6                   | .3               |
| 21... | 328                     | 5                           | 12               | 38                   | 13                          | 14             | 152                        | 35               | 7.6                   | .8               |
| DEC.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 05... | 320                     | 0                           | 13               | 39                   | 12                          | 13             | 154                        | 33               | 7.6                   | 1.3              |
| JAN.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 23... | 272                     | 0                           | 13               | 39                   | 9.5                         | 13             | 149                        | 35               | 7.7                   | 2.0              |
| FEB.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 15... | 232                     | 1                           | 10               | 29                   | 15                          | 14             | 150                        | 43               | 10                    | .3               |
| MAR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 288                     | 4                           | 13               | 41                   | 10                          | 16             | 166                        | 35               | 10                    | .9               |
| APR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 22... | 177                     | 6                           | 12               | 45                   | 9.2                         | 17             | 162                        | 34               | 14                    | .6               |
| MAY   |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 634                     | 11                          | 8.0              | 26                   | 5.8                         | 7.3            | 88                         | 24               | 5.3                   | .6               |
| JUNE  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 19... | 628                     | 16                          | 7.3              | 21                   | 5.8                         | 4.2            | 72                         | 20               | 2.7                   | .7               |
| JULY  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 29... | 2040                    | 17                          | 9.1              | 29                   | 4.9                         | 5.9            | 88                         | 19               | 3.2                   | 1.4              |
| AUG.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 19... | 1420                    | 16                          | 10               | 29                   | 7.8                         | 7.2            | 104                        | 16               | 4.1                   | .6               |
| SEPT. |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 26... | 260                     | 17                          | 11               | 36                   | 11                          | 12             | 144                        | 34               | 6.3                   | .5               |

ARKANSAS RIVER BASIN

7-0860. ARKANSAS RIVER AT GRANITE, COLO.--Continued

DRAINAGE AREA.--427 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE        | CHLORIDE (CL) | FLUORIDE (F) | NITRATE (NO3) | ORTHO PHOSPHATE (PO4) | BORON (B) | DIS-SOLVED SOLIDS (RESIDUE AT 180 C) | DIS-SOLVED SOLIDS (TONS PER DAY) | HARDNESS (CA, MG) | NON-CARBONATE HARDNESS | SODIUM ADSORPTION RATIO | SPECIFIC CONDUCTANCE (MICROMHOS) | PH  |
|-------------|---------------|--------------|---------------|-----------------------|-----------|--------------------------------------|----------------------------------|-------------------|------------------------|-------------------------|----------------------------------|-----|
| OCT. 04...  | 2.1           | .4           | .0            | .10                   | .01       | 102                                  | 43                               | 76                | 20                     | .2                      | 171                              | 7.6 |
| NOV. 15...  | 2.9           | .4           | .1            | .29                   | .01       | 121                                  | 40                               | 84                | 28                     | .2                      | 186                              | 7.4 |
| DEC. 06...  | 3.5           | .5           | 1.2           | .10                   | .03       | 137                                  | 34                               | 108               | 39                     | .2                      | 226                              | 7.3 |
| JAN. 10...  | 2.8           | .4           | 1.0           | .03                   | .03       | 136                                  | 25                               | 108               | 37                     | .2                      | 221                              | 7.5 |
| FEB. 08...  | 2.8           | .4           | 1.1           | .07                   | .02       | 116                                  | 28                               | 86                | 32                     | .2                      | 183                              | 7.3 |
| MAR. 04...  | 1.5           | .3           | .3            | .06                   | .01       | 120                                  | 32                               | 76                | 24                     | .2                      | 175                              | 7.3 |
| APR. 08...  | 3.0           | .3           | .3            | .03                   | .01       | 113                                  | 42                               | 78                | 29                     | .2                      | 181                              | 7.5 |
| MAY 06...   | 1.7           | .4           | .2            | .00                   | .01       | 65                                   | 109                              | 44                | 18                     | .1                      | 100                              | 7.1 |
| JUNE 06...  | 1.7           | .4           | .3            | .00                   | .02       | 60                                   | 366                              | 40                | 19                     | .1                      | 88                               | 7.1 |
| JULY 03...  | 1.7           | .3           | .2            | .00                   | .03       | 58                                   | 183                              | 38                | 13                     | .1                      | 85                               | 7.4 |
| AUG. 08...  | 1.2           | .3           | .2            | .01                   | .01       | 68                                   | 131                              | 60                | 16                     | .1                      | 123                              | 7.3 |
| SEPT. 05... | 1.3           | .3           | .2            | .01                   | .02       | 77                                   | 62                               | 68                | 19                     | .1                      | 142                              | 7.2 |

7-0960. ARKANSAS RIVER AT CANON CITY, COLO.--Continued

DRAINAGE AREA.--3,117 sq mi.

RECORDS AVAILABLE.--Chemical analyses: November 1963 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE        | ORTHO PHOSPHATE (PO4) | DIS-SOLVED SOLIDS (RESIDUE AT 180 C) | DIS-SOLVED SOLIDS (TONS PER AC-FT) | DIS-SOLVED SOLIDS (TONS PER DAY) | HARDNESS (CA, MG) | NON-CARBONATE HARDNESS | SODIUM ADSORPTION RATIO | SPECIFIC CONDUCTANCE (MICROMHOS) | PH  |
|-------------|-----------------------|--------------------------------------|------------------------------------|----------------------------------|-------------------|------------------------|-------------------------|----------------------------------|-----|
| OCT. 03...  | .11                   | 188                                  | .26                                | 166                              | 130               | 15                     | .5                      | 288                              | 7.6 |
| NOV. 19...  | .03                   | 196                                  | .27                                | 111                              | 140               | 19                     | .5                      | 318                              | 7.5 |
| NOV. 07...  | .04                   | 204                                  | .28                                | 229                              | 146               | 18                     | .4                      | 311                              | 7.4 |
| NOV. 21...  | .02                   | 207                                  | .28                                | 183                              | 146               | 21                     | .5                      | 324                              | 7.7 |
| DEC. 05...  | .07                   | 201                                  | .27                                | 174                              | 146               | 20                     | .5                      | 314                              | 7.6 |
| JAN. 23...  | .12                   | 190                                  | .26                                | 140                              | 137               | 15                     | .5                      | 318                              | 7.8 |
| FEB. 15...  | .11                   | 207                                  | .28                                | 130                              | 135               | 12                     | .5                      | 318                              | 7.9 |
| MAR. 20...  | .08                   | 241                                  | .33                                | 187                              | 144               | 8                      | .6                      | 334                              | 8.1 |
| APR. 22...  | .06                   | 202                                  | .27                                | 96                               | 151               | 18                     | .6                      | 367                              | 7.7 |
| MAY 16...   | .06                   | 119                                  | .16                                | 204                              | 88                | 16                     | .3                      | 197                              | 7.3 |
| JUNE 19...  | .05                   | 96                                   | .13                                | 163                              | 76                | 58                     | .2                      | 148                              | 7.4 |
| JULY 29...  | .15                   | 126                                  | .17                                | 694                              | 92                | 20                     | .3                      | 198                              | 7.3 |
| AUG. 19...  | .09                   | 147                                  | .20                                | 564                              | 104               | 19                     | .3                      | 226                              | 7.3 |
| SEPT. 26... | .02                   | 194                                  | .26                                | 136                              | 135               | 17                     | .4                      | 315                              | 7.8 |



ARKANSAS RIVER BASIN

7-0992. ARKANSAS RIVER NEAR PORTLAND, COLO.--Continued

DRAINAGE AREA.--4,280 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1964 to September 1968.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | NITRATE<br>(NO3) | ORTHU<br>PHOS-<br>PHATE<br>(PO4) | BURON<br>(B) | DIS-<br>SOLVED<br>SOLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SDRP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|------------------|----------------------------------|--------------|--|--|--|---------------------------|---|---|---|-----|
| CCT.<br>03...  | .2               | .04                              | .05          | 443  | .60  | 437  | 262                       | 120                                     | .7                                      | 637   | 7.1 |
| 19...          | 2.0              | .01                              | .06          | 556  | .76  | 339  | 334                       | 173                                     | .9                                      | 764   | 7.6 |
| NOV.<br>06...  | .3               | .04                              | .04          | 188  | .26  | 204  | 132                       | 10                                      | .5                                      | 315   | 7.1 |
| 21...          | 2.8              | .15                              | .06          | 469  | .64  | 399  | 286                       | 132                                     | .8                                      | 664   | 7.6 |
| DEC.<br>19...  | 4.0              | .15                              | .05          | 464  | .63  | 440  | 312                       | 156                                     | .8                                      | 676   | 7.6 |
| JAN.<br>23...  | 4.7              | .23                              | .03          | 484  | .66  | 379  | 302                       | 148                                     | .8                                      | 686   | 8.1 |
| FEB.<br>15...  | 3.8              | .23                              | .05          | 511  | .69  | 327  | 320                       | 166                                     | .9                                      | 721   | 7.8 |
| MAR.<br>20...  | 2.3              | .20                              | .04          | 534  | .73  | 288  | 328                       | 167                                     | .9                                      | 746   | 8.0 |
| APR.<br>22...  | 2.8              | .23                              | .04          | 498  | .68  | 410  | 312                       | 151                                     | 1.0                                     | 719   | 7.8 |
| MAY<br>16...   | 1.9              | .15                              | .01          | 252  | .34  | 459  | 176                       | 78                                      | .6                                      | 400   | 7.5 |
| JUNE<br>19...  | .9               | .09                              | .02          | 126  | .17  | 881  | 96                        | 30                                      | .3                                      | 217   | 7.7 |
| JULY<br>29...  | 2.7              | .20                              | .03          | 196  | .27  | 1090   | 140                       | 37                                      | .4                                      | 312   | 7.3 |
| AUG.<br>19...  | .6               | .09                              | .03          | 187  | .25  | 712  | 136                       | 38                                      | .4                                      | 307   | 7.7 |
| SEPT.<br>26... | .9               | .15                              | .06          | 421  | .57  | 364  | 280                       | 129                                     | .7                                      | 622   | 7.9 |

A Calculated from determined constituents.

PARTICLE SIZE OF BED MATERIAL, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968  
(METHOD OF ANALYSIS: H, HYDROMETER; O, OPTICAL ANALYZER; S, SIEVE; V, VISUAL ACCUMULATION TUBE)

| DATE         | TIME | WATER<br>TEM-<br>PERA-<br>TURE<br>(°C) | NUMBER<br>OF<br>SAM-<br>PLING<br>POINTS | DISCHARGE<br>(CFS) | PARTICLE SIZE  |      |      |      |      |      |      |      |      |      |      | METHOD<br>OF<br>ANALY-<br>SIS |
|--------------|------|--|---|--------------------|--|------|------|------|------|------|------|------|------|------|------|-------------------------------|
|              |      |  |   |                    | PERCENT FINER THAN THE SIZE (IN MILLIMETERS) INDICATED |      |      |      |      |      |      |      |      |      |      |                               |
|              |      |  |   |                    | .062   | .125 | .250 | .500 | 1.00 | 2.00 | 4.00 | 8.00 | 15.0 | 30.0 | 54.0 |                               |
| JUN 19, 1968 | 0915 | 16                                     |   | 2590               | 6  | 12   | 23   | 43   | 61   | 73   | 83   | 92   | 100  | --   | --   | SV                            |



ARKANSAS RIVER BASIN

7-0994. ARKANSAS RIVER ABOVE PUEBLO, COLO.--Continued

DRAINAGE AREA.--4,670 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1965 to September 1968.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | NITRATE<br>(NO3) | ORTHO<br>PHOS-<br>PHATE<br>(PO4) | BORON<br>(B) | DIS-<br>SOLVED<br>SOLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARO-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|-------|------------------|----------------------------------|--------------|--|--|--|---------------------------|---|---|---|-----|
| CCT.  |                  |                                  |              |  |  |  |                           |   |   |   |     |
| 02... | .7               | .07                              | .06          | 460  | .63  | 337  | 274                       | 136                                     | .9                                      | 652   | 7.3 |
| 19... | 1.9              | .00                              | .06          | 608  | .83  | 286  | 342                       | 184                                     | 1.0                                     | 801   | 7.6 |
| NCV.  |                  |                                  |              |  |  |  |                           |   |   |   |     |
| 06... | 2.1              | .04                              | .04          | 511  | .69  | 389  | 310                       | 146                                     | .8                                      | 713   | 7.3 |
| 21... | 3.1              | .07                              | .04          | 499  | .68  | 302  | 320                       | 159                                     | .9                                      | 719   | 7.6 |
| DEC.  |                  |                                  |              |  |  |  |                           |   |   |   |     |
| 04... | 7.0              | .09                              | .04          | 521  | .71  | 279  | 336                       | 172                                     | .9                                      | 741   | 7.7 |
| JAN.  |                  |                                  |              |  |  |  |                           |   |   |   |     |
| 23... | 5.1              | .26                              | .03          | 546  | .74  | 192  | 336                       | 179                                     | .9                                      | 767   | 8.1 |
| FEB.  |                  |                                  |              |  |  |  |                           |   |   |   |     |
| 15... | 4.8              | .25                              | .06          | 587  | .80  | 371  | 364                       | 203                                     | 1.0                                     | 814   | 7.8 |
| MAR.  |                  |                                  |              |  |  |  |                           |   |   |   |     |
| 20... | 3.4              | .20                              | .04          | 650  | .88  | 181  | 392                       | 225                                     | 1.1                                     | 882   | 8.0 |
| APR.  |                  |                                  |              |  |  |  |                           |   |   |   |     |
| 22... | 2.8              | .19                              | .05          | 557  | .76  | 337  | 344                       | 172                                     | 1.0                                     | 783   | 7.8 |
| MAY   |                  |                                  |              |  |  |  |                           |   |   |   |     |
| 16... | 1.9              | .16                              | .02          | 278  | .38  | 389  | 180                       | 87                                      | .6                                      | 432   | 7.5 |
| JUNE  |                  |                                  |              |  |  |  |                           |   |   |   |     |
| 19... | 1.1              | .09                              | .02          | 139  | .19  | 889  | 104                       | 35                                      | .3                                      | 236   | 7.8 |
| JULY  |                  |                                  |              |  |  |  |                           |   |   |   |     |
| 29... | 1.6              | .21                              | .03          | 312  | .42  | 1390   | 228                       | 80                                      | .3                                      | 454   | 7.4 |
| AUG.  |                  |                                  |              |  |  |  |                           |   |   |   |     |
| 19... | 1.1              | .08                              | .02          | 204  | .26  | 655  | 136                       | 39                                      | .4                                      | 322   | 7.6 |
| SEPT. |                  |                                  |              |  |  |  |                           |   |   |   |     |
| 26... | .5               | .05                              | .06          | 444  | .60  | 276  | 296                       | 139                                     | .8                                      | 664   | 7.9 |

## ARKANSAS RIVER BASIN

## 7-1195. APISHAPA RIVER NEAR FOWLER, COLO.

LOCATION.--Lat 38°05' 28", long 103°58' 52", in SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> sec.35, T.22 S., R.59 W., Otero County, at gaging station at county highway bridge, 4 miles southeast of Fowler and 5.4 miles upstream from mouth.

DRAINAGE AREA.--1,125 sq mi.

RECORDS AVAILABLE.--Chemical analyses: November 1963 to September 1965, October 1966 to September 1968 (discontinued).

Water temperatures: October 1966 to September 1968 (discontinued).

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SIC2) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLO-<br>RIDE<br>(CL) | NITRATE<br>(ND3) |
|-------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|------------------|
| CCT.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 13                      | 18                          | 12               | 200                  | 60                          | 92             | 224                        | 687              | 31                    | 16               |
| NOV.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 22... | 22                      | 11                          | 13               | 172                  | 54                          | 91             | 220                        | 603              | 30                    | 21               |
| DEC.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 16                      | 0                           | 12               | 230                  | 79                          | 128            | 244                        | 885              | 40                    | 19               |
| JAN.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 23... | 4.5                     | 8                           | 14               | 321                  | 96                          | 154            | 278                        | 1230             | 44                    | 12               |
| FEB.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 15                      | 8                           | 10               | 156                  | 63                          | 109            | 233                        | 756              | 38                    | 3.4              |
| MAR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 6.3                     | 7                           | 12               | 160                  | 68                          | 102            | 224                        | 660              | 36                    | 14               |
| APR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 22... | 3.5                     | 9                           | 12               | 165                  | 68                          | 99             | 216                        | 662              | 32                    | 15               |
| MAY   |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 2.5                     | 15                          | 13               | 349                  | 148                         | 171            | 208                        | 1560             | 48                    | 6.7              |
| JUNE  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 3.2                     | 31                          | 11               | 150                  | 55                          | 67             | 160                        | 582              | 20                    | 5.7              |
| JULY  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 25... | 4.5                     | 31                          | 13               | 181                  | 60                          | 74             | 186                        | 668              | 22                    | 14               |
| AUG.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 19... | 14                      | 27                          | 13               | 132                  | 46                          | 68             | 166                        | 502              | 18                    | 9.1              |
| SEPT. |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 26... | 2.0                     | 21                          | 15               | 289                  | 106                         | 158            | 244                        | 1220             | 44                    | 13               |

## SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|------|------|------|--------|-----------|
| 1.....  | 1160    | 1580     | 1120     | 2050    | 2160     | 1760  | 2430  | 2830 | 1510 | 1460 | 1320   | 2550      |
| 2.....  | 1100    | 1280     | 1290     | 2050    | 1350     | 1760  | 2770  | 2720 | 1300 | 1190 | 1310   | 2680      |
| 3.....  | 1100    | 1550     | 1370     | 2370    | 1310     | 1440  | 2800  | 2700 | 1220 | 1180 | 1320   | 2670      |
| 4.....  | 1230    | 1280     | 1360     | 2370    | 1310     | 1430  | 1650  | 2520 | 1330 | 2150 | 1050   | 2370      |
| 5.....  | 1890    | 1230     | 1340     | 2160    | 1520     | 1580  | 1610  | 2520 | 911  | 2200 | 1190   | 2380      |
| 6.....  | 1900    | 1240     | 1450     | 2150    | 1560     | 1590  | 1890  | 2520 | 832  | 2200 | 1210   | 2360      |
| 7.....  | 1680    | 1440     | 1390     | 2620    | 1610     | 1740  | 1890  | 2830 | 909  | 2550 | 1060   | 2370      |
| 8.....  | 1670    | 1450     | 1390     | 2640    | 1610     | 1750  | 2080  | 2850 | 771  | 2550 | 1070   | 2330      |
| 9.....  | 1600    | 1640     | 1160     | 2620    | 1570     | 1740  | 2090  | 2800 | 1740 | 1810 | 1050   | 2340      |
| 10..... | 1430    | 1390     | 1150     | 2260    | 1550     | 1750  | 2750  | 2780 | 1770 | 1780 | 2180   | 2750      |
| 11..... | 1790    | 1390     | 1140     | 2270    | 1450     | 1440  | 2750  | 2730 | 858  | 1780 | 1590   | 2770      |
| 12..... | 1690    | 1650     | 1130     | 2250    | 1450     | 1450  | 2730  | 2750 | 844  | 1310 | 1110   | 2840      |
| 13..... | 1570    | 1490     | 1190     | 2240    | 1440     | 1510  | 2730  | 2700 | 1100 | 1310 | 929    | 2600      |
| 14..... | 1570    | 1480     | 1170     | 2240    | 1650     | 1500  | 2030  | 2730 | 1100 | 1320 | 929    | 2330      |
| 15..... | 1500    | 2450     | 1740     | 2230    | 1650     | 1860  | 2010  | 2590 | 1770 | 1320 | 1100   | 2500      |
| 16..... | 1500    | 2470     | 1810     | 2140    | 1540     | 1880  | 2510  | 2590 | 1790 | 2380 | 802    | 2500      |
| 17..... | 1640    | 2660     | 2450     | 2150    | 1530     | 1900  | 2510  | 2450 | 1340 | 2420 | 1010   | 2340      |
| 18..... | 1640    | 2660     | 2510     | 2300    | 1600     | 1900  | 2760  | 2430 | 1330 | 2290 | 1140   | 2670      |
| 19..... | 1610    | 1360     | 1380     | 2310    | 1600     | 1950  | 2770  | 2660 | 1710 | 2290 | 1150   | 2680      |
| 20..... | 1550    | 1320     | 1290     | 2320    | 1620     | 1960  | 2790  | 2670 | 1310 | 2310 | 1860   | 2820      |
| 21..... | 1540    | 1360     | 1900     | 2320    | 1630     | 1840  | 2800  | 2800 | 1710 | 2320 | 1890   | 2870      |
| 22..... | 1640    | 1360     | 1920     | 2330    | 1580     | 1850  | 2700  | 2820 | 1320 | 2240 | 2040   | 2490      |
| 23..... | 1610    | 1380     | 2210     | 2230    | 1580     | 2250  | 2700  | 2520 | 1860 | 2240 | 2040   | 2470      |
| 24..... | 2440    | 1380     | 2210     | 2230    | 1480     | 2250  | 2380  | 2670 | 1870 | 2050 | 2110   | 2480      |
| 25..... | 2460    | 1420     | 1680     | 2300    | 1470     | 2130  | 2360  | 2510 | 1580 | 2050 | 2250   | 2460      |
| 26..... | 2440    | 1430     | 1670     | 2280    | 1450     | 2130  | 2720  | 2660 | 1570 | 2050 | 2160   | 2320      |
| 27..... | 2610    | 1400     | 1670     | 2220    | 1440     | 2220  | 2750  | 2870 | 1570 | 1570 | 2500   | 2320      |
| 28..... | 1550    | 1400     | 1910     | 2200    | 1490     | 2220  | 2770  | 2650 | 1770 | 1540 | 2630   | 2520      |
| 29..... | 1530    | 1410     | 2090     | 2150    | 1480     | 2490  | 2770  | 2600 | 1750 | 1030 | 1220   | 2530      |
| 30..... | 1460    | 1400     | 1860     | 2150    | --       | 2430  | 2840  | 2750 | 1440 | 1010 | 1170   | 2530      |
| 31..... | 1460    | --       | 2090     | 2150    | --       | 2440  | --    | 2760 | --   | 1010 | 2480   | --        |
| AVERAGE | 1660    | 1570     | 1610     | 2270    | 1540     | 1880  | 2480  | 2680 | 1390 | 1840 | 1510   | 2530      |

ARKANSAS RIVER BASIN

7-1195. APISHAPA RIVER NEAR FOWLER, COLO.--Continued

EXTREMES, 1967-68.--Specific conductance: Maximum daily, 2,870 micromhos May 27, Sept. 21; minimum daily, 771 micromhos June 8.  
 Water temperatures: Maximum, 30°C June 28, July 20; minimum, 1°C on several days during December and January.  
 EXTREMES, 1966-68.--Specific conductance: Maximum daily, 2,960 micromhos May 20, 1967; minimum daily, 650 micromhos July 16, 1967.  
 Water temperatures: Maximum, 31°C Aug. 7, 1967; minimum, 1°C on many days during winter months.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAP CCTGBER 1967 TO SEPTEMBER 1968

| DATE  | CRTHO<br>PHOS-<br>PHATE<br>(PO4) | DIS-<br>SOLVED<br>SOLIDS<br>{RESI-<br>DUE AT<br>180 C} | DIS-<br>SOLVED<br>SOLIDS<br>{TONS<br>PER<br>AC-FT} | DIS-<br>SOLVED<br>SOLIDS<br>{TCNS<br>PER<br>DAY} | HARD-<br>NESS<br>(CA,MG) | NON-<br>CAR-<br>BCNATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHCS) | PH  |
|-------|----------------------------------|--|--|--|--------------------------|---|---|---|-----|
| OCT.  |                                  |  |  |  |                          |   |   |   |     |
| 20... | .05                              | 1290   | 1.75   | 45.3   | 745                      | 561                                     | 1.5                                     | 1530  | 7.5 |
| NOV.  |                                  |  |  |  |                          |   |   |   |     |
| 22... | .25                              | 1160   | 1.58   | 68.9   | 652                      | 472                                     | 1.6                                     | 1420  | 7.5 |
| DEC.  |                                  |  |  |  |                          |   |   |   |     |
| 20... | .18                              | 1640   | 2.23   | 70.8   | 900                      | 700                                     | 1.9                                     | 1860  | 7.8 |
| JAN.  |                                  |  |  |  |                          |   |   |   |     |
| 23... | .15                              | 2130   | 2.90   | 25.9   | 1200                     | 972                                     | 1.9                                     | 2290  | 7.8 |
| FEB.  |                                  |  |  |  |                          |   |   |   |     |
| 16... | .36                              | 1300   | 1.77   | 52.7   | 750                      | 559                                     | 1.7                                     | 1610  | 7.7 |
| MAR.  |                                  |  |  |  |                          |   |   |   |     |
| 20... | .33                              | 1290   | 1.75   | 21.9   | 680                      | 496                                     | 1.7                                     | 1510  | 8.0 |
| APR.  |                                  |  |  |  |                          |   |   |   |     |
| 22... | .35                              | 1240   | 1.69   | 11.7   | 690                      | 513                                     | 1.6                                     | 1530  | 7.7 |
| MAY   |                                  |  |  |  |                          |   |   |   |     |
| 16... | .01                              | 2620   | 3.56   | 17.7   | 1480                     | 1310                                    | 1.9                                     | 2730  | 7.9 |
| JUNE  |                                  |  |  |  |                          |   |   |   |     |
| 20... | .14                              | 977  | 1.33   | 8.44   | 600                      | 469                                     | 1.2                                     | 1280  | 7.4 |
| JULY  |                                  |  |  |  |                          |   |   |   |     |
| 29... | .14                              | 1170   | 1.59   | 14.2   | 700                      | 547                                     | 1.2                                     | 1430  | 7.8 |
| AUG.  |                                  |  |  |  |                          |   |   |   |     |
| 19... | .11                              | 920  | 1.25   | 34.8   | 520                      | 384                                     | 1.3                                     | 1160  | 7.3 |
| SEPT. |                                  |  |  |  |                          |   |   |   |     |
| 26... | .02                              | 2080   | 2.83   | 11.2   | 1160                     | 955                                     | 2.0                                     | 2270  | 7.9 |

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| MONTH      | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVER-<br>AGE |    |
|------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|----|
|            | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |              |    |
| OCTOBER..  | 23  | 22 | 23 | 22 | 20 | 18 | 20 | 21 | 20 | 19 | 19 | 19 | 18 | 16 | 13 | 14 | 16 | 17 | 18 | 16 | 16 | 16 | 16 | 14 | 13 | 13 | 12 | 16 | 12 | 10 | 11 | 16           |    |
| NOVEMBER.. | 14  | 11 | 9  | 10 | 12 | 11 | 10 | 9  | 12 | 12 | 12 | 10 | 12 | 12 | 12 | 12 | 12 | 11 | 10 | 9  | 8  | 9  | 8  | 8  | 8  | 8  | 6  | 6  | 6  | 6  | 9  |              |    |
| DECEMBER.. | 6   | 7  | 7  | -- | 7  | 4  | 3  | 4  | 3  | 3  | 4  | 3  | 1  | -- | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 2  | 2  | 1  | 2  | 2  | 4  | 5  | 4  | 2  |              |    |
| JANUARY..  | 3   | 3  | 2  | 2  | 2  | 3  | 2  | 2  | 2  | 2  | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 2  | 4  | 4  | 4  | 4  | 7  | 9  | 11 | 10 | 10 | 10 | 8  | 9  | 9  | 4            |    |
| FEBRUARY.. | 9   | 8  | 7  | 7  | 8  | 8  | 7  | 7  | 8  | 7  | 7  | 6  | 4  | 6  | 4  | 4  | 4  | 9  | 9  | 10 | 9  | 9  | 10 | 11 | 12 | 10 | 9  | 8  | 10 | -- | -- | 7            |    |
| MARCH....  | 13  | 11 | 12 | 12 | 13 | 13 | 12 | 12 | 12 | 10 | 8  | 9  | 10 | 12 | 14 | 14 | 13 | 13 | 12 | 12 | 12 | 15 | 15 | 16 | 16 | 16 | 16 | 17 | 18 | 18 | 12 | 13           |    |
| APRIL..... | 13  | 12 | 11 | 10 | 11 | 12 | 12 | 11 | 12 | 18 | 18 | 20 | 19 | 18 | 16 | 18 | 16 | 12 | 10 | 14 | 12 | 9  | 11 | 17 | 16 | 14 | 16 | 17 | 17 | 23 | -- | 14           |    |
| MAY.....   | 23  | 23 | 24 | 23 | 24 | 21 | 20 | 21 | 17 | 14 | 16 | 18 | 18 | 19 | 22 | 18 | 19 | 19 | 18 | 18 | 22 | 21 | 19 | 16 | 19 | 22 | 21 | 21 | -- | 21 | 24 | 20           |    |
| JUNE.....  | 21  | 22 | 21 | 24 | 24 | 24 | 24 | 19 | 20 | 21 | 26 | 27 | 28 | 27 | 26 | 27 | 27 | 28 | 26 | 27 | 27 | 27 | 27 | 24 | 26 | 27 | 28 | 30 | 29 | 28 | -- | 25           |    |
| JULY.....  | 27  | 26 | 26 | 27 | 26 | 26 | 27 | 27 | 28 | 27 | 27 | 29 | 29 | 28 | 28 | 28 | 28 | 29 | 29 | 30 | 29 | 28 | 28 | 28 | 28 | 28 | 27 | 24 | 27 | 25 | 26 | 24           | 27 |
| AUGUST...  | 26  | 27 | 27 | 28 | 29 | 28 | 29 | 29 | 28 | 21 | 24 | 21 | 22 | 24 | 24 | 21 | 22 | 24 | 27 | 26 | 24 | 26 | 26 | 25 | 28 | 26 | 22 | 21 | 20 | 27 | 26 | 25           | 26 |
| SEPTEMBER  | 24  | 26 | 24 | 26 | 24 | 25 | 26 | 26 | 27 | 24 | 26 | 25 | 26 | 26 | 24 | 24 | 24 | 23 | 22 | 22 | 22 | 22 | 22 | 22 | 21 | 21 | 21 | 22 | 20 | 21 | 20 | --           | 23 |

## ARKANSAS RIVER BASIN

## 7-1220. ARKANSAS RIVER NEAR LA JUNTA, COLO.

LOCATION.--Lat 38°00'40", long 103°35'18", Otero County, at diversion of Fort Lyon Canal, 0.5 mile above headgate and approximately 3 miles west of La Junta.

DRAINAGE AREA.--12,210 sq mi (at gaging station at La Junta).

RECORDS AVAILABLE.--Chemical analyses: January 1964 to September 1968 (discontinued).

Water temperatures: October 1966 to September 1968 (discontinued).

EXTREMES, 1967-68.--Specific conductance: Maximum daily, 2,070 micromhos Jan. 11, Apr. 1; minimum daily, 483 micromhos June 4.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | MEAN<br>DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SI02) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SCDIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLO-<br>RIDE<br>(CL) | NITRATE<br>(NO3) |
|-------|---------------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|------------------|
| CCT.  |                                 |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 225                             | 9                           | 13               | 268                  | 68                          | 126            | 270                        | 762              | 37                    | 4.3              |
| NOV.  |                                 |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 22... | 353                             | 5                           | 13               | 172                  | 62                          | 110            | 236                        | 655              | 35                    | 18               |
| DEC.  |                                 |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 313                             | 1                           | 13               | 188                  | 66                          | 123            | 258                        | 707              | 38                    | 15               |
| JAN.  |                                 |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 24... | 494                             | 1                           | 12               | 147                  | 49                          | 92             | 240                        | 537              | 28                    | 6.3              |
| FEB.  |                                 |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 463                             | 0                           | 9.8              | 163                  | 58                          | 110            | 234                        | 629              | 55                    | 2.7              |
| MAR.  |                                 |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 21... | 233                             | 2                           | 13               | 186                  | 80                          | 166            | 254                        | 776              | 44                    | 17               |
| APR.  |                                 |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 22... | 231                             | 7                           | 13               | 180                  | 66                          | 128            | 236                        | 702              | 38                    | 19               |
| MAY   |                                 |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 17... | 240                             | 9                           | 13               | 160                  | 61                          | 110            | 204                        | 682              | 34                    | 15               |
| JUNE  |                                 |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 872                             | 23                          | 9.6              | 80                   | 39                          | 78             | 132                        | 360              | 26                    | 6.5              |
| JULY  |                                 |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 30... | 826                             | 22                          | 11               | 98                   | 30                          | 48             | 160                        | 302              | 15                    | 8.9              |
| AUG.  |                                 |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 813                             | 20                          | 12               | 85                   | 31                          | 48             | 148                        | 297              | 16                    | 12               |
| SEPT. |                                 |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 27... | 258                             | 14                          | 12               | 167                  | 56                          | 102            | 212                        | 655              | 34                    | 18               |

## SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|------|------|------|--------|-----------|
| 1.....  | 1520    | --       | 1340     | 1820    | --       | --    | 2070  | 1980 | 583  | 890  | 710    | 1050      |
| 2.....  | 1720    | --       | 1370     | 1920    | --       | --    | 1960  | 1960 | 573  | 895  | 765    | 1160      |
| 3.....  | 1710    | --       | 1390     | 1840    | --       | --    | 1920  | 1740 | 586  | 1010 | 692    | 1190      |
| 4.....  | 1300    | --       | 1410     | 1860    | --       | --    | 1330  | 1740 | 483  | 952  | 719    | 1170      |
| 5.....  | 1230    | --       | 1470     | 1850    | --       | --    | 1360  | 1710 | 556  | 1120 | 673    | 1060      |
| 6.....  | 1290    | --       | 1550     | 1890    | --       | --    | 1650  | 1710 | 586  | 958  | 786    | 987       |
| 7.....  | 1600    | --       | 1560     | 1990    | --       | --    | 1510  | 1830 | 558  | 826  | 766    | 1040      |
| 8.....  | 1500    | --       | 1410     | 2020    | --       | --    | 1670  | 1740 | 567  | 808  | 759    | 1160      |
| 9.....  | 1600    | --       | 1470     | 2060    | --       | --    | 1760  | 1750 | 592  | 1200 | --     | 1210      |
| 10..... | 1590    | --       | --       | --      | --       | --    | 1850  | 1700 | 595  | 1180 | 729    | 1280      |
| 11..... | 1710    | --       | 1390     | 2070    | --       | --    | 1790  | 1560 | 744  | 1160 | 1050   | 1300      |
| 12..... | 1720    | --       | 1410     | 1500    | --       | --    | 1800  | 1430 | 749  | 1160 | 949    | 1380      |
| 13..... | 1960    | --       | 1450     | 1530    | --       | --    | 1860  | 1460 | 759  | 1150 | 724    | 1480      |
| 14..... | 1970    | --       | 1600     | 1380    | --       | --    | 1840  | 1430 | 757  | 1150 | 683    | 1520      |
| 15..... | 1720    | --       | --       | --      | --       | --    | 1800  | 1520 | 755  | 1140 | 702    | 1430      |
| 16..... | 1720    | --       | 1790     | 1360    | --       | --    | 1800  | 1650 | 758  | 1260 | 768    | 1660      |
| 17..... | 1840    | --       | 1790     | 1480    | --       | --    | 1810  | 1580 | 1040 | 1120 | 806    | 1600      |
| 18..... | 1820    | --       | 1840     | 1480    | --       | --    | 1760  | 1560 | 1050 | 1510 | 806    | 1650      |
| 19..... | 1820    | --       | 1520     | 1360    | --       | --    | 1670  | 1620 | 1050 | 1270 | 784    | 1650      |
| 20..... | --      | --       | 1510     | 1500    | --       | --    | 1660  | 1650 | 1070 | --   | 804    | 1580      |
| 21..... | --      | --       | --       | --      | --       | --    | 1660  | 1660 | 743  | --   | 770    | 1640      |
| 22..... | --      | --       | --       | --      | --       | --    | 1650  | 1560 | 741  | --   | 844    | 1600      |
| 23..... | --      | --       | --       | 1490    | --       | --    | 1720  | 1570 | 731  | --   | 837    | 1670      |
| 24..... | --      | --       | --       | 1390    | --       | --    | 1920  | 1490 | 737  | 1270 | 924    | 1580      |
| 25..... | --      | --       | --       | --      | --       | --    | 1880  | 1260 | 850  | 1150 | 860    | 1440      |
| 26..... | --      | --       | 1710     | 1360    | --       | --    | 1940  | 1020 | --   | 1210 | 897    | 1500      |
| 27..... | --      | --       | 1720     | 1470    | --       | --    | 1920  | 1210 | 840  | 1130 | 990    | 1470      |
| 28..... | --      | --       | 1610     | 1500    | --       | --    | 2050  | 1290 | 870  | 977  | 1110   | 1560      |
| 29..... | --      | --       | 1560     | 1360    | --       | --    | 2050  | 1330 | 963  | 968  | 1180   | 1580      |
| 30..... | --      | --       | 1840     | 1470    | --       | --    | 1940  | 1240 | 688  | 740  | 1160   | 1580      |
| 31..... | --      | --       | 1820     | --      | --       | --    | --    | 1230 | --   | 712  | 1070   | --        |
| AVERAGE | --      | --       | 1560     | 1640    | --       | --    | 1790  | 1550 | 743  | 1070 | 843    | 1410      |

ARKANSAS RIVER BASIN

7-1220. ARKANSAS RIVER NEAR LA JUNTA, COLO.--Continued

EXTREMES, 1967-68.--Continued

Water temperatures: Maximum, 29°C June 5; minimum, freezing point Dec. 26-28, 30-31.  
 EXTREMES, 1966-68.--Specific conductance: Maximum daily, 2,590 micromhos May 1, 1967; minimum daily, 483 micromhos June 4, 1968.

Water temperatures: Maximum, 29°C June 5, 1968; minimum, freezing point on many days during winter months.  
 REMARKS.--Discharges obtained by adding daily mean flow in the Fort Lyon Canal to daily mean flow in the Arkansas River at La Junta.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE        | ORTHO PHOS-PHATE (PO4) | DIS-SOLVED SOLIDS (RESIDUE AT 180 C) | DIS-SOLVED SOLIDS (TONS PER AC-FT) | DIS-SOLVED SOLIDS (TONS PER DAY) | HARD-NESS (CA, MG) | NON-CARBONATE HARD-NESS | SODIUM AD-SDRP-TION RATIO | SPECIFIC COND-UCTANCE (MICRO-MHOS) | PH  |
|-------------|------------------------|--------------------------------------|------------------------------------|----------------------------------|--------------------|-------------------------|---------------------------|------------------------------------|-----|
| OCT. 20...  | .04                    | 1450                                 | 1.97                               | 881                              | 800                | 579                     | 1.9                       | 1710                               | 7.5 |
| NOV. 22...  | .16                    | 1260                                 | 1.71                               | 1200                             | 684                | 490                     | 1.8                       | 1530                               | 7.6 |
| DEC. 20...  | .31                    | 1360                                 | 1.85                               | 1150                             | 740                | 528                     | 2.0                       | 1630                               | 7.8 |
| JAN. 24...  | .16                    | 1040                                 | 1.41                               | 1390                             | 568                | 371                     | 1.7                       | 1310                               | 7.3 |
| FEB. 16...  | .21                    | 1240                                 | 1.69                               | 1550                             | 644                | 452                     | 1.9                       | 1470                               | 7.5 |
| MAR. 21...  | .40                    | 1570                                 | 2.14                               | 988                              | 794                | 586                     | 2.6                       | 1800                               | 8.0 |
| APR. 22...  | .34                    | 1380                                 | 1.88                               | 861                              | 720                | 526                     | 2.1                       | 1700                               | 7.7 |
| MAY 17...   | .50                    | 1190                                 | 1.62                               | 771                              | 650                | 483                     | 1.9                       | 1500                               | 7.7 |
| JUNE 20...  | .23                    | 707                                  | .96                                | 1670                             | 360                | 252                     | 1.8                       | 970                                | 7.4 |
| JULY 30...  | .19                    | 617                                  | .84                                | 1380                             | 366                | 235                     | 1.1                       | 860                                | 7.3 |
| AUG. 20...  | .22                    | 579                                  | .79                                | 1270                             | 340                | 219                     | 1.1                       | 810                                | 7.6 |
| SEPT. 27... | .38                    | 1220                                 | 1.66                               | 850                              | 648                | 474                     | 1.7                       | 1500                               | 7.9 |

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| MONTH     | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVER-AGE |    |    |    |
|-----------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------|----|----|----|
|           | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |          |    |    |    |
| OCTOBER.. | 22  | 22 | 21 | 22 | 24 | 23 | 22 | 21 | 23 | 23 | 23 | 22 | 21 | 23 | 22 | 21 | 22 | 21 | 22 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | --       | -- | -- | -- |
| NOVEMBER. | --  | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | --       | -- | -- |    |
| DECEMBER. | 6   | 6  | 4  | 7  | 7  | 4  | 4  | 3  | 3  | -- | 2  | 1  | 1  | 1  | -- | 2  | 4  | 1  | 2  | 1  | -- | -- | -- | -- | -- | -- | 0  | 0  | 0  | 2  | 0  | 0        | -- | -- |    |
| JANUARY.. | 1   | 2  | 2  | 3  | 2  | 3  | 4  | 3  | 3  | -- | 4  | 4  | 6  | 5  | -- | 4  | 4  | 4  | 6  | 5  | -- | -- | 4  | 6  | -- | 4  | 5  | 6  | 5  | 7  | -- | --       | 4  |    |    |
| FEBRUARY. | --  | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | --       | -- | -- |    |
| MARCH.... | --  | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | --       | -- | -- |    |
| APRIL.... | 9   | 14 | 6  | 3  | 5  | 13 | 7  | 8  | 8  | 10 | 18 | 18 | 9  | 16 | 18 | 18 | 9  | 17 | 16 | 7  | 5  | 4  | 15 | 18 | 10 | 10 | 11 | 12 | 10 | 21 | -- | 12       |    |    |    |
| MAY.....  | 21  | 21 | 13 | 13 | 18 | 18 | 10 | 10 | 16 | 12 | 16 | 18 | 22 | 21 | 11 | 18 | 19 | 12 | 18 | 17 | 21 | 19 | 20 | 14 | 16 | 16 | 16 | 21 | 28 | 21 | -- | 17       |    |    |    |
| JUNE..... | 21  | 23 | 21 | 24 | 29 | 25 | 27 | 21 | 19 | 21 | 27 | 18 | 22 | 21 | 14 | 16 | 22 | 27 | -- | 21 | 18 | 21 | 27 | 22 | 21 | -- | 22 | 24 | 20 | 26 | -- | 22       |    |    |    |
| JULY..... | 20  | 24 | 20 | 26 | 20 | 26 | 26 | 27 | 26 | 26 | 27 | 27 | 24 | 26 | 28 | 27 | 27 | 27 | 28 | -- | -- | -- | -- | 27 | 21 | 23 | 24 | 25 | 26 | 27 | 27 | 25       |    |    |    |
| AUGUST... | 19  | 14 | 14 | 23 | 19 | 16 | 14 | 13 | 12 | 12 | 19 | 12 | 12 | 12 | 11 | -- | 7  | 8  | 7  | 11 | 11 | 8  | -- | 8  | 5  | 9  | 6  | 7  | 4  | 3  | 2  | 11       |    |    |    |
| SEPTEMBER | 24  | 26 | 17 | 20 | 21 | 23 | 23 | 22 | 22 | 22 | 24 | 25 | 24 | 24 | 24 | 18 | 21 | 22 | 14 | 22 | 23 | 21 | 22 | 22 | 22 | 21 | 22 | 19 | 21 | 20 | -- | 22       |    |    |    |

## ARKANSAS RIVER BASIN

## 7-1285. PURGATOIRE RIVER NEAR LAS ANIMAS, COLO.

LOCATION.--Lat 38°02'02", long 103°12'00", in NE¼SW¼ sec.23, T.23 S., R.52 W., Bent County, at gaging station at bridge on State Highway 101, 2.3 miles southeast of courthouse in Las Animas and 4.5 miles upstream from mouth.

DRAINAGE AREA.--3,503 sq mi.

RECORDS AVAILABLE.--Chemical analyses: November 1963 to September 1965, October 1966 to September 1968 (discontinued).

Water temperatures: October 1966 to September 1968 (discontinued).

EXTREMES, 1967-68.--Specific conductance: Maximum daily, 5,200 micromhos May 2; minimum daily, 943 micromhos July 30.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | OIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SI02) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLO-<br>RIDE<br>(CL) |
|----------------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|
| OCT.<br>20...  | 10                      | 7                           | 11               | 299                  | 153                         | 358            | 312                        | 1770             | 82                    |
| NOV.<br>22...  | 36                      | 5                           | 13               | 269                  | 112                         | 276            | 298                        | 1360             | 87                    |
| DEC.<br>20...  | 23                      | 1                           | 10               | 353                  | 200                         | 384            | 304                        | 2200             | 68                    |
| JAN.<br>24...  | 89                      | 0                           | 9.9              | 291                  | 149                         | 264            | 256                        | 1620             | 53                    |
| FEB.<br>16...  | 17                      | 0                           | 9.3              | 303                  | 141                         | 333            | 318                        | 1650             | 95                    |
| MAR.<br>21...  | 7.6                     | 2                           | 9.3              | 357                  | 241                         | 562            | 306                        | 2580             | 112                   |
| APR.<br>23...  | 4.8                     | 3                           | 12               | 345                  | 233                         | 572            | 316                        | 2470             | 125                   |
| MAY<br>17...   | 7.6                     | 10                          | 13               | 273                  | 122                         | 256            | 228                        | 1350             | 82                    |
| JUNE<br>20...  | 30                      | 18                          | 12               | 160                  | 78                          | 169            | 186                        | 857              | 49                    |
| JULY<br>30...  | 1760                    | 21                          | 16               | 131                  | 37                          | 58             | 200                        | 412              | 11                    |
| AUG.<br>20...  | 30                      | 17                          | 12               | 200                  | 102                         | 189            | 240                        | 1050             | 37                    |
| SEPT.<br>27... | 5.2                     | 12                          | 9.0              | 357                  | 187                         | 463            | 308                        | 2260             | 110                   |

## SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|------|------|------|--------|-----------|
| 1.....  | 3730    | 2550     | 3020     | 3780    | 3090     | 4080  | 4410  | 4820 | 1330 | 3440 | 1460   | 4100      |
| 2.....  | 3900    | 2540     | 3620     | 3340    | 3940     | 4400  | 4420  | 5200 | 2520 | 3420 | 1700   | 3480      |
| 3.....  | 3580    | 2520     | 3460     | 3950    | 2800     | 4050  | 4580  | 4500 | 2480 | 3510 | 1290   | 3440      |
| 4.....  | 3440    | 2580     | 3290     | 4000    | 3130     | 2540  | 4570  | 4490 | 2480 | 3500 | 1090   | 3440      |
| 5.....  | 3520    | 2280     | 2690     | 3980    | 3160     | 3040  | 4150  | 4640 | 2220 | 3500 | 1030   | 3440      |
| 6.....  | 3520    | 2270     | 3290     | 3870    | 3250     | 3050  | 4550  | 4460 | 2080 | 3820 | 1210   | 3890      |
| 7.....  | 3940    | 2360     | 3600     | 3480    | 2800     | 3530  | 3090  | 4450 | 2080 | 3830 | 1690   | 3890      |
| 8.....  | 3810    | 2530     | 3410     | 3470    | 3040     | 3730  | 3050  | 4480 | 2080 | 3820 | 1700   | 3650      |
| 9.....  | 2380    | 2880     | 2930     | 3880    | 3130     | 4190  | 3030  | 4580 | 2080 | 3820 | 2430   | 3650      |
| 10..... | 2560    | 2900     | 2710     | 3710    | 3240     | 4130  | 4230  | 4300 | 2080 | 4100 | 1380   | 3620      |
| 11..... | 3100    | 2850     | 3380     | 3810    | 3760     | 3990  | 4450  | 4670 | 2060 | 4090 | 1150   | 3610      |
| 12..... | 2820    | 2910     | 3590     | 3700    | 3770     | 3000  | 4600  | 4640 | 2080 | 4190 | 1150   | 3890      |
| 13..... | 2820    | 2780     | 3740     | 3610    | 2900     | 3570  | 4300  | 4660 | 1390 | 4160 | 1060   | 4030      |
| 14..... | 2790    | 2780     | 3720     | 3590    | 2870     | 3570  | 4300  | 4540 | 1370 | 2590 | 1060   | 4010      |
| 15..... | 2930    | 2480     | 3540     | 3620    | 2930     | 3040  | 4310  | 4170 | 1280 | 2530 | 1150   | 4110      |
| 16..... | 2880    | 2520     | 3900     | 3350    | 2900     | 3220  | 4610  | 4580 | 1300 | 2920 | 1180   | 4090      |
| 17..... | 2510    | 2530     | 3960     | 3290    | 3230     | 3650  | 4940  | 4870 | 1890 | 2920 | 1410   | 3920      |
| 18..... | 2600    | 2590     | 3660     | 3260    | 3260     | 4180  | 4940  | 4950 | 1920 | 3680 | 2040   | 4430      |
| 19..... | 2750    | 2620     | 3860     | 3270    | 3630     | 4100  | 4590  | 4730 | 2080 | 3700 | 2220   | 4410      |
| 20..... | 3090    | 2790     | 3560     | 3230    | 2760     | 4170  | 4470  | 4730 | 2110 | 3690 | 2250   | 4390      |
| 21..... | 3050    | 2570     | 3730     | 2850    | 2750     | 4340  | 4430  | 4860 | 2100 | 3680 | 2900   | 4390      |
| 22..... | 3360    | 2720     | 3680     | 2890    | 3300     | 4160  | 4600  | 4920 | 2190 | 3700 | 2910   | 3550      |
| 23..... | 3370    | 2840     | 3340     | 2830    | 3630     | 4220  | 4600  | 4680 | 2200 | 3680 | 3120   | 3530      |
| 24..... | 4280    | 2790     | 3590     | 2860    | 2830     | 4250  | 4930  | 5080 | 1750 | 1180 | 3320   | 3510      |
| 25..... | 4300    | 2840     | 3650     | 2890    | 3920     | 4090  | 4910  | 5050 | 1730 | 2550 | --     | 3970      |
| 26..... | 3150    | 2810     | 3560     | 2830    | 4170     | 4300  | 4840  | 4710 | 2150 | 1170 | 3310   | 3990      |
| 27..... | 2880    | 2980     | 3630     | 2830    | 4060     | 4200  | 4840  | 4780 | 2170 | 1090 | 3710   | 4020      |
| 28..... | 2850    | 2980     | 3350     | 3000    | 4240     | 4490  | 5110  | 4600 | 2380 | 1290 | 3710   | 4020      |
| 29..... | 2860    | 2940     | 3260     | 3000    | 4210     | 4250  | 4780  | 4910 | 2400 | 1300 | 3690   | 4010      |
| 30..... | 2740    | 2740     | 3470     | 3000    | --       | 4250  | 4500  | 4330 | 3370 | 943  | 3680   | 4000      |
| 31..... | 2710    | --       | 3630     | 3020    | --       | 4820  | --    | 4300 | --   | 1370 | 3930   | --        |
| AVERAGE | 3170    | 2680     | 3480     | 3360    | 3300     | 3890  | 4440  | 4670 | 2050 | 3000 | 2130   | 3880      |

7-1285. PURGATOIRE RIVER NEAR LAS ANIMAS, COLO.--Continued

EXTREMES, 1967-68.--Continued

Water temperatures: Maximum, 29°C June 19, 20; minimum, freezing point Dec. 12, 15.

EXTREMES, 1966-68.--Specific conductance: Maximum daily, 5,470 micromhos Apr. 2, 1967; minimum daily, 721 micromhos June 24, 1967.

Water temperatures: Maximum, 29°C on several days in 1967-68; minimum, freezing point on several days during winter months.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | NITRATE<br>(NO3) | ORTHO<br>PHOS-<br>PHATE<br>(PO4) | DIS-<br>SOLVED<br>SOLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|------------------|----------------------------------|--|--|--|---------------------------|---|---|---|-----|
| OCT.<br>20...  | 1.1              | .01                              | 3070   | 4.18   | 82   | 1380                      | 1120                                    | 4.2                                     | 3260  | 7.7 |
| NOV.<br>22...  | 9.9              | .16                              | 2460   | 3.35   | 239  | 1130                      | 886                                     | 3.6                                     | 2710  | 7.6 |
| DEC.<br>20...  | .3               | .15                              | 3690   | 5.02   | 229  | 1700                      | 1450                                    | 4.0                                     | 3710  | 7.6 |
| JAN.<br>24...  | 4.1              | .07                              | 2700   | 3.67   | 649  | 1340                      | 1130                                    | 3.1                                     | 2830  | 7.8 |
| FEB.<br>16...  | 2.2              | .06                              | 2910   | 3.96   | 134  | 1340                      | 1080                                    | 4.0                                     | 3110  | 8.0 |
| MAR.<br>21...  | 4.7              | .01                              | 4520   | 6.15   | 92   | 1880                      | 1630                                    | 5.6                                     | 4430  | 8.1 |
| APR.<br>23...  | 5.7              | .00                              | 4370   | 5.94   | 56   | 1820                      | 1560                                    | 5.8                                     | 4560  | 7.8 |
| MAY<br>17...   | 21               | .00                              | 2360   | 3.21   | 48   | 1180                      | 993                                     | 3.2                                     | 2680  | 7.9 |
| JUNE<br>20...  | 7.0              | .17                              | 1470   | 2.00   | 119  | 720                       | 567                                     | 2.7                                     | 1820  | 7.7 |
| JULY<br>30...  | 1.1              | .05                              | 797  | 1.08   | 3790   | 480                       | 316                                     | 1.2                                     | 1050  | 7.3 |
| AUG.<br>20...  | 3.4              | .07                              | 1840   | 2.50   | 149  | 920                       | 723                                     | 2.7                                     | 2120  | 8.2 |
| SEPT.<br>27... | 4.9              | .02                              | 3730   | 5.07   | 52   | 1660                      | 1410                                    | 4.9                                     | 3900  | 8.0 |

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| MONTH      | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVER-<br>AGE |
|------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
|            | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |              |
| OCTOBER..  | 21  | 22 | 24 | 19 | 19 | 16 | 18 | 17 | 23 | 18 | 20 | 19 | 19 | 16 | 12 | 13 | 13 | 14 | 16 | 16 | 18 | 15 | 16 | 15 | 16 | 14 | 14 | 15 | 7  | 6  | 7  | 16           |
| NOVEMBER.  | 7   | 6  | 7  | 8  | 10 | 10 | 9  | 12 | 10 | 11 | 12 | 13 | 10 | 11 | 13 | 12 | 12 | 11 | 8  | 13 | 11 | 8  | 9  | 7  | 7  | 7  | 5  | 6  | 4  | 6  | -- | 9            |
| DECEMBER.  | 8   | 7  | 6  | 6  | 6  | 7  | 2  | 3  | 1  | 2  | 3  | 0  | 1  | 1  | 0  | 1  | 1  | 1  | 2  | 3  | 4  | 2  | 2  | 2  | 1  | 1  | 1  | 2  | 3  | 2  | 4  | 2            |
| JANUARY..  | 1   | 1  | 1  | 1  | 2  | 3  | 4  | 4  | 3  | 2  | 2  | 2  | 3  | 3  | 4  | 4  | 4  | 2  | 2  | 2  | 4  | 2  | 3  | 4  | 5  | 4  | 6  | 7  | 8  | 6  | 4  | 3            |
| FEBRUARY.  | 7   | 6  | 8  | 6  | 7  | 6  | 7  | 6  | 8  | 6  | 8  | 3  | 1  | 3  | 7  | 7  | 2  | 2  | 12 | 13 | 6  | 2  | 7  | 13 | 12 | 11 | 8  | 7  | 9  | -- | 6  |              |
| MARCH....  | 13  | 7  | 4  | 10 | 11 | 11 | 12 | 11 | 8  | 3  | 9  | 10 | 14 | 16 | 12 | 12 | 13 | 13 | 13 | 4  | 9  | 8  | 13 | 16 | 17 | 17 | 18 | 17 | 18 | 18 | 13 | 11           |
| APRIL..... | 19  | 19 | 7  | 7  | 13 | 10 | 11 | 10 | 11 | 16 | 16 | 17 | 16 | 17 | 16 | 20 | 16 | 6  | 16 | 16 | 13 | 12 | 14 | 17 | 16 | 16 | 17 | 13 | 15 | 19 | -- | 14           |
| MAY.....   | 24  | 22 | 18 | 17 | 18 | 17 | 16 | 14 | 11 | 14 | 12 | 17 | 18 | 17 | 17 | 21 | 18 | 18 | 18 | 14 | 15 | 18 | 19 | 17 | 18 | 19 | 22 | 22 | 24 | 24 | 23 | 18           |
| JUNE.....  | 18  | 22 | 24 | 24 | 25 | 24 | 25 | 24 | 24 | 24 | 24 | 25 | 24 | 25 | 21 | 20 | 26 | 27 | 29 | 29 | 27 | 28 | 27 | 27 | 23 | 22 | 23 | 25 | 24 | 24 | -- | 24           |
| JULY.....  | 24  | 21 | 23 | 24 | 23 | 24 | 25 | 26 | 27 | 26 | 24 | 25 | 26 | 26 | 27 | 25 | 24 | 28 | 27 | 28 | 27 | 28 | 27 | 23 | 23 | 26 | 27 | 24 | 24 | 24 | 20 | 25           |
| AUGUST...  | 20  | 21 | 25 | 24 | 25 | 26 | 27 | 27 | 22 | 20 | 23 | 24 | 24 | 24 | 26 | 24 | 24 | 26 | 24 | 23 | 24 | 24 | 23 | 24 | -- | 25 | 24 | 25 | 18 | 21 | 26 | 23           |
| SEPTEMBER  | 27  | 25 | 16 | 21 | 21 | 24 | 23 | 24 | 23 | 23 | 24 | 23 | 23 | 24 | 18 | 19 | 18 | 21 | 21 | 21 | 21 | 21 | 19 | 21 | 21 | 19 | 21 | 21 | 24 | 24 | -- | 21           |

## ARKANSAS RIVER BASIN

7-1305. ARKANSAS RIVER BELOW JOHN MARTIN RESERVOIR, COLO.  
(Irrigation network station)

LOCATION.--Lat 38°05'02", long 102°55'10", in NW<sup>1</sup>NW<sup>1</sup> sec.4, T.23 S., R.49 W., Bent County, at gaging station, 1.1 miles upstream from Caddoa Creek, 1.7 miles downstream from John Martin Dam, and 2.9 miles southeast of Hasty.

DRAINAGE AREA.--18,917 sq mi, of which 785 sq mi is probably noncontributing.

RECORDS AVAILABLE.--Chemical analyses: August 1942 to August 1943, October 1945 to July 1949, January 1951 to September 1968.

Water temperatures: January 1951 to September 1968.

EXTREMES, 1967-68.--Dissolved solids: Maximum, 4,160 mg/l May 18-27; minimum, 944 mg/l June 25-30.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                   | MEAN DIS-CHARGE (CFS) | SILICA (SiO <sub>2</sub> ) | CAL-CIUM (CA) | MAG-NE-SIUM (MG) | SODIUM (NA) | PO-TAS-SIUM (K) | BICAR-BONATE (HCO <sub>3</sub> ) | SULFATE (SO <sub>4</sub> ) | CHLO-RIDE (CL) | FLUC-RIDE (F) | NITRATE (NO <sub>3</sub> ) | NITRITE (NO <sub>2</sub> ) |
|------------------------|-----------------------|----------------------------|---------------|------------------|-------------|-----------------|----------------------------------|----------------------------|----------------|---------------|----------------------------|----------------------------|
| OCT.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| 01-15                  | 640                   | 8.6                        | 184           | 66               | 173         | --              | 148                              | 925                        | 42             | --            | .3                         | --                         |
| 16-24                  | 382                   | 7.8                        | 198           | 78               | 194         | --              | 162                              | 1020                       | 48             | --            | .8                         | --                         |
| 25-31                  | 313                   | 8.6                        | 208           | 85               | 211         | --              | 176                              | 1110                       | 55             | --            | 1.1                        | --                         |
| NOV.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| 01-06                  | 46                    | 9.3                        | 234           | 99               | 255         | --              | 220                              | 1280                       | 69             | --            | 1.2                        | --                         |
| 07-08                  | 9.6                   | 11                         | 297           | 134              | 350         | --              | 280                              | 1700                       | 106            | --            | 1.6                        | --                         |
| 09-30                  | 13                    | 10                         | 250           | 116              | 280         | --              | 268                              | 1390                       | 80             | --            | 2.3                        | --                         |
| DEC.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| 01-14                  | 9.8                   | 11                         | 269           | 121              | 288         | --              | 284                              | 1480                       | 88             | --            | 3.5                        | --                         |
| 15-17                  | 3.0                   | 13                         | 325           | 153              | 408         | --              | 290                              | 1840                       | 125            | --            | 3.7                        | --                         |
| 18-31                  | 2.8                   | 20                         | 397           | 176              | 494         | --              | 344                              | 2280                       | 148            | --            | 6.0                        | --                         |
| JAN.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| 01-14                  | 2.2                   | 19                         | 405           | 182              | 535         | --              | 352                              | 2380                       | 152            | --            | 7.1                        | --                         |
| 15-31                  | 2.3                   | 13                         | 339           | 176              | 476         | --              | 408                              | 2040                       | 142            | --            | 2.3                        | --                         |
| FEB.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| 01-11                  | 3.5                   | 15                         | 315           | 183              | 476         | --              | 348                              | 2100                       | 142            | --            | 2.3                        | --                         |
| 12-29                  | 7.8                   | 16                         | 343           | 181              | 488         | --              | 352                              | 2190                       | 142            | --            | 3.2                        | --                         |
| MAR.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| 01-23                  | 2.9                   | 17                         | 321           | 204              | 513         | --              | 336                              | 2240                       | 145            | --            | 3.1                        | --                         |
| 24-31                  | 17                    | 11                         | 240           | 170              | 354         | --              | 308                              | 1630                       | 95             | --            | 2.3                        | --                         |
| APR.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| 01-21                  | 1010                  | 7.4                        | 265           | 151              | 338         | --              | 244                              | 1660                       | 95             | --            | 3.0                        | --                         |
| 22-30                  | 72                    | 13                         | 309           | 197              | 449         | --              | 312                              | 2080                       | 122            | --            | 9.0                        | --                         |
| MAY                    |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| 01-17                  | 61                    | 15                         | 353           | 207              | 503         | --              | 288                              | 2350                       | 135            | --            | 6.2                        | --                         |
| 18-27                  | 59                    | 17                         | 361           | 219              | 534         | --              | 304                              | 2450                       | 148            | --            | 5.2                        | --                         |
| 28-31                  | 254                   | 11                         | 166           | 98               | 180         | --              | 226                              | 933                        | 50             | --            | 8.3                        | --                         |
| JUNE                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| 01-03                  | 583                   | 14                         | 174           | 74               | 151         | --              | 226                              | 815                        | 44             | --            | 5.1                        | --                         |
| 04-21                  | 391                   | 19                         | 126           | 50               | 105         | --              | 186                              | 545                        | 32             | --            | 1.2                        | --                         |
| 22-24                  | 333                   | 9.3                        | 200           | 97               | 234         | --              | 216                              | 1140                       | 74             | --            | 13                         | --                         |
| 25-30                  | 432                   | 10                         | 120           | 43               | 99          | --              | 180                              | 528                        | 27             | --            | 5.9                        | --                         |
| JULY                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| 01-17                  | 421                   | 12                         | 142           | 47               | 108         | --              | 196                              | 575                        | 35             | --            | 8.8                        | --                         |
| 18-27                  | 270                   | 13                         | 188           | 72               | 174         | --              | 224                              | 865                        | 52             | --            | 8.2                        | --                         |
| 28-31                  | 522                   | 16                         | 176           | 52               | 91          | --              | 252                              | 622                        | 22             | --            | 3.9                        | --                         |
| AUG.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| 01-20                  | 625                   | 11                         | 132           | 58               | 111         | --              | 152                              | 642                        | 26             | --            | 3.9                        | --                         |
| 21-22                  | 652                   | 11                         | 176           | 77               | 169         | --              | 204                              | 855                        | 50             | --            | 2.8                        | --                         |
| 23...                  | 185                   | 13                         | 353           | 126              | 400         | --              | 338                              | 1800                       | 120            | --            | 4.5                        | --                         |
| 24-31                  | 342                   | 12                         | 156           | 53               | 121         | --              | 208                              | 652                        | 65             | --            | 9.6                        | --                         |
| SEPT.                  |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| 01-15                  | 267                   | 6.2                        | 150           | 72               | 166         | --              | 228                              | 860                        | 53             | --            | 9.5                        | --                         |
| 16-30                  | 79                    | 6.0                        | 321           | 134              | 387         | --              | 300                              | 1720                       | 115            | --            | 5.7                        | --                         |
| WTD. AVG. TIME         |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |                            |
| WTD. AVG. TONS PER DAY | --                    | 10                         | 193           | 89               | 203         | --              | 204                              | 1040                       | 57             | --            | 4.1                        | --                         |
| WTD. AVG. TONS PER DAY | 238                   | 13                         | 257           | 127              | 317         | --              | 265                              | 1500                       | 91             | --            | 4.4                        | --                         |
| WTD. AVG. TONS PER DAY | --                    | 6.7                        | 124           | 57               | 131         | --              | 131                              | 666                        | 37             | --            | 2.6                        | --                         |

## ANALYSES OF ADDITIONAL SAMPLES

|       |      |     |     |     |     |     |     |      |     |     |     |     |
|-------|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|
| OCT.  |      |     |     |     |     |     |     |      |     |     |     |     |
| 20... | A348 | 8.2 | 184 | 92  | 189 | 7.3 | 168 | 1030 | 47  | 1.3 | 3.4 | --  |
| NOV.  |      |     |     |     |     |     |     |      |     |     |     |     |
| 22... | A12  | 9.2 | 240 | 102 | 244 | 7.1 | 256 | 1230 | 64  | 1.4 | .9  | --  |
| DEC.  |      |     |     |     |     |     |     |      |     |     |     |     |
| 20... | A2.8 | 9.8 | 281 | 163 | 412 | 7.5 | 358 | 1840 | 118 | 1.3 | .5  | --  |
| JAN.  |      |     |     |     |     |     |     |      |     |     |     |     |
| 24... | A2.3 | 10  | 287 | 164 | 429 | 7.3 | 442 | 1780 | 125 | .9  | 1.5 | .01 |
| FEB.  |      |     |     |     |     |     |     |      |     |     |     |     |
| 16... | A2.6 | 11  | 285 | 136 | 344 | 6.9 | 480 | 1500 | 93  | .8  | 1.1 | 2.0 |
| MAR.  |      |     |     |     |     |     |     |      |     |     |     |     |
| 21... | A2.6 | 6.9 | 273 | 146 | 347 | 6.9 | 476 | 1500 | 95  | .9  | .2  | .02 |
| APR.  |      |     |     |     |     |     |     |      |     |     |     |     |
| 23... | A69  | 10  | 329 | 175 | 409 | --  | 324 | 1880 | 120 | --  | 12  | .01 |
| MAY   |      |     |     |     |     |     |     |      |     |     |     |     |
| 17... | A56  | 8.9 | 341 | 168 | 406 | --  | 308 | 1990 | 115 | --  | 8.7 | .01 |
| JUNE  |      |     |     |     |     |     |     |      |     |     |     |     |
| 20... | A325 | 7.0 | 146 | 66  | 166 | 7.8 | 166 | 789  | 48  | 1.1 | 8.7 | .01 |
| JULY  |      |     |     |     |     |     |     |      |     |     |     |     |
| 30... | A465 | 16  | 180 | 52  | 77  | --  | 208 | 608  | 15  | 1.1 | 1.4 | .01 |
| AUG.  |      |     |     |     |     |     |     |      |     |     |     |     |
| 20... | A810 | 9.9 | 156 | 64  | 127 | --  | 172 | 700  | 34  | 1.2 | 5.3 | .01 |
| SEPT. |      |     |     |     |     |     |     |      |     |     |     |     |
| 27... | A77  | 12  | 329 | 161 | 384 | 6.2 | 312 | 1880 | 115 | 1.1 | 5.8 | .00 |

A Discharge at time of sampling.

7-1305. ARKANSAS RIVER BELOW JOHN MARTIN RESERVOIR, COLO.--Continued

EXTREMES, 1967-68.--Continued

Hardness: Maximum, 1,800 mg/l May 18-27; minimum, 475 mg/l June 25-30.  
 Specific conductance: Maximum daily, 4,690 micromhos May 22; minimum daily, 990 micromhos June 27.  
 Water temperatures: Maximum, 25°C Aug. 9, 10; minimum, 2°C on several days during December.  
 EXTREMES, 1951-68.--Dissolved solids: Maximum, 4,530 mg/l Feb. 1-3, 1965; minimum, 296 mg/l June 18, 1965.  
 Hardness: Maximum, 1,910 mg/l Aug. 8, 1955; minimum, 224 mg/l July 6, 1960, June 18, 1965.  
 Specific conductance: Maximum daily, 5,180 micromhos Apr. 21, 1955; minimum daily, 476 micromhos June 18, 1965.  
 Water temperatures: Maximum, 29°C Aug. 6, 1951; minimum, freezing point on many days during winter months.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                         | CRTHO<br>PHOS-<br>PHATE<br>(PO4) | PHOS-<br>PHATE<br>(PO4) | BORDN<br>(B) | DIS-<br>SOLVED<br>SOLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|------------------------------|----------------------------------|-------------------------|--------------|--|--|--|---------------------------|---|---|---|-----|
| OCT.                         |                                  |                         |              |  |  |  |                           |   |   |   |     |
| 01-15                        | .04                              | --                      | --           | 1570   | 2.14   | 2710   | 730                       | 609                                     | 2.8                                     | 1860  | 7.7 |
| 16-24                        | .16                              | --                      | --           | 1710   | 2.34   | 1760   | 790                       | 657                                     | 3.0                                     | 2020  | 7.6 |
| 25-31                        | .03                              | --                      | --           | 1890   | 2.57   | 1600   | 870                       | 726                                     | 3.1                                     | 2180  | 7.6 |
| NOV.                         |                                  |                         |              |  |  |  |                           |   |   |   |     |
| 01-06                        | .00                              | --                      | --           | 2200   | 2.99   | 273  | 992                       | 812                                     | 3.5                                     | 2460  | 7.8 |
| 07-08                        | .01                              | --                      | --           | 2970   | 4.04   | 77   | 1290                      | 1060                                    | 4.2                                     | 3220  | 7.7 |
| 09-30                        | .00                              | --                      | --           | 2430   | 3.30   | 85   | 1100                      | 880                                     | 3.7                                     | 2710  | 8.0 |
| DEC.                         |                                  |                         |              |  |  |  |                           |   |   |   |     |
| 01-14                        | .01                              | --                      | --           | 2580   | 3.51   | 68   | 1170                      | 937                                     | 3.7                                     | 2840  | 7.9 |
| 15-17                        | .01                              | --                      | --           | 3360   | 4.57   | 27   | 1440                      | 1200                                    | 4.7                                     | 2610  | 8.0 |
| 18-31                        | .04                              | --                      | --           | 4020   | 5.47   | 30   | 1710                      | 1430                                    | 5.2                                     | 4190  | 7.9 |
| JAN.                         |                                  |                         |              |  |  |  |                           |   |   |   |     |
| 01-14                        | .06                              | --                      | --           | 4150   | 5.64   | 24   | 1760                      | 1470                                    | 5.5                                     | 4290  | 8.0 |
| 15-31                        | .01                              | --                      | --           | 3650   | 4.96   | 22   | 1570                      | 1240                                    | 5.2                                     | 3900  | 8.0 |
| FEB.                         |                                  |                         |              |  |  |  |                           |   |   |   |     |
| 01-11                        | .00                              | --                      | --           | 3690   | 5.02   | 34   | 1540                      | 1260                                    | 5.3                                     | 3930  | 7.9 |
| 12-29                        | .00                              | --                      | --           | 3770   | 5.13   | 28   | 1600                      | 1310                                    | 5.3                                     | 4020  | 8.0 |
| MAR.                         |                                  |                         |              |  |  |  |                           |   |   |   |     |
| 01-23                        | .01                              | --                      | --           | 3930   | 5.34   | 30   | 1640                      | 1360                                    | 5.5                                     | 4110  | 7.8 |
| 24-31                        | .01                              | --                      | --           | 2900   | 3.94   | 133  | 1300                      | 1050                                    | 4.3                                     | 3160  | 7.8 |
| APR.                         |                                  |                         |              |  |  |  |                           |   |   |   |     |
| 01-21                        | .01                              | --                      | --           | 2860   | 3.89   | 7800   | 1280                      | 1080                                    | 4.1                                     | 3080  | 7.6 |
| 22-30                        | .01                              | --                      | --           | 3630   | 4.94   | 706  | 1580                      | 1320                                    | 4.9                                     | 3800  | 7.8 |
| MAY                          |                                  |                         |              |  |  |  |                           |   |   |   |     |
| 01-17                        | .02                              | --                      | --           | 4020   | 5.47   | 662  | 1730                      | 1490                                    | 5.3                                     | 4130  | 7.8 |
| 18-27                        | .01                              | --                      | --           | 4160   | 5.66   | 663  | 1800                      | 1550                                    | 5.5                                     | 4250  | 7.9 |
| 28-31                        | .07                              | --                      | --           | 1690   | 2.30   | 1160   | 820                       | 635                                     | 2.7                                     | 1970  | 8.0 |
| JUNE                         |                                  |                         |              |  |  |  |                           |   |   |   |     |
| 01-03                        | .05                              | --                      | --           | 1440   | 1.96   | 2270   | 725                       | 540                                     | 2.4                                     | 1810  | 7.7 |
| 04-21                        | .03                              | --                      | --           | 1010   | 1.37   | 1070   | 520                       | 367                                     | 2.0                                     | 1340  | 7.8 |
| 22-24                        | .00                              | --                      | --           | 1920   | 2.68   | 1730   | 900                       | 723                                     | 3.4                                     | 2340  | 7.8 |
| 25-30                        | .00                              | --                      | --           | 944  | 1.28   | 1100   | 475                       | 327                                     | 2.0                                     | 1290  | 7.7 |
| JULY                         |                                  |                         |              |  |  |  |                           |   |   |   |     |
| 01-17                        | .02                              | --                      | --           | 1100   | 1.50   | 1250   | 550                       | 389                                     | 2.0                                     | 1390  | 7.7 |
| 18-27                        | .01                              | --                      | --           | 1580   | 2.15   | 1150   | 765                       | 581                                     | 2.7                                     | 1910  | 7.8 |
| 28-31                        | .02                              | --                      | --           | 1150   | 1.56   | 1620   | 652                       | 445                                     | 1.6                                     | 1450  | 7.6 |
| AUG.                         |                                  |                         |              |  |  |  |                           |   |   |   |     |
| 01-20                        | .01                              | --                      | --           | 1110   | 1.51   | 1870   | 568                       | 443                                     | 2.0                                     | 1410  | 7.5 |
| 21-22                        | .00                              | --                      | --           | 1560   | 2.12   | 2750   | 755                       | 588                                     | 2.7                                     | 1860  | 7.7 |
| 23...                        | .01                              | --                      | --           | 3180   | 4.32   | 1590   | 1400                      | 1120                                    | 4.7                                     | 3420  | 7.7 |
| 24-31                        | .02                              | --                      | --           | 1190   | 1.62   | 1100   | 608                       | 437                                     | 2.1                                     | 1510  | 7.7 |
| SEPT.                        |                                  |                         |              |  |  |  |                           |   |   |   |     |
| 01-15                        | .03                              | --                      | --           | 1450   | 1.97   | 1050   | 770                       | 583                                     | 2.6                                     | 1870  | 7.9 |
| 16-30                        | .02                              | --                      | --           | 2960   | 4.03   | 631  | 1350                      | 1100                                    | 4.6                                     | 3340  | 7.9 |
| WTD. AVG.<br>TIME            | .02                              | --                      | --           | 1810   | --   | --   | 850                       | 682                                     | --                                      | 2090  | 7.7 |
| WTD. AVG.<br>TONS<br>PER DAY | .02                              | --                      | --           | 2610   | --   | --   | 1160                      | 947                                     | 3.9                                     | 2860  | 7.8 |

ANALYSES OF ADDITIONAL SAMPLES

|       |     |     |     |      |      |      |      |      |     |      |     |
|-------|-----|-----|-----|------|------|------|------|------|-----|------|-----|
| OCT.  |     |     |     |      |      |      |      |      |     |      |     |
| 20... | .00 | .00 | .22 | 1710 | 2.33 | 1610 | 840  | 702  | 2.8 | 1990 | 7.5 |
| NOV.  |     |     |     |      |      |      |      |      |     |      |     |
| 22... | .00 | .01 | .62 | 2110 | 2.87 | 68   | 1020 | 810  | 3.3 | 2400 | 7.8 |
| DEC.  |     |     |     |      |      |      |      |      |     |      |     |
| 20... | .01 | .01 | .30 | 3110 | 4.23 | 23   | 1370 | 1080 | 4.8 | 3430 | 7.9 |
| JAN.  |     |     |     |      |      |      |      |      |     |      |     |
| 24... | --  | .00 | .28 | 3280 | 4.46 | 20   | 1390 | 1030 | 5.0 | 3560 | 7.9 |
| FEB.  |     |     |     |      |      |      |      |      |     |      |     |
| 16... | --  | .00 | .28 | 2820 | 3.84 | 19   | 1270 | 876  | 4.2 | 3100 | 7.8 |
| MAR.  |     |     |     |      |      |      |      |      |     |      |     |
| 21... | --  | .00 | .29 | 2840 | 3.86 | 19   | 1280 | 890  | 4.2 | 3100 | 7.8 |
| APR.  |     |     |     |      |      |      |      |      |     |      |     |
| 23... | --  | .05 | --  | 3370 | 4.58 | 628  | 1540 | 1220 | 4.5 | 3700 | 8.1 |
| MAY   |     |     |     |      |      |      |      |      |     |      |     |
| 17... | --  | .04 | --  | 3370 | 4.58 | 510  | 1540 | 1290 | 4.5 | 3720 | 8.2 |
| JUNE  |     |     |     |      |      |      |      |      |     |      |     |
| 20... | --  | .06 | .20 | 1340 | 1.82 | 1180 | 635  | 499  | 2.9 | 1710 | 7.9 |
| JULY  |     |     |     |      |      |      |      |      |     |      |     |
| 30... | --  | .04 | --  | 1110 | 1.51 | 1390 | 664  | 493  | 1.3 | 1400 | 7.3 |
| AUG.  |     |     |     |      |      |      |      |      |     |      |     |
| 20... | --  | .08 | --  | 1260 | 1.71 | 2760 | 652  | 511  | 2.2 | 1600 | 7.6 |
| SEPT. |     |     |     |      |      |      |      |      |     |      |     |
| 27... | --  | .08 | .42 | 3150 | 4.15 | 655  | 1480 | 1220 | 4.3 | 3510 | 7.8 |

## ARKANSAS RIVER BASIN

7-1305. ARKANSAS RIVER BELOW JOHN MARTIN RESERVOIR, COLO.--Continued

SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|------|------|------|--------|-----------|
| 1.....  | 1800    | 2470     | 2800     | 4350    | 3740     | 3730  | 3220  | 4150 | 1850 | 1330 | 1450   | 1550      |
| 2.....  | 1810    | 2440     | 3000     | 4460    | 4050     | 3860  | 2970  | 4100 | 1870 | 1270 | 1370   | 1600      |
| 3.....  | 1840    | 2440     | 2870     | 4520    | 3890     | 3730  | 2970  | 4020 | 1710 | 1330 | 1390   | 1670      |
| 4.....  | 1810    | 2430     | 2850     | 4230    | 4050     | 4040  | 3000  | 4450 | 1400 | 1400 | 1500   | 1900      |
| 5.....  | 1820    | 2550     | 2740     | 4250    | 4030     | 3770  | 3010  | 4280 | 1310 | 1120 | 1480   | 2030      |
| 6.....  | 1820    | 2570     | 2770     | 4240    | 4120     | 3890  | 3010  | 4170 | 1180 | 1500 | 1400   | 1960      |
| 7.....  | 1850    | 2990     | 2830     | 4610    | 3850     | 4020  | 3010  | 4470 | 1420 | 1480 | 1360   | 1560      |
| 8.....  | 1890    | 3440     | 2770     | 4580    | 3860     | 3950  | 2990  | 4460 | 1200 | 1440 | 1350   | 1530      |
| 9.....  | 1860    | 2570     | 2890     | 4030    | 3760     | 4040  | 3020  | 4060 | 1180 | 1260 | 1380   | 1590      |
| 10..... | 1920    | 2660     | 2900     | 4000    | 3860     | 4510  | 3020  | 4090 | 1070 | 1240 | 1470   | 1720      |
| 11..... | 1890    | 2680     | 2840     | 4120    | 4190     | 4300  | 3000  | 3770 | --   | 1390 | 1550   | 1860      |
| 12..... | 1880    | 2700     | 2820     | 3950    | 4440     | 3880  | 3000  | 4540 | 1140 | 1330 | 1470   | 2030      |
| 13..... | 1900    | 2730     | 2920     | 4130    | 4030     | 4440  | 3000  | 4200 | 1160 | 1360 | 1420   | 2150      |
| 14..... | 1900    | 2730     | 3120     | 4120    | 4320     | 4190  | 3050  | 4240 | 1490 | 1430 | 1300   | 2320      |
| 15..... | 1910    | 2680     | 3420     | 3950    | 3770     | 4330  | 3060  | 4090 | 1400 | 1670 | 1230   | 2550      |
| 16..... | 1970    | 2720     | 3510     | 3840    | 4190     | 4270  | 3070  | 3740 | 1060 | 1500 | 1240   | 2830      |
| 17..... | 1970    | 2690     | 3890     | 3750    | 3820     | 4340  | 3080  | 3640 | 1330 | 1570 | 1320   | 3110      |
| 18..... | 2000    | 2700     | 4110     | 3910    | 3820     | 4590  | 3200  | 4240 | 1360 | 1700 | 1340   | 2980      |
| 19..... | 2050    | 2730     | 4030     | 4020    | 3710     | 4040  | 3180  | 4200 | 1560 | 1800 | 1340   | 3340      |
| 20..... | 2030    | 2690     | 4070     | 3980    | 3760     | 4590  | 3210  | 4190 | 1610 | 2190 | 1530   | 3580      |
| 21..... | 2020    | 2730     | 4310     | 3780    | 4430     | 4010  | 3360  | 4210 | 1720 | 2380 | 1820   | 3670      |
| 22..... | 2020    | 2810     | 4370     | 3940    | 4030     | 4100  | 3830  | 4690 | 1990 | 1470 | 1900   | 3560      |
| 23..... | 2030    | 2660     | 4240     | 3740    | 3920     | 3880  | 3760  | 4580 | 2120 | 1860 | 3420   | 3520      |
| 24..... | 2070    | 2770     | 4330     | 3810    | 4040     | 3230  | 3770  | 4190 | 2920 | 1950 | 1470   | 3510      |
| 25..... | 2120    | 2740     | 4200     | 3820    | 4020     | 3120  | 3650  | 4260 | 1390 | 2260 | 1330   | 3440      |
| 26..... | 2150    | 2790     | 4220     | 3870    | 4270     | 3170  | 3820  | 4320 | 1550 | 1640 | 1320   | 3550      |
| 27..... | 2200    | 2780     | 4190     | 3970    | 3860     | --    | 3340  | 4070 | 990  | 1760 | 1270   | 3560      |
| 28..... | 2170    | 2720     | 4170     | 3640    | 4010     | 3150  | 3860  | 2030 | 1270 | 1410 | 1440   | 3090      |
| 29..... | 2160    | 2770     | 4260     | 3800    | 4010     | 3140  | 4030  | 1790 | 1270 | 1590 | 1640   | 3070      |
| 30..... | 2180    | 2740     | 4360     | 3810    | --       | 3160  | 4160  | 2140 | 1260 | 1450 | 1830   | 3220      |
| 31..... | 2210    | --       | 4110     | 3830    | --       | 3180  | --    | 1940 | --   | 1310 | 1720   | --        |
| AVERAGE | 1980    | 2700     | 3550     | 4030    | 3990     | 3890  | 3290  | 3910 | 1480 | 1560 | 1520   | 2600      |



## ARKANSAS RIVER BASIN

## 7-1375. ARKANSAS RIVER NEAR COOLIDGE, KANS.

LOCATION.--Lat 38°01'34", long 102°00'41", in NE¼NW¼ sec.26, T.23 S., R.43 W., Hamilton County, at gaging station at bridge, 1 mile south of Coolidge and 1.9 miles downstream from Colorado-Kansas State line.

DRAINAGE AREA.--25,410 sq mi, of which 1,708 sq mi is probably noncontributing.

RECORDS AVAILABLE.--Chemical analyses: November 1963 to September 1968 (discontinued).

Water temperatures: October 1964 to September 1968 (discontinued).

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | CIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SIC2) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLG-<br>RIDE<br>(CL) | NITRATE<br>(NO3) |
|-------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|------------------|
| OCT.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 308                     | 11                          | 12               | 279                  | 118                         | 354            | 236                        | 1610             | 93                    | 2.1              |
| NOV.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 22... | 133                     | 6                           | 15               | 361                  | 166                         | 524            | 266                        | 2280             | 148                   | 8.7              |
| DEC.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 130                     | 5                           | 16               | 369                  | 164                         | 528            | 272                        | 2290             | 150                   | 9.7              |
| JAN.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 24... | 174                     | 5                           | 16               | 361                  | 160                         | 491            | 280                        | 2190             | 138                   | 10               |
| FEB.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 119                     | 4                           | 15               | 365                  | 180                         | 555            | 282                        | 2510             | 162                   | 2.5              |
| MAR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 21... | 24                      | 9                           | 16               | 353                  | 192                         | 568            | 278                        | 2370             | 180                   | 10               |
| APR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 23... | 220                     | 9                           | 11               | 297                  | 185                         | 461            | 264                        | 2120             | 132                   | 7.6              |
| MAY   |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 17... | 98                      | 19                          | 13               | 309                  | 195                         | 529            | 246                        | 2310             | 158                   | 7.7              |
| JUNE  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 139                     | 19                          | 14               | 281                  | 175                         | 436            | 206                        | 1910             | 125                   | 11               |
| JULY  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 30... | 208                     | 25                          | 11               | 172                  | 68                          | 182            | 172                        | 865              | 51                    | 8.1              |
| AUG.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 385                     | 23                          | 10               | 184                  | 68                          | 177            | 176                        | 885              | 45                    | 5.8              |
| SEPT. |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 27... | 22                      | 21                          | 17               | 341                  | 199                         | 521            | 240                        | 2320             | 158                   | 8.7              |

## SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|------|------|------|--------|-----------|
| 1.....  | 2710    | 3730     | 4250     | 4430    | 4160     | 4330  | 4340  | 4280 | 4040 | 3750 | 2830   | 4080      |
| 2.....  | 2710    | 2370     | 4290     | 4480    | 4200     | 4380  | 4420  | 4300 | 2290 | 3760 | 2220   | 4080      |
| 3.....  | 2770    | 3710     | 4300     | 4440    | 4150     | 4380  | 4430  | 4300 | 2250 | 4000 | 2370   | 3750      |
| 4.....  | 2850    | 3570     | 4140     | 3750    | 4140     | 4360  | 3340  | 4330 | 2870 | 3570 | 1760   | 3630      |
| 5.....  | 2190    | 3850     | 4190     | 4010    | 4170     | 4350  | 3280  | 4280 | 3340 | 3730 | 2250   | 3770      |
| 6.....  | 2380    | 3910     | 4150     | 3260    | 4190     | 4340  | 3210  | 2910 | 3470 | 3640 | 2480   | 3720      |
| 7.....  | 2360    | 3940     | 4350     | 4410    | 4310     | --    | 3260  | 2850 | 3560 | 3620 | 2530   | 4060      |
| 8.....  | 2350    | 4010     | 4340     | 4430    | 4150     | 4350  | 3240  | 4070 | 3500 | 3720 | 2510   | 4030      |
| 9.....  | 2410    | 4080     | 3750     | 3760    | 4180     | 4340  | 3230  | 4200 | 3740 | 3820 | 2500   | 3700      |
| 10..... | 2400    | 4110     | 4320     | 4250    | 4240     | 4270  | 3270  | 4050 | 3690 | 3670 | 837    | 3700      |
| 11..... | 2160    | 4120     | 4340     | 4180    | 4110     | 4220  | --    | 4070 | 3700 | 3520 | 2040   | 3880      |
| 12..... | 2390    | 4130     | 4210     | 4350    | 4140     | 4320  | 3240  | 4070 | 3730 | 3680 | 2400   | 3870      |
| 13..... | 2410    | 4170     | 3480     | 4490    | 4210     | 4320  | 3250  | 4140 | 3550 | 4010 | 2290   | 3820      |
| 14..... | 2390    | 4150     | 4210     | 4290    | 4370     | 4370  | 3330  | 4270 | 3480 | --   | 2310   | 4080      |
| 15..... | 2690    | 4140     | 4170     | 4060    | 4200     | 4350  | 3290  | 4300 | 2650 | 3940 | 1960   | 4080      |
| 16..... | 2850    | 4190     | 3670     | 4110    | 4400     | 4350  | 3290  | 4310 | 2100 | 3990 | 1140   | 4080      |
| 17..... | 2810    | 4160     | --       | 4150    | 4390     | 4350  | 3270  | 4080 | 2000 | 3930 | 1560   | 4280      |
| 18..... | 2760    | 4150     | 4360     | 3240    | 4260     | 4400  | 3320  | 4290 | 3140 | 3970 | 1660   | 4080      |
| 19..... | 2780    | 4170     | 4230     | 4310    | 4230     | 4390  | 3340  | 4250 | 3570 | 3640 | 2790   | 4150      |
| 20..... | 3150    | 4170     | 4190     | 4180    | 4240     | 4240  | 3430  | 4180 | --   | 3430 | --     | --        |
| 21..... | 3170    | 4190     | 3250     | 4250    | 4140     | 4370  | 3400  | 4170 | 3480 | 3170 | --     | 4250      |
| 22..... | 3170    | 4130     | 4590     | 4130    | 4320     | 4370  | 3420  | 4130 | 3790 | 3980 | 2090   | 4430      |
| 23..... | --      | 4110     | 4420     | 4200    | 4250     | 4340  | 3940  | 4160 | 4120 | 3970 | 2260   | 4060      |
| 24..... | 3340    | 4050     | 4220     | 4030    | 4270     | 4340  | 4030  | 4150 | 4060 | 4040 | 2800   | 4070      |
| 25..... | 3400    | 4120     | 4200     | 3990    | 4310     | 4380  | 4100  | --   | 2250 | 2780 | 3420   | 4190      |
| 26..... | 3520    | 4070     | 4180     | 4090    | 4170     | 4460  | 4050  | 4150 | 3520 | 2840 | 3540   | 4280      |
| 27..... | 3220    | 4130     | 4250     | 4090    | 4220     | 4480  | 3980  | 4150 | 3620 | 3880 | 3690   | 4100      |
| 28..... | 3680    | 4170     | 3950     | 4150    | 4210     | 4430  | 4180  | 4170 | 3760 | 3380 | 3790   | 4190      |
| 29..... | 3660    | 4200     | 4310     | 4100    | 4310     | 4500  | 4210  | 4100 | 3430 | 2300 | 3840   | 4220      |
| 30..... | 3290    | 4200     | 2520     | 4120    | --       | 4440  | 4270  | 3700 | 3680 | 1950 | 3930   | 4100      |
| 31..... | 2960    | --       | 4510     | 4100    | --       | 4470  | --    | 3810 | --   | 2830 | 3960   | --        |
| AVERAGE | 2830    | 4010     | 4110     | 4120    | 4230     | 4370  | 3630  | 4080 | 3320 | 3550 | 2540   | 4050      |

ARKANSAS RIVER BASIN

7-1375. ARKANSAS RIVER NEAR COOLIDGE, KANS.--Continued

EXTREMES, 1967-68.--Specific conductance: Maximum daily, 4,590 micromhos Dec. 22; minimum daily, 837 micromhos Aug. 10.

Water temperatures: Maximum, 31°C July 17, Aug, 7, 8; minimum, freezing point Dec. 22, Jan. 2, 3, 8.

EXTREMES, 1964-68.--Specific conductance: Maximum daily, 4,970 micromhos Dec. 17, 1964; minimum daily, 454 micromhos June 18, 1965.

Water temperatures: Maximum, 34°C July 9, 1967; minimum, freezing point on many days during winter months.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | ORTHO<br>PHOS-<br>PHATE<br>(PO4) | DIS-<br>SOLVED<br>SOLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|----------------------------------|--|--|--|---------------------------|---|---|---|-----|
| OCT.<br>20...  | .01                              | 2740   | 3.73   | 2280   | 1180                      | 986                                     | 4.5                                     | 3050  | 7.5 |
| NOV.<br>22...  | .00                              | 3880   | 5.28   | 1390   | 1580                      | 1360                                    | 5.7                                     | 4100  | 7.7 |
| DEC.<br>20...  | .00                              | 3880   | 5.28   | 1360   | 1600                      | 1370                                    | 5.8                                     | 4110  | 7.8 |
| JAN.<br>24...  | .02                              | 3760   | 5.11   | 1770   | 1560                      | 1330                                    | 5.4                                     | 3980  | 7.9 |
| FEB.<br>16...  | .01                              | 4100   | 5.58   | 1320   | 1650                      | 1420                                    | 5.9                                     | 4230  | 7.9 |
| MAR.<br>21...  | .01                              | 4170   | 5.67   | 270  | 1670                      | 1440                                    | 6.0                                     | 4350  | 8.0 |
| APR.<br>23...  | .03                              | 3590   | 4.88   | 2130   | 1500                      | 1280                                    | 5.2                                     | 3840  | 7.6 |
| MAY<br>17...   | .02                              | 3900   | 5.30   | 1030   | 1570                      | 1370                                    | 5.8                                     | 4170  | 8.0 |
| JUNE<br>20...  | .14                              | 3240   | 4.41   | 1220   | 1420                      | 1250                                    | 5.0                                     | 3560  | 7.6 |
| JULY<br>30...  | .14                              | 1540   | 2.09   | 865  | 710                       | 569                                     | 3.0                                     | 1860  | 7.5 |
| AUG.<br>20...  | .12                              | 1560   | 2.12   | 1620   | 740                       | 596                                     | 2.8                                     | 1860  | 7.5 |
| SEPT.<br>27... | .10                              | 3860   | 5.25   | 229  | 1670                      | 1470                                    | 5.5                                     | 4140  | 8.0 |

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| MONTH     | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVER-<br>AGE |
|-----------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
|           | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |              |
| OCTOBER.. | 24  | 26 | 26 | 26 | 27 | 27 | 27 | 27 | -- | 20 | 21 | 23 | 24 | 23 | 24 | 23 | 22 | 24 | 26 | 25 | 24 | 23 | 24 | 22 | 24 | 26 | 27 | 26 | 18 | 22 | 23 | 24           |
| NOVEMBER. | 9   | 6  | 2  | 1  | 1  | 3  | 7  | 2  | 2  | 3  | 8  | 12 | 13 | 9  | 13 | 9  | 5  | 8  | 9  | 11 | 12 | 10 | 3  | 7  | 8  | 7  | 6  | 6  | 3  | 12 | -- | 6            |
| DECEMBER. | 9   | 1  | 1  | 2  | 3  | 5  | 1  | 1  | 1  | 1  | 1  | 2  | 1  | 1  | 2  | 1  | -- | 1  | 1  | 6  | 1  | 0  | 1  | 8  | 3  | 1  | 1  | 1  | 1  | 1  | 1  | 2            |
| JANUARY.. | 1   | 0  | 0  | 2  | 2  | 1  | 1  | 0  | 1  | 2  | 2  | 1  | 1  | 1  | 2  | 1  | 1  | 6  | 1  | 2  | 2  | 2  | 1  | 10 | 2  | 4  | 4  | 8  | 6  | 1  | 1  | 2            |
| FEBRUARY. | 3   | 10 | 3  | 3  | 1  | 3  | 1  | 1  | 1  | 1  | 11 | 1  | 1  | 1  | 6  | 3  | 1  | 1  | 1  | 3  | 1  | 1  | 2  | 17 | 6  | 3  | 7  | 8  | 1  | -- | -- | 3            |
| MARCH.... | 3   | 7  | 1  | 1  | 3  | 12 | -- | 7  | 9  | 6  | 9  | 13 | 3  | 11 | 8  | 6  | 15 | 7  | 3  | 3  | 2  | 1  | 12 | 9  | 22 | 11 | 20 | 18 | 24 | 9  | 9  | 8            |
| APRIL.... | 10  | 7  | 6  | 4  | 12 | 10 | 9  | 12 | 6  | 18 | -- | 12 | 18 | 17 | 9  | 13 | 12 | 8  | 8  | 17 | 8  | 10 | 11 | 16 | 17 | 18 | 19 | 20 | 21 | 14 | -- | 12           |
| MAY.....  | 24  | 17 | 19 | 21 | 14 | 19 | 11 | 11 | 14 | 11 | 9  | 15 | 13 | 21 | 15 | 12 | 13 | 9  | 11 | 9  | 12 | 18 | 13 | 13 | -- | 23 | 15 | 20 | 16 | 20 | 23 | 15           |
| JUNE..... | 17  | 25 | 18 | 17 | 23 | 17 | 19 | 17 | 17 | -- | 16 | 18 | 27 | 17 | 16 | 26 | 20 | 20 | 20 | -- | 18 | 19 | 18 | 20 | 17 | 14 | 29 | 20 | 24 | 17 | -- | 19           |
| JULY..... | 24  | 17 | 16 | 26 | 21 | 20 | 23 | 22 | 29 | 23 | 28 | 21 | 20 | -- | 28 | 20 | 31 | 26 | 27 | -- | 22 | 21 | 29 | 22 | 24 | 23 | 22 | 29 | 23 | 23 | 20 | 23           |
| AUGUST... | 17  | 21 | 23 | 29 | 27 | 21 | 31 | 31 | 23 | 19 | 19 | 30 | 22 | 27 | 20 | 20 | 24 | 21 | 21 | -- | -- | 26 | 20 | 21 | 26 | 26 | 21 | 20 | 19 | 14 | 15 | 22           |
| SEPTEMBER | 14  | 14 | 16 | 14 | 14 | 17 | 17 | 14 | 20 | 14 | 21 | 19 | 14 | 26 | 27 | 26 | 16 | 10 | 28 | -- | 22 | 28 | 23 | 23 | 13 | 12 | 13 | 14 | 12 | -- | 17 |              |

## PART 8. WESTERN GULF OF MEXICO BASINS

## RIO GRANDE BASIN

## 8-2200. RIO GRANDE NEAR DEL NORTE, COLO.

LOCATION.--Lat 37°41'20", long 106°27'40", in NW¼ sec.29, T.40 N., R.5 E., Rio Grande County, at gaging station at county highway bridge, 5 miles upstream from Pinos Creek and 6 miles west of Del Norte.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SiO <sub>2</sub> ) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO <sub>3</sub> ) | SULFATE<br>(SO <sub>4</sub> ) | CHLO-<br>RIDE<br>(CL) | NITRATE<br>(NO <sub>3</sub> ) |
|-------|-------------------------|-----------------------------|-------------------------------|----------------------|-----------------------------|----------------|---|-------------------------------|-----------------------|-------------------------------|
| OCT.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 18... | 231                     | 5                           | 23                            | 14                   | 1.5                         | 4.9            | 54                                      | 8.8                           | 1.1                   | .0                            |
| NOV.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 10... | 162                     | 1                           | 24                            | 15                   | 2.2                         | 5.4            | 56                                      | 12                            | 1.4                   | 2.3                           |
| DEC.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 19... | 130                     | 1                           | 27                            | 16                   | 2.4                         | 6.3            | 67                                      | 13                            | 1.9                   | .4                            |
| JAN.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 10... | 145                     | 0                           | 26                            | 15                   | 1.9                         | 5.8            | 60                                      | 12                            | 1.7                   | 1.2                           |
| FEB.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 08... | 150                     | 0                           | 25                            | 16                   | 1.5                         | 5.8            | 64                                      | 11                            | 1.4                   | .7                            |
| MAR.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 18... | 185                     | 0                           | 25                            | 15                   | 1.9                         | 5.7            | 57                                      | 8.8                           | 2.3                   | .4                            |
| APR.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 16... | 574                     | 5                           | 22                            | 8.4                  | 7.1                         | 4.5            | 49                                      | 7.5                           | 1.5                   | 1.0                           |
| MAY   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 14... | 1280                    | 10                          | 20                            | 5.6                  | 5.4                         | 3.9            | 42                                      | 8.0                           | 1.6                   | .9                            |
| JUNE  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 14... | 4370                    | 9                           | 13                            | 2.8                  | 3.2                         | 1.8            | 25                                      | 3.8                           | 1.1                   | .4                            |
| JULY  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 14... | 1740                    | 14                          | 15                            | 4.0                  | 3.9                         | 2.4            | 29                                      | 5.0                           | .9                    | .2                            |
| AUG.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 11... | 1940                    | 14                          | 19                            | 10                   | 1.9                         | 2.7            | 37                                      | 6.5                           | 1.5                   | .6                            |
| SEPT. |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 01... | 641                     | 16                          | 22                            | 13                   | 1.2                         | 3.5            | 47                                      | 9.2                           | 1.9                   | .2                            |

## 8-2235. ROCK CREEK NEAR MONTE VISTA, COLO.

LOCATION.--Lat 37°29'25", long 106°15'32", in SE¼SE¼ sec.36, T.38 N., R.6 E., Rio Grande County, at gaging station just upstream from Mill ditch, 800 ft upstream from Burnt Gulch, 3.5 miles downstream from North Fork, and 8.7 miles southwest of Monte Vista.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SiO <sub>2</sub> ) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO <sub>3</sub> ) | SULFATE<br>(SO <sub>4</sub> ) | CHLO-<br>RIDE<br>(CL) | NITRATE<br>(NO <sub>3</sub> ) |
|-------|-------------------------|-----------------------------|-------------------------------|----------------------|-----------------------------|----------------|---|-------------------------------|-----------------------|-------------------------------|
| OCT.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 18... | 4.9                     | 2                           | 28                            | 8.8                  | 1.5                         | 2.9            | 43                                      | 4.8                           | .8                    | .2                            |
| NOV.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 10... | 2.0                     | 1                           | 30                            | 8.8                  | 1.5                         | 3.0            | 42                                      | 4.0                           | .8                    | .1                            |
| JAN.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 10... | 3.0                     | 0                           | 31                            | 8.0                  | 1.5                         | 3.3            | 38                                      | 5.8                           | .6                    | .2                            |
| FEB.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 12... | 3.4                     | 0                           | 32                            | 8.8                  | 1.0                         | 3.0            | 38                                      | 5.0                           | .6                    | .5                            |
| MAR.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 01... | 4.4                     | 0                           | 29                            | 8.0                  | 2.2                         | 3.2            | 39                                      | 4.2                           | 2.0                   | .4                            |
| APR.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 15... | 16                      | 8                           | 30                            | 5.2                  | 4.6                         | 3.3            | 42                                      | 6.5                           | 1.4                   | .5                            |
| MAY   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 13... | 32                      | 8                           | 31                            | 5.2                  | 4.6                         | 3.2            | 42                                      | 6.2                           | 1.5                   | .3                            |
| JUNE  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 14... | 40                      | 8                           | 26                            | 1.6                  | 4.4                         | 2.4            | 31                                      | 5.0                           | 1.0                   | .3                            |
| JULY  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 15... | 12                      | 14                          | 28                            | 3.2                  | 4.6                         | 2.6            | 36                                      | 4.0                           | .9                    | .3                            |
| AUG.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 10... | 66                      | 10                          | 29                            | 10                   | 2.4                         | 2.8            | 39                                      | 6.0                           | 2.2                   | .6                            |
| SEPT. |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 01... | 13                      | 13                          | 30                            | 9.2                  | 2.9                         | 2.8            | 41                                      | 5.0                           | 1.8                   | .4                            |

RIO GRANDE BASIN

8-2200. RIO GRANDE NEAR DEL NORTE, COLO.--Continued

DRAINAGE AREA.--1,320 sq mi, approximately.

RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | ORTHO<br>PHOS-<br>PHATE<br>(P24) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA,MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|-------|----------------------------------|--|--|--|--------------------------|---|---|---|-----|
| OCT.  |                                  |  |  |  |                          |   |   |   |     |
| 18... | .09                              | 80   | .11  | 49.9   | 40                       | 0                                       | .3                                      | 107   | 7.1 |
| NOV.  |                                  |  |  |  |                          |   |   |   |     |
| 10... | .14                              | 90   | .12  | 39.4   | 47                       | 1                                       | .3                                      | 120   | 6.9 |
| DEC.  |                                  |  |  |  |                          |   |   |   |     |
| 19... | .18                              | 100  | .14  | 35.1   | 51                       | 0                                       | .4                                      | 136   | 7.1 |
| JAN.  |                                  |  |  |  |                          |   |   |   |     |
| 10... | .22                              | 94   | .13  | 36.8   | 46                       | 0                                       | .4                                      | 124   | 7.0 |
| FEB.  |                                  |  |  |  |                          |   |   |   |     |
| 08... | .12                              | 94   | .13  | 38.1   | 46                       | 0                                       | .4                                      | 121   | 7.2 |
| MAR.  |                                  |  |  |  |                          |   |   |   |     |
| 18... | .09                              | 87   | .12  | 43.5   | 46                       | 0                                       | .4                                      | 119   | 7.1 |
| APR.  |                                  |  |  |  |                          |   |   |   |     |
| 16... | .19                              | 76   | .10  | 118  | 50                       | 10                                      | .3                                      | 103   | 6.9 |
| MAY   |                                  |  |  |  |                          |   |   |   |     |
| 14... | .15                              | 67   | .09  | 232  | 36                       | 2                                       | .3                                      | 87  | 6.8 |
| JUNE  |                                  |  |  |  |                          |   |   |   |     |
| 14... | .09                              | 38   | .05  | 448  | 20                       | 0                                       | .2                                      | 46  | 7.2 |
| JULY  |                                  |  |  |  |                          |   |   |   |     |
| 14... | .07                              | 45   | .06  | 211  | 26                       | 2                                       | .2                                      | 57  | 6.7 |
| AUG.  |                                  |  |  |  |                          |   |   |   |     |
| 11... | .13                              | 60   | .08  | 314  | 33                       | 3                                       | .2                                      | 73  | 7.1 |
| SEPT. |                                  |  |  |  |                          |   |   |   |     |
| 01... | .11                              | 74   | .10  | 128  | 38                       | 0                                       | .2                                      | 91  | 7.2 |

8-2235. ROCK CREEK NEAR MONTE VISTA, COLO.--Continued

DRAINAGE AREA.--32.9 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | ORTHO<br>PHOS-<br>PHATE<br>(P24) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA,MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|-------|----------------------------------|--|--|--|--------------------------|---|---|---|-----|
| OCT.  |                                  |  |  |  |                          |   |   |   |     |
| 18... | .34                              | 68   | .09  | .90  | 28                       | 0                                       | .2                                      | 75  | 7.3 |
| NOV.  |                                  |  |  |  |                          |   |   |   |     |
| 10... | .25                              | 69   | .09  | .37  | 28                       | 0                                       | .2                                      | 74  | 7.2 |
| JAN.  |                                  |  |  |  |                          |   |   |   |     |
| 10... | .20                              | 69   | .09  | .56  | 26                       | 0                                       | .3                                      | 71  | 7.0 |
| FEB.  |                                  |  |  |  |                          |   |   |   |     |
| 12... | .26                              | 70   | .10  | .64  | 26                       | 0                                       | .3                                      | 71  | 7.3 |
| MAR.  |                                  |  |  |  |                          |   |   |   |     |
| 01... | .24                              | 68   | .09  | .81  | 29                       | 0                                       | .3                                      | 74  | 7.2 |
| APR.  |                                  |  |  |  |                          |   |   |   |     |
| 15... | .33                              | 73   | .10  | 3.15   | 32                       | 0                                       | .3                                      | 83  | 7.1 |
| MAY   |                                  |  |  |  |                          |   |   |   |     |
| 13... | .43                              | 73   | .10  | 6.31   | 32                       | 0                                       | .2                                      | 80  | 6.9 |
| JUNE  |                                  |  |  |  |                          |   |   |   |     |
| 14... | .18                              | 56   | .08  | 6.05   | 22                       | 0                                       | .2                                      | 57  | 6.8 |
| JULY  |                                  |  |  |  |                          |   |   |   |     |
| 15... | .23                              | 62   | .08  | 2.01   | 27                       | 0                                       | .2                                      | 64  | 6.8 |
| AUG.  |                                  |  |  |  |                          |   |   |   |     |
| 10... | .25                              | 72   | .10  | 12.8   | 36                       | 4                                       | .2                                      | 75  | 7.0 |
| SEPT. |                                  |  |  |  |                          |   |   |   |     |
| 01... | .21                              | 72   | .10  | 2.53   | 35                       | 1                                       | .2                                      | 75  | 7.2 |

## RIO GRANDE BASIN

## 8-2245. KERBER CREEK AT ASHLEY RANCH, NEAR VILLA GROVE, COLO.

LOCATION.--Lat 38°14'28", long 106°06'57", in SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> sec.17, T.46 N., R.8 E., Saguache County, at gaging station at Ashley Ranch, 4.5 miles upstream from Little Kerber Creek and 9 miles west of Villa Grove.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DFG C) | SILICA<br>(SI02) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLC-<br>RIDE<br>(CL) | NITRATE<br>(NO3) |
|-------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|------------------|
| OCT.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 18... | 3.6                     | 12                          | 14               | 40                   | 7.8                         | 5.4            | 20                         | 114              | 1.6                   | .3               |
| NOV.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 10... | 3.0                     | 1                           | 18               | 44                   | 9.2                         | 5.2            | 4                          | 162              | 1.6                   | .2               |
| DEC.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 19... | 2.9                     | 0                           | 21               | 29                   | 15                          | 7.2            | --                         | 311              | 2.4                   | .4               |
| JAN.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 02... | 2.5                     | 0                           | 18               | 49                   | 11                          | 5.5            | 4                          | 186              | 2.1                   | .4               |
| FEB.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 08... | 2.7                     | 0                           | 18               | 39                   | 11                          | 5.5            | 28                         | 140              | 1.1                   | .4               |
| MAR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 04... | 3.5                     | 1                           | 17               | 45                   | 9.0                         | 4.8            | 14                         | 144              | 1.6                   | .3               |
| APR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 6.5                     | 3                           | 13               | 39                   | 8.3                         | 5.0            | 12                         | 137              | 2.6                   | .5               |
| MAY   |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 14... | 22                      | 14                          | 14               | 33                   | 4.4                         | 4.5            | 20                         | 85               | 1.7                   | .6               |
| JUNE  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 14... | 48                      | 13                          | 11               | 10                   | 4.4                         | 2.4            | 26                         | 28               | 1.0                   | .3               |
| JULY  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 7.8                     | 21                          | 12               | 18                   | 6.6                         | 3.0            | 31                         | 52               | 1.0                   | .3               |
| AUG.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 15... | 34                      | 12                          | 13               | 27                   | 5.1                         | 3.8            | 20                         | 79               | 2.1                   | .2               |
| SEPT. |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 06... | 7.8                     | 14                          | 14               | 32                   | 7.1                         | 4.3            | 22                         | 101              | .9                    | .1               |

## 8-2270. SAGUACHE CREEK NEAR SAGUACHE, COLO.

LOCATION.--Lat 38°09'48", long 106°17'24", in SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> sec.10, T.45 N., R.6 E., Saguache County, at gaging station, 0.2 mile downstream from Middle Creek and 10 miles northwest of Saguache.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SI02) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLO-<br>RIDE<br>(CL) | NITRATE<br>(NO3) |
|-------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|------------------|
| OCT.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 18... | 43                      | 8                           | 29               | 18                   | 1.9                         | 5.5            | 76                         | 5.8              | 2.6                   | .3               |
| NOV.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 10... | 26                      | 2                           | 29               | 19                   | 3.6                         | 6.0            | 84                         | 7.0              | 1.7                   | .4               |
| DEC.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 19... | 25                      | 0                           | 33               | 19                   | 3.6                         | 6.5            | 84                         | 7.0              | 2.2                   | .5               |
| JAN.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 02... | 22                      | 0                           | 33               | 18                   | 3.6                         | 6.5            | 79                         | 6.2              | 2.2                   | .7               |
| FEB.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 08... | 23                      | 0                           | 32               | 18                   | 2.2                         | 6.6            | 80                         | 6.0              | 1.5                   | .5               |
| MAR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 18... | 36                      | --                          | 28               | 17                   | 3.6                         | 7.8            | 79                         | 11               | 3.0                   | .2               |
| APR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 44                      | 7                           | 29               | 21                   | 3.9                         | 8.4            | 96                         | 10               | 2.8                   | .5               |
| MAY   |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 12... | 119                     | 12                          | 28               | 21                   | 4.4                         | 9.5            | 90                         | 12               | 3.6                   | 1.2              |
| JUNE  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 14... | 196                     | 17                          | 24               | 14                   | 3.6                         | 4.2            | 59                         | 4.5              | 1.8                   | .5               |
| JULY  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 14... | 65                      | 18                          | 26               | 16                   | 4.9                         | 5.5            | 74                         | 5.5              | 1.2                   | .5               |
| AUG.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 11... | 360                     | 17                          | 27               | 20                   | 5.1                         | 8.4            | 97                         | 8.0              | 2.8                   | .9               |
| SEPT. |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 02... | 76                      | 13                          | 28               | 17                   | 2.4                         | 4.8            | 70                         | 6.2              | 2.3                   | .2               |

RIO GRANDE BASIN

8-2245. KERBER CREEK AT ASHLEY RANCH, NEAR VILLA GROVE, COLO.--Continued

DRAINAGE AREA.--38 sq mi, approximately.

RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | ORTHO<br>PHOS-<br>PHATE<br>(PO4) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>CONO-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|----------------------------------|--|--|--|---------------------------|---|---|---|-----|
| OCT.<br>18...  | .00                              | 193  | .26  | 1.88   | 132                       | 116                                     | .2                                      | 29 <sup>o</sup>                                       | 6.8 |
| NOV.<br>10...  | .00                              | 242  | .33  | 1.96   | 148                       | 145                                     | .2                                      | 35 <sup>o</sup>                                       | 5.2 |
| DEC.<br>19...  | .00                              | 436  | .59  | 3.30   | 256                       | 256                                     | .2                                      | 667   | 3.6 |
| JAN.<br>02...  | .00                              | 274  | .37  | 1.85   | 168                       | 165                                     | .2                                      | 397   | 4.9 |
| FEB.<br>08...  | .01                              | 229  | .31  | 1.67   | 142                       | 119                                     | .2                                      | 336   | 6.6 |
| MAR.<br>04...  | .01                              | 229  | .31  | 2.16   | 149                       | 138                                     | .2                                      | 350   | 6.4 |
| APR.<br>16...  | .01                              | 211  | .29  | 3.70   | 132                       | 122                                     | .2                                      | 29 <sup>o</sup>                                       | 6.4 |
| MAY<br>14...   | .01                              | 153  | .21  | 9.09   | 100                       | 84                                      | .2                                      | 226   | 6.7 |
| JUNE<br>14...  | .05                              | 70   | .10  | 9.07   | 44                        | 23                                      | .2                                      | 107   | 6.7 |
| JULY<br>16...  | .03                              | 108  | .15  | 2.27   | 72                        | 47                                      | .2                                      | 174   | 6.8 |
| AUG.<br>15...  | .01                              | 140  | .19  | 12.9   | 89                        | 73                                      | .2                                      | 217   | 6.7 |
| SEPT.<br>06... | .01                              | 170  | .23  | 3.58   | 108                       | 90                                      | .2                                      | 263   | 6.7 |

8-2270. SAGUACHE CREEK NEAR SAGUACHE, COLO.--Continued

DRAINAGE AREA.--595 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | ORTHO<br>PHOS-<br>PHATE<br>(PO4) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>CONO-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|----------------------------------|--|--|--|---------------------------|---|---|---|-----|
| OCT.<br>18...  | .18                              | 101  | .14  | 11.7   | 54                        | 0                                       | .3                                      | 130   | 7.5 |
| NOV.<br>10...  | .18                              | 108  | .15  | 7.58   | 62                        | 0                                       | .3                                      | 13 <sup>o</sup>                                       | 7.2 |
| DEC.<br>19...  | .19                              | 113  | .15  | 7.63   | 63                        | 0                                       | .4                                      | 14 <sup>o</sup>                                       | 7.2 |
| JAN.<br>02...  | .28                              | 109  | .15  | 6.47   | 60                        | 0                                       | .4                                      | 13 <sup>o</sup>                                       | 7.5 |
| FEB.<br>08...  | .17                              | 106  | .14  | 6.58   | 54                        | 0                                       | .4                                      | 138   | 7.2 |
| MAR.<br>18...  | .24                              | 110  | .15  | 10.7   | 58                        | 0                                       | .4                                      | 152   | 7.2 |
| APR.<br>16...  | .23                              | 123  | .17  | 14.6   | 68                        | 0                                       | .4                                      | 16 <sup>o</sup>                                       | 7.3 |
| MAY<br>12...   | .24                              | 124  | .17  | 39.8   | 70                        | 0                                       | .5                                      | 177   | 7.2 |
| JUNE<br>14...  | .26                              | 82   | .12  | 43.4   | 49                        | 1                                       | .3                                      | 102   | 7.3 |
| JULY<br>14...  | .29                              | 96   | .13  | 16.8   | 60                        | 0                                       | .3                                      | 126   | 7.1 |
| AUG.<br>11...  | .37                              | 121  | .16  | 118  | 72                        | 0                                       | .4                                      | 171   | 7.2 |
| SEPT.<br>02... | .27                              | 95   | .13  | 19.5   | 52                        | 0                                       | .3                                      | 124   | 7.4 |

## RIO GRANDE BASIN

## 8-2305. CARNERO CREEK NEAR LA GARITA, COLO.

LOCATION.--Lat 37°51'35", long 106°19'08", in SW¼NE¼ sec.28, T.42 N., R.6 E., Saguache County, at gaging station, 4.5 miles northwest of La Garita and 6.6 miles downstream from North Fork.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SIC2) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLG-<br>RIDE<br>(CL) | NITRATE<br>(NO3) |
|----------------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|------------------|
| OCT.<br>18...  | 3.3                     | 8                           | 33               | 30                   | 6.3                         | 9.1            | 130                        | 15               | 2.8                   | .4               |
| NDV.<br>10...  | 2.4                     | 1                           | 34               | 34                   | 7.3                         | 10             | 146                        | 20               | 3.0                   | .3               |
| DEC.<br>19...  | 2.0                     | 0                           | 32               | 32                   | 6.1                         | 10             | 128                        | 23               | 2.5                   | .1               |
| JAN.<br>10...  | 3.3                     | 0                           | 30               | 26                   | 5.6                         | 8.8            | 108                        | 20               | 2.7                   | .2               |
| FEB.<br>08...  | 3.8                     | 0                           | 30               | 26                   | 4.9                         | 8.9            | 107                        | 18               | 2.2                   | .5               |
| MAR.<br>18...  | 6.0                     | --                          | 30               | 25                   | 5.1                         | 8.8            | 104                        | 20               | 3.5                   | .7               |
| APR.<br>16...  | 23                      | 2                           | 27               | 23                   | 5.4                         | 7.4            | 96                         | 16               | 3.7                   | 1.2              |
| MAY<br>12...   | 56                      | 10                          | 29               | 20                   | 5.4                         | 6.6            | 83                         | 17               | 3.0                   | .8               |
| JUNE<br>14...  | 42                      | 16                          | 30               | 16                   | 4.9                         | 5.2            | 70                         | 10               | 1.8                   | .5               |
| JULY<br>14...  | 11                      | 17                          | 34               | 23                   | 6.3                         | 7.3            | 106                        | 12               | 2.3                   | .4               |
| AUG.<br>11...  | 165                     | 14                          | 34               | 24                   | 5.8                         | 7.2            | 98                         | 17               | 3.3                   | .7               |
| SEPT.<br>02... | 38                      | 8                           | 35               | 28                   | 7.1                         | 8.0            | 116                        | 20               | 4.4                   | .3               |

## 8-2360. ALAMOSA CREEK ABOVE TERRACE RESERVOIR, COLO.

LOCATION.--Lat 37°22'29", long 106°20'03", in NW¼NE¼ sec.17, T.36 N., R.6 E., Conejos County, at gaging station, 0.8 mile upstream from highwater line of Terrace Reservoir at elevation 8,568 ft, 3.0 miles downstream from French Creek, and 15 miles northwest of Capulin.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SIO2) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLG-<br>RIDE<br>(CL) | NITRATE<br>(NO3) |
|----------------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|------------------|
| OCT.<br>13...  | 31                      | 12                          | 15               | 32                   | 5.6                         | 3.9            | 7                          | 104              | .9                    | .0               |
| NOV.<br>21...  | 19                      | 3                           | 17               | 38                   | 6.3                         | 5.2            | 15                         | 120              | 1.4                   | .1               |
| DEC.<br>08...  | 16                      | 0                           | 18               | 38                   | 5.1                         | 4.0            | 18                         | 111              | .9                    | .2               |
| JAN.<br>22...  | 15                      | 1                           | 17               | 39                   | 6.8                         | 5.2            | 22                         | 118              | 1.0                   | .2               |
| FEB.<br>20...  | 18                      | 0                           | 18               | 37                   | 6.8                         | 4.6            | 22                         | 114              | .9                    | .1               |
| MAR.<br>15...  | 19                      | 6                           | 16               | 39                   | 6.6                         | 5.4            | 22                         | 115              | 1.3                   | .2               |
| APR.<br>09...  | 21                      | 1                           | 14               | 34                   | 5.5                         | 4.5            | 14                         | 96               | 1.8                   | .1               |
| JUNE<br>26...  | 267                     | 4                           | 9.7              | 11                   | 3.9                         | 1.9            | 16                         | 27               | 1.5                   | .1               |
| JULY<br>21...  | 62                      | 18                          | 13               | 22                   | 5.4                         | 2.9            | 11                         | 62               | --                    | .0               |
| AUG.<br>29...  | 89                      | 13                          | 13               | 22                   | 5.4                         | 3.2            | 18                         | 58               | 1.6                   | .1               |
| SEPT.<br>20... | 39                      | 11                          | 16               | 32                   | 7.8                         | 4.1            | 11                         | 92               | 1.8                   | 3.0              |

RIO GRANDE BASIN

8-2305. CARNERO CREEK NEAR LA GARITA, COLO.--Continued

DRAINAGE AREA.--117 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | ORTHO<br>PHOS-<br>PHATE<br>(PO <sub>4</sub> ) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BCNATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|---|--|--|--|---------------------------|---|---|---|-----|
| CCT.<br>18...  | .49   | 161  | .22  | 1.43   | 100                       | 0                                       | .4                                      | 232   | 7.6 |
| NOV.<br>10...  | .46   | 181  | .25  | 1.17   | 116                       | 0                                       | .4                                      | 265   | 7.7 |
| DEC.<br>19...  | .37   | 169  | .23  | .91  | 105                       | 0                                       | .4                                      | 248   | 7.4 |
| JAN.<br>10...  | .31   | 147  | .20  | 1.31   | 87                        | 0                                       | .4                                      | 212   | 7.3 |
| FEB.<br>08...  | .35   | 144  | .20  | 1.48   | 84                        | 0                                       | .4                                      | 203   | 7.5 |
| MAR.<br>18...  | .39   | 144  | .20  | 2.33   | 84                        | 0                                       | .4                                      | 205   | 7.5 |
| APR.<br>16...  | .53   | 131  | .18  | 8.14   | 80                        | 1                                       | .4                                      | 197   | 7.2 |
| MAY<br>12...   | .42   | 123  | .17  | 18.6   | 72                        | 4                                       | .3                                      | 171   | 7.2 |
| JUNE<br>14...  | .34   | 103  | .14  | 11.7   | 60                        | 3                                       | .3                                      | 136   | 7.3 |
| JULY<br>14...  | .58   | 139  | .19  | 4.13   | 84                        | 75                                      | .3                                      | 195   | 7.3 |
| AUG.<br>11...  | .54   | 141  | .19  | 62.8   | 84                        | 4                                       | .3                                      | 195   | 7.2 |
| SEPT.<br>02... | .53   | 160  | .22  | 16.4   | 98                        | 3                                       | .3                                      | 230   | 7.5 |

8-2360. ALAMOSA CREEK ABOVE TERRACE RESERVOIR, COLO.--Continued

DRAINAGE AREA.--107 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | ORTHO<br>PHOS-<br>PHATE<br>(PO <sub>4</sub> ) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BCNATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|---|--|--|--|---------------------------|---|---|---|-----|
| CCT.<br>13...  | .00   | 164  | .22  | 13.7   | 102                       | 96                                      | .2                                      | 243   | 6.6 |
| NOV.<br>21...  | .01   | 195  | .27  | 10.0   | 122                       | 110                                     | .2                                      | 286   | 6.6 |
| DEC.<br>08...  | .01   | 186  | .25  | 8.04   | 116                       | 101                                     | .2                                      | 270   | 6.9 |
| JAN.<br>22...  | .00   | 198  | .27  | 8.02   | 126                       | 108                                     | .2                                      | 292   | 6.8 |
| FEB.<br>20...  | .01   | 192  | .26  | 9.33   | 120                       | 102                                     | .2                                      | 282   | 6.8 |
| MAR.<br>15...  | .01   | 195  | .27  | 10.0   | 124                       | 106                                     | .2                                      | 288   | 7.0 |
| APR.<br>05...  | .03   | 167  | .23  | 9.47   | 123                       | 112                                     | .2                                      | 282   | 6.7 |
| JUNE<br>26...  | .01   | 63   | .09  | 45.4   | 44                        | 31                                      | .1                                      | 100   | 7.0 |
| JULY<br>21...  | .00   | 112  | .15  | 18.7   | 78                        | 69                                      | .1                                      | 177   | 6.7 |
| AUG.<br>29...  | .00   | 112  | .15  | 26.9   | 76                        | 61                                      | .2                                      | 177   | 6.8 |
| SEPT.<br>20... | .00   | 159  | .22  | 16.7   | 112                       | 103                                     | .2                                      | 250   | 6.7 |

## RIO GRANDE BASIN

## 8-2415. SANGRE DE CRISTO CREEK NEAR FORT GARLAND, COLO.

LOCATION.--Lat 37°25', long 105°25', in W½ sec.23, T.30 S., R.72 W., Costilla County, at gaging station at road bridge, 2,000 ft upstream from Garland Canal, 1 mile east of Fort Garland, and 6 miles upstream from Ute Creek.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SI02) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLO-<br>RIDE<br>(CL) | NITRATE<br>(NO3) |
|-------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|------------------|
| OCT.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 1.6                     | 4                           | 16               | 61                   | 12                          | 17             | 254                        | 24               | 5.9                   | .1               |
| NOV.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 3.2                     | 3                           | 15               | 60                   | 12                          | 14             | 246                        | 24               | 4.9                   | .1               |
| DEC.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 12... | 2.3                     | 1                           | 14               | 54                   | 12                          | 9.1            | 216                        | 77               | 1.9                   | .2               |
| JAN.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 02... | 2.2                     | 1                           | 16               | 62                   | 12                          | 15             | 254                        | 24               | 4.8                   | .3               |
| FEB.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 05... | 3.9                     | 2                           | 16               | 61                   | 13                          | 15             | 250                        | 26               | 4.6                   | .1               |
| MAR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 01... | 8.0                     | 3                           | 15               | 56                   | 11                          | 13             | 223                        | 26               | 5.1                   | .0               |
| APR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 02... | 18                      | 4                           | 14               | 44                   | 11                          | 8.9            | 178                        | 22               | 4.0                   | .3               |
| MAY   |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 07... | 92                      | 9                           | 13               | 30                   | 8.0                         | 6.3            | 118                        | 18               | 2.4                   | 1.9              |
| JUNE  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 17... | 22                      | 14                          | 13               | 41                   | 10                          | 8.6            | 167                        | 18               | 3.3                   | .1               |
| JULY  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 8.5                     | 18                          | 13               | 50                   | 11                          | 11             | 204                        | 20               | 4.0                   | .1               |
| AUG.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 19... | 14                      | 15                          | 14               | 42                   | 12                          | 7.2            | 185                        | 18               | 2.9                   | .3               |
| SEPT. |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 3.8                     | 11                          | 15               | 46                   | 14                          | 11             | 216                        | 20               | 2.6                   | .5               |

## 8-2465. CONEJOS RIVER NEAR MOGOTE, COLO.

LOCATION.--Lat 37°03'20", long 106°11'10", in SE½ sec.34, T.33 N., R.7 E., Conejos County, at gaging station at bridge on State Highway 174, 0.3 mile downstream from Fox Creek, 5.3 miles west of Mogote, and 10 miles west of Antonito.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SI02) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO3) | SULFATE<br>(SO4) | CHLO-<br>RIDE<br>(CL) | NITRATE<br>(NO3) |
|-------|-------------------------|-----------------------------|------------------|----------------------|-----------------------------|----------------|----------------------------|------------------|-----------------------|------------------|
| OCT.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 11... | 89                      | 12                          | 21               | 13                   | 1.0                         | 2.7            | 50                         | 5.0              | .9                    | .1               |
| NOV.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 20... | 52                      | 4                           | 22               | 13                   | 1.9                         | 2.9            | 54                         | 3.8              | 1.1                   | .0               |
| DEC.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 11... | 56                      | 0                           | 24               | 14                   | 1.7                         | 3.2            | 58                         | 4.2              | 1.1                   | .0               |
| JAN.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 44                      | 3                           | 23               | 13                   | 1.9                         | 2.9            | 55                         | 5.0              | 1.1                   | .0               |
| FEB.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 14... | 52                      | 0                           | 24               | 13                   | 1.7                         | 2.5            | 54                         | 4.2              | .9                    | .0               |
| MAR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 19... | 48                      | 3                           | 22               | 16                   | 1.0                         | 3.0            | 56                         | 3.2              | 2.5                   | .2               |
| APR.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 16... | 236                     | 5                           | 19               | 12                   | 1.9                         | 2.7            | 50                         | 4.5              | 1.2                   | .1               |
| JUNE  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 13... | 1360                    | 9                           | 12               | 6.0                  | 1.2                         | 1.0            | 22                         | 4.2              | 1.1                   | .1               |
| JULY  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 21... | 180                     | 19                          | 18               | 9.2                  | 1.2                         | 1.9            | 38                         | 2.5              | .8                    | .1               |
| AUG.  |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 29... | 173                     | 16                          | 19               | 10                   | 2.7                         | 2.3            | 45                         | 3.8              | 1.0                   | .1               |
| SEPT. |                         |                             |                  |                      |                             |                |                            |                  |                       |                  |
| 30... | 82                      | 9                           | 23               | 12                   | 2.7                         | 2.5            | 48                         | 4.0              | 1.5                   | .3               |

RIO GRANDE BASIN

8-2415. SANGRE DE CRISTO CREEK NEAR FORT GARLAND, COLO.--Continued

DRAINAGE AREA.--190 sq mi, approximately.

RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | ORTHO<br>PHOS-<br>PHATE<br>(PO4) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA,MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|----------------------------------|--|--|--|--------------------------|---|---|---|-----|
| OCT.<br>16...  | .09                              | 261  | .35  | 1.13   | 201                      | 0                                       | .5                                      | 425   | 8.2 |
| NOV.<br>20...  | .07                              | 251  | .34  | 2.17   | 200                      | 0                                       | .4                                      | 413   | 8.1 |
| DEC.<br>12...  | .00                              | 224  | .30  | 1.39   | 186                      | 9                                       | .3                                      | 373   | 7.7 |
| JAN.<br>02...  | .05                              | 259  | .35  | 1.54   | 204                      | 0                                       | .5                                      | 429   | 8.0 |
| FEB.<br>05...  | .10                              | 259  | .35  | 2.73   | 204                      | 0                                       | .5                                      | 429   | 8.0 |
| MAR.<br>01...  | .07                              | 236  | .32  | 5.10   | 186                      | 3                                       | .4                                      | 388   | 8.0 |
| APR.<br>02...  | .08                              | 192  | .26  | 9.33   | 154                      | 8                                       | .3                                      | 318   | 7.6 |
| MAY<br>07...   | .15                              | 138  | .19  | 34.3   | 108                      | 11                                      | .3                                      | 230   | 7.4 |
| JUNE<br>17...  | .09                              | 176  | .24  | 10.5   | 144                      | 7                                       | .3                                      | 298   | 7.7 |
| JULY<br>16...  | .07                              | 209  | .28  | 4.80   | 172                      | 5                                       | .4                                      | 352   | 7.7 |
| AUG.<br>19...  | .10                              | 188  | .26  | 7.11   | 155                      | 3                                       | .3                                      | 320   | 7.9 |
| SEPT.<br>16... | .09                              | 215  | .29  | 2.21   | 173                      | 0                                       | .4                                      | 373   | 7.9 |

8-2465. CONEJOS RIVER NEAR MOGOTE, COLO.--Continued

DRAINAGE AREA.--282 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | ORTHO<br>PHOS-<br>PHATE<br>(PO4) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA,MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|----------------------------------|--|--|--|--------------------------|---|---|---|-----|
| OCT.<br>11...  | .11                              | 69   | .10  | 17.1   | 36                       | 0                                       | .2                                      | 86  | 7.4 |
| NOV.<br>20...  | .13                              | 72   | .10  | 10.8   | 40                       | 0                                       | .2                                      | 94  | 6.9 |
| DEC.<br>11...  | .08                              | 77   | .11  | 12.2   | 41                       | 0                                       | .2                                      | 97  | 7.2 |
| JAN.<br>16...  | .09                              | 74   | .11  | 9.27   | 40                       | 0                                       | .2                                      | 95  | 7.1 |
| FEB.<br>14...  | .08                              | 73   | .08  | 8.70   | 40                       | 0                                       | .2                                      | 93  | 7.4 |
| MAR.<br>19...  | .05                              | 76   | .10  | 9.85   | 43                       | 0                                       | .2                                      | 97  | 7.4 |
| APR.<br>16...  | .05                              | 66   | .10  | 45.9   | 38                       | 0                                       | .2                                      | 86  | 7.0 |
| JUNE<br>13...  | .01                              | 37   | .06  | 151  | 20                       | 2                                       | .1                                      | 40  | 6.8 |
| JULY<br>21...  | .06                              | 53   | .08  | 27.2   | 28                       | 0                                       | .2                                      | 64  | 7.1 |
| AUG.<br>29...  | .05                              | 61   | .09  | 29.9   | 36                       | 0                                       | .2                                      | 75  | 7.1 |
| SEPT.<br>30... | .08                              | 70   | .10  | 16.8   | 42                       | 3                                       | .2                                      | 89  | 7.4 |

## RIO GRANDE BASIN

## 8-2492. RIO GRANDE ABOVE CULEBRA CREEK, NEAR LOBATOS, COLO.

LOCATION.--Lat 37°16'00", long 105°44'00", Conejos County, 0.5 mile southeast of Lasauces, 7 miles upstream from Culebra Creek, and 14 miles upstream from gaging station which is 10 miles east of Lobatos.  
DRAINAGE AREA.--7,700 sq mi, approximately, upstream from gaging station (includes 2,940 sq mi in closed basin in northern part of San Luis Valley, Colo.).

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | MEAN<br>DIS-<br>CHARGE<br>(CFS) | SILICA<br>(SiO <sub>2</sub> ) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>PLUS<br>PO-<br>TAS-<br>SIUM<br>(NA+K) | BICAR-<br>BONATE<br>(HCO <sub>3</sub> ) | SULFATE<br>(SO <sub>4</sub> ) | CHLO-<br>RIDE<br>(CL) | FLUO-<br>RIDE<br>(F) | NITRATE<br>(NO <sub>3</sub> ) |
|-------|---------------------------------|-------------------------------|----------------------|-----------------------------|---|---|-------------------------------|-----------------------|----------------------|-------------------------------|
| OCT.  |                                 |                               |                      |                             |   |   |                               |                       |                      |                               |
| 26... | 60                              | 30                            | 48                   | 11                          | 52  | 178                                     | 105                           | 16                    | .6                   | .0                            |
| NOV.  |                                 |                               |                      |                             |   |   |                               |                       |                      |                               |
| 26... | 315                             | 29                            | 35                   | 7.7                         | 23  | 112                                     | 62                            | 7.6                   | .3                   | .1                            |
| DEC.  |                                 |                               |                      |                             |   |   |                               |                       |                      |                               |
| 24... | 230                             | 35                            | 34                   | 6.8                         | 23  | 126                                     | 45                            | 7.2                   | .4                   | .7                            |
| JAN.  |                                 |                               |                      |                             |   |   |                               |                       |                      |                               |
| 28... | 280                             | 31                            | 26                   | 5.1                         | 14  | 94                                      | 31                            | 4.0                   | .1                   | 1.4                           |
| FEB.  |                                 |                               |                      |                             |   |   |                               |                       |                      |                               |
| 18... | 270                             | 19                            | 22                   | 3.9                         | 14  | 84                                      | 21                            | 4.1                   | .2                   | 4.7                           |
| MAR.  |                                 |                               |                      |                             |   |   |                               |                       |                      |                               |
| 29... | 520                             | 26                            | 34                   | 6.8                         | 26  | 112                                     | 60                            | 9.4                   | .3                   | 1.0                           |
| APR.  |                                 |                               |                      |                             |   |   |                               |                       |                      |                               |
| 26... | 122                             | 28                            | 46                   | 10                          | 34  | 142                                     | 94                            | 11                    | .5                   | .8                            |
| MAY   |                                 |                               |                      |                             |   |   |                               |                       |                      |                               |
| 26... | 1720                            | 21                            | 20                   | 2.2                         | --  | 50                                      | 33                            | 2.4                   | .2                   | 1.2                           |
| JUNE  |                                 |                               |                      |                             |   |   |                               |                       |                      |                               |
| 30... | 1490                            | 20                            | 31                   | 6.4                         | 15  | 90                                      | 53                            | 4.8                   | .3                   | .1                            |
| JULY  |                                 |                               |                      |                             |   |   |                               |                       |                      |                               |
| 28... | 520                             | 24                            | 28                   | 4.4                         | 23  | 98                                      | 46                            | 5.6                   | .3                   | .6                            |
| AUG.  |                                 |                               |                      |                             |   |   |                               |                       |                      |                               |
| 13... | 1090                            | 23                            | 30                   | 5.6                         | --  | 84                                      | 72                            | 6.3                   | .3                   | .6                            |
| SEPT. |                                 |                               |                      |                             |   |   |                               |                       |                      |                               |
| 29... | 44                              | 26                            | 73                   | 15                          | 66  | 179                                     | 205                           | 17                    | .8                   | .7                            |

## 8-2494. CULEBRA CREEK NEAR CHAMA, COLO.

LOCATION.--Lat 37°10'53", long 105°19'14", in Sangre de Cristo Grant, Costilla County, at gaging station at bridge, 0.4 mile downstream from El Poso Creek and 3.3 miles northeast of Chama.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SiO <sub>2</sub> ) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO <sub>3</sub> ) | SULFATE<br>(SO <sub>4</sub> ) | CHLO-<br>RIDE<br>(CL) | NITRATE<br>(NO <sub>3</sub> ) |
|-------|-------------------------|-----------------------------|-------------------------------|----------------------|-----------------------------|----------------|---|-------------------------------|-----------------------|-------------------------------|
| OCT.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 18... | 27                      | 3                           | 7.3                           | 20                   | 4.1                         | 2.3            | 76                                      | 11                            | 1.1                   | .4                            |
| NOV.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 20... | 13                      | 1                           | 7.9                           | 22                   | 3.6                         | 2.7            | 82                                      | 10                            | 1.0                   | .1                            |
| JAN.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 02... | 14                      | 0                           | 8.4                           | 22                   | 3.6                         | 2.7            | 80                                      | 11                            | 1.2                   | .9                            |
| FEB.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 05... | 12                      | 1                           | 8.8                           | 23                   | 3.9                         | 2.9            | 85                                      | 10                            | 1.1                   | .9                            |
| MAR.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 01... | 9.5                     | 1                           | 10                            | 24                   | 4.4                         | 3.3            | 91                                      | 10                            | .9                    | .4                            |
| APR.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 02... | 18                      | 4                           | 9.1                           | 21                   | 4.4                         | 3.1            | 82                                      | 7.8                           | 1.3                   | .4                            |
| MAY   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 07... | 40                      | 6                           | 9.1                           | 19                   | 5.4                         | 2.6            | 79                                      | 8.8                           | 1.3                   | .6                            |
| 28... | 127                     | 9                           | 8.2                           | 17                   | 3.4                         | 2.0            | 60                                      | 7.5                           | 1.5                   | .9                            |
| JULY  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 16... | 42                      | 13                          | 7.1                           | 21                   | 3.9                         | 2.1            | 77                                      | 7.5                           | 1.3                   | .1                            |
| AUG.  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 19... | 70                      | 9                           | 6.4                           | 14                   | 6.1                         | 1.0            | 63                                      | 10                            | .8                    | .6                            |
| SEPT. |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 16... | 28                      | 11                          | 7.8                           | 19                   | 5.1                         | 1.5            | 75                                      | 11                            | 1.3                   | .3                            |

RIO GRANDE BASIN

8-2492. RIO GRANDE ABOVE CULEBRA CREEK, NEAR LOBATOS, COLO.--Continued

RECORDS AVAILABLE.--Chemical analyses: October 1946 to September 1968.  
Water temperatures: July 1964 to January 1966.

REMARKS.--The daily mean discharge listed is that reported for the gaging station near Lobatos, Colo.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | BORON<br>(B) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TCNS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA,MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|--------------|--|--|--|--------------------------|---|---|---|-----|
| OCT.<br>26...  | --           | 351  | .48  | 56   | 167                      | 21                                      | 1.7                                     | 532   | 7.6 |
| NOV.<br>26...  | --           | 220  | .30  | 187  | 119                      | 27                                      | .9                                      | 338   | 7.0 |
| DEC.<br>24...  | --           | 214  | .29  | 133  | 113                      | 10                                      | .9                                      | 322   | 6.9 |
| JAN.<br>28...  | --           | 159  | .22  | 120  | 86                       | 9                                       | .7                                      | 238   | 6.9 |
| FEB.<br>18...  | --           | 130  | .18  | 94   | 71                       | 2                                       | .7                                      | 213   | 6.6 |
| MAR.<br>29...  | --           | 218  | .30  | 306  | 113                      | 21                                      | 1.1                                     | 343   | 7.0 |
| APR.<br>26...  | --           | 294  | .40  | 96   | 158                      | 42                                      | 1.2                                     | 446   | 6.9 |
| MAY<br>26...   | .02          | 119  | .16  | 553  | 59                       | 18                                      | .6                                      | 177   | 7.1 |
| JUNE<br>30...  | --           | 175  | .24  | 704  | 104                      | 30                                      | .6                                      | 279   | 7.0 |
| JULY<br>28...  | --           | 180  | .24  | 253  | 88                       | 8                                       | 1.1                                     | 288   | 7.3 |
| AUG.<br>13...  | .05          | 204  | .28  | 600  | 98                       | 29                                      | .9                                      | 317   | 6.8 |
| SEPT.<br>29... | --           | 492  | .67  | 58   | 243                      | 96                                      | 1.8                                     | 740   | 7.5 |

8-2494. CULEBRA CREEK NEAR CHAMA, COLO.--Continued

DRAINAGE AREA.--73.1 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1967 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE           | ORTHOPHOS-<br>PHATE<br>(PO4) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TCNS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA,MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|----------------|------------------------------|--|--|--|--------------------------|---|---|---|-----|
| OCT.<br>18...  | .00                          | 83   | .11  | 6.05   | 67                       | 5                                       | .1                                      | 138   | 7.3 |
| NOV.<br>20...  | .00                          | 87   | .12  | 3.05   | 70                       | 3                                       | .1                                      | 147   | 7.3 |
| JAN.<br>02...  | .00                          | 89   | .12  | 3.36   | 70                       | 4                                       | .1                                      | 149   | 7.3 |
| FEB.<br>05...  | .00                          | 93   | .13  | 3.01   | 74                       | 4                                       | .1                                      | 157   | 7.5 |
| MAR.<br>01...  | .06                          | 98   | .13  | 2.51   | 78                       | 3                                       | .2                                      | 161   | 7.4 |
| APR.<br>02...  | .00                          | 87   | .12  | 4.23   | 70                       | 3                                       | .2                                      | 148   | 7.5 |
| MAY<br>07...   | .02                          | 86   | .12  | 9.29   | 70                       | 5                                       | .1                                      | 137   | 7.3 |
| 28...          | .02                          | 71   | .10  | 24.3   | 56                       | 7                                       | .1                                      | 115   | 7.3 |
| JULY<br>16...  | .00                          | 81   | .11  | 9.19   | 68                       | 5                                       | .1                                      | 137   | 7.3 |
| AUG.<br>19...  | .00                          | 70   | .10  | 13.2   | 60                       | 8                                       | .1                                      | 122   | 7.3 |
| SEPT.<br>16... | .00                          | 83   | .11  | 6.27   | 68                       | 6                                       | .1                                      | 140   | 7.5 |

## PART 9. COLORADO RIVER BASIN

## COLORADO RIVER MAIN STEM

## 9-0345. COLORADO RIVER AT HOT SULPHUR SPRINGS, COLO.

LOCATION.--Lat 40°04'27", long 106°06'24", Grand County, at bridge at Hot Sulphur Springs, 1 mile downstream from gaging station and 3.5 miles upstream from Beaver Creek.

DRAINAGE AREA.--825 sq mi (at gaging station).

RECORDS AVAILABLE.--Chemical analyses: April 1947 to September 1968.

Water temperatures: April 1949 to September 1968.

EXTREMES, 1967-68.--Dissolved solids: Maximum, 116 mg/l Apr. 1-30; minimum, 73 mg/l June 1-24.

Hardness: Maximum, 72 mg/l June 25-30; minimum, 43 mg/l May 19-31.

Specific conductance: Maximum daily, 176 micromhos Apr. 5; minimum daily, 79 micromhos June 4.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                   | MEAN DIS-CHARGE (CFS) | SILICA (SI02) | CAL-CIUM (CA) | MAG-NE-SIUM (MG) | SODIUM (NA) | PO-TAS-SIUM (K) | BICAR-BONATE (HCO3) | SULFATE (SO4) | CHLO-RIDE (CL) | FLUO-RIDE (F) | NITRATE (NO3) |
|------------------------|-----------------------|---------------|---------------|------------------|-------------|-----------------|---------------------|---------------|----------------|---------------|---------------|
| OCT.                   |                       |               |               |                  |             |                 |                     |               |                |               |               |
| 01-31                  | 86                    | 11            | 20            | 3.2              | 6.7         | --              | 82                  | 7.0           | 1.5            | --            | .3            |
| NOV.                   |                       |               |               |                  |             |                 |                     |               |                |               |               |
| 01-21                  | 92                    | 12            | 20            | 3.4              | 6.9         | --              | 84                  | 15            | 2.5            | --            | .3            |
| 22-30                  | 73                    | 12            | 21            | 3.2              | 7.1         | --              | 85                  | 15            | 2.5            | --            | .3            |
| DEC.                   |                       |               |               |                  |             |                 |                     |               |                |               |               |
| 01-31                  | 65                    | 12            | 19            | 3.1              | 7.2         | --              | 84                  | 8.2           | 1.4            | .3            | .7            |
| JAN.                   |                       |               |               |                  |             |                 |                     |               |                |               |               |
| 01-23                  | 61                    | 14            | 18            | 2.4              | 7.9         | --              | 78                  | 8.2           | 1.9            | --            | .1            |
| 24-25                  | 63                    | 13            | 17            | 4.1              | 13          | --              | 92                  | 10            | 3.6            | --            | .1            |
| 26-31                  | 63                    | 13            | 17            | 3.2              | 7.6         | --              | 78                  | 8.0           | 2.3            | --            | .3            |
| FEB.                   |                       |               |               |                  |             |                 |                     |               |                |               |               |
| 01-29                  | 64                    | 16            | 18            | 2.7              | 9.2         | --              | 81                  | 8.8           | 2.5            | --            | .2            |
| MAR.                   |                       |               |               |                  |             |                 |                     |               |                |               |               |
| 01-31                  | 75                    | 13            | 18            | 4.9              | 10          | --              | 84                  | 9.0           | 3.9            | --            | .8            |
| APR.                   |                       |               |               |                  |             |                 |                     |               |                |               |               |
| 01-30                  | 148                   | 12            | 21            | 3.9              | 7.8         | --              | 88                  | 9.0           | 3.0            | --            | .6            |
| MAY                    |                       |               |               |                  |             |                 |                     |               |                |               |               |
| 01-18                  | 284                   | 12            | 14            | 3.2              | 5.5         | --              | 61                  | 7.5           | 2.5            | --            | .3            |
| 19-31                  | 340                   | 12            | 13            | 2.7              | 4.7         | 1.2             | 54                  | 6.8           | 2.4            | .2            | .6            |
| JUNE                   |                       |               |               |                  |             |                 |                     |               |                |               |               |
| 01-24                  | 514                   | 16            | 14            | 1.9              | 3.9         | --              | 54                  | 4.5           | 2.1            | --            | .6            |
| 25-30                  | 277                   | 18            | 23            | 3.4              | 6.6         | --              | 90                  | 9.8           | 2.3            | --            | .3            |
| JULY                   |                       |               |               |                  |             |                 |                     |               |                |               |               |
| 01-18                  | 239                   | 13            | 21            | 3.6              | 6.7         | --              | 90                  | 6.2           | 2.4            | --            | .3            |
| 19-20                  | 210                   | 9.4           | 16            | 2.9              | 4.0         | --              | 54                  | 5.8           | 1.5            | --            | .1            |
| 21-31                  | 230                   | 12            | 22            | 3.6              | 6.4         | --              | 88                  | 4.8           | 2.2            | --            | .2            |
| AUG.                   |                       |               |               |                  |             |                 |                     |               |                |               |               |
| 01-09                  | 182                   | 13            | 23            | 3.2              | 6.8         | --              | 95                  | 5.0           | 2.3            | --            | .2            |
| 10-31                  | 131                   | 12            | 21            | 3.2              | 6.1         | --              | 85                  | 6.2           | 3.0            | --            | .2            |
| SEPT.                  |                       |               |               |                  |             |                 |                     |               |                |               |               |
| 01-30                  | 80                    | 11            | 19            | 2.9              | 6.2         | 1.5             | 82                  | 6.2           | 1.7            | .3            | .2            |
| WTD. AVG. TIME         | --                    | 13            | 18            | 3.0              | 6.1         | --              | 74                  | 7.0           | 2.4            | --            | .4            |
| WTD. AVG. TDNS PER DAY | 152                   | 13            | 19            | 3.2              | 7.0         | --              | 80                  | 8.0           | 2.4            | --            | .4            |
|                        | --                    | 5.4           | 7.3           | 1.2              | 2.5         | --              | 30                  | 2.9           | 1.0            | --            | .2            |

## SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|
| 1.....  | 131     | 146      | 144      | 152     | 144      | 156   | 155   | 118 | 88   | 143  | --     | 138       |
| 2.....  | 153     | 143      | 151      | 152     | 144      | 155   | 155   | 118 | 100  | 148  | --     | 150       |
| 3.....  | 152     | 141      | 156      | 152     | 146      | 156   | 169   | 165 | 80   | 149  | --     | 150       |
| 4.....  | 124     | 147      | 154      | 149     | 145      | 159   | 173   | 121 | 79   | 152  | 163    | 148       |
| 5.....  | 154     | 146      | 153      | 144     | 164      | 159   | 176   | 106 | 85   | 159  | 144    | 146       |
| 6.....  | 142     | 146      | 156      | 144     | 165      | 161   | 154   | 113 | 85   | 162  | 158    | 151       |
| 7.....  | 141     | 147      | 154      | 144     | 165      | 162   | 170   | 110 | 89   | 156  | 162    | 145       |
| 8.....  | 144     | 144      | 153      | 150     | 163      | 162   | 160   | 106 | 86   | 151  | 162    | 146       |
| 9.....  | 129     | 145      | 152      | 144     | 162      | 161   | 160   | 107 | 89   | 156  | 159    | 146       |
| 10..... | 143     | 147      | 139      | 150     | 165      | 169   | 165   | 111 | --   | 155  | 144    | 138       |
| 11..... | 131     | 147      | 141      | 152     | 164      | 169   | --    | 113 | --   | 154  | 150    | 140       |
| 12..... | 129     | 149      | 140      | 145     | 162      | 169   | 155   | 111 | --   | 162  | 156    | 141       |
| 13..... | 138     | 148      | 141      | 146     | 164      | 162   | 155   | 106 | --   | 160  | 149    | 140       |
| 14..... | 143     | 146      | 145      | 150     | 146      | 166   | 155   | 110 | --   | 154  | 150    | 138       |
| 15..... | 144     | 145      | 153      | 139     | 146      | 145   | 155   | 116 | 101  | 159  | 147    | 150       |
| 16..... | 145     | 144      | 155      | 145     | 146      | 144   | 146   | 114 | 101  | 153  | 150    | 104       |
| 17..... | 146     | 145      | 151      | 151     | 145      | 152   | 153   | 113 | 94   | 153  | 147    | 137       |
| 18..... | 142     | 146      | 149      | 150     | 144      | 145   | 152   | 112 | 102  | 157  | 148    | 131       |
| 19..... | 143     | 146      | 147      | 114     | 145      | 169   | 154   | 108 | 101  | --   | 144    | 144       |
| 20..... | 143     | 144      | 148      | 144     | 147      | 144   | 152   | --  | 105  | 98   | 145    | 134       |
| 21..... | 142     | 142      | 148      | 145     | 146      | 140   | 143   | 108 | 96   | 149  | 143    | 140       |
| 22..... | 144     | 162      | 148      | 144     | 145      | 153   | 159   | 110 | 102  | 151  | 144    | 142       |
| 23..... | 144     | 163      | 147      | 145     | 146      | 153   | 158   | 99  | 109  | 150  | 150    | 140       |
| 24..... | 143     | 147      | 149      | 171     | 145      | 153   | 151   | 86  | 120  | 150  | 140    | 142       |
| 25..... | 145     | 143      | 156      | 171     | 145      | 153   | 160   | 101 | 149  | --   | 148    | 138       |
| 26..... | 144     | 143      | 148      | 144     | 158      | 156   | 153   | 101 | 150  | --   | 145    | 145       |
| 27..... | 145     | 143      | 148      | 143     | 145      | 153   | 155   | 95  | 164  | --   | 143    | 133       |
| 28..... | 147     | 143      | 148      | 143     | 144      | 153   | 154   | 98  | 155  | --   | 142    | 143       |
| 29..... | 145     | 143      | 148      | 143     | 144      | 154   | 154   | 106 | 144  | --   | 145    | 141       |
| 30..... | 149     | 158      | 149      | 144     | --       | 153   | 152   | 92  | 157  | --   | 144    | 144       |
| 31..... | 146     | --       | 147      | 145     | --       | 153   | --    | 90  | --   | --   | 150    | --        |
| AVERAGE | 142     | 146      | 148      | 146     | 151      | 155   | 157   | 108 | 100  | --   | 150    | 140       |

9-0345. COLORADO RIVER AT HOT SULPHUR SPRINGS, COLO.--Continued

EXTREMES, 1967-68.--Continued

Water temperatures: Maximum, 21°C Aug. 8; minimum, freezing point on many days during November to March.

EXTREMES, 1947-68.--Dissolved solids (1947-50, 1952-68): Maximum, 167 mg/l Jan. 25-28, 1967; minimum, 38 mg/l June 21-30, 1947.

Hardness (1947-50, 1952-68): Maximum, 98 mg/l Feb. 12-16, 1967; minimum, 20 mg/l June 21-30, 1947.

Specific conductance: Maximum daily, 254 micromhos Jan. 28, 1967; minimum daily, 48 micromhos June 27, 1947.

Water temperatures (1949-68): Maximum, 24°C Aug. 8, 1957, July 6, 11, 14, 21, 1966; minimum, freezing point on many days during winter months.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                   | ORTHO-PHOSPHATE (PO4) | BORON (B) | DIS-SOLVED SOLIDS (RESIDUE AT 180 C) | DIS-SOLVED SOLIDS (TONS AC-FT) | DIS-SOLVED SOLIDS (TONS PER DAY) | HARDNESS (CA, MG) | NON-CARBONATE HARDNESS | SODIUM AD-SORPTION RATIO | SPECIFIC CONDUCTANCE (MICRO-MHOS) | PH  |
|------------------------|-----------------------|-----------|--------------------------------------|--------------------------------|----------------------------------|-------------------|------------------------|--------------------------|-----------------------------------|-----|
| OCT.                   |                       |           |                                      |                                |                                  |                   |                        |                          |                                   |     |
| 01-31                  | .01                   | --        | 100                                  | .14                            | 23.2                             | 62                | 0                      | .4                       | 142                               | 7.8 |
| NOV.                   |                       |           |                                      |                                |                                  |                   |                        |                          |                                   |     |
| 01-21                  | .09                   | --        | 107                                  | .15                            | 26.6                             | 64                | 0                      | .4                       | 145                               | 7.8 |
| 22-30                  | .01                   | --        | 109                                  | .15                            | 21.5                             | 66                | 0                      | .4                       | 149                               | 7.8 |
| DEC.                   |                       |           |                                      |                                |                                  |                   |                        |                          |                                   |     |
| 01-31                  | .22                   | .00       | 98                                   | .13                            | 17.2                             | 60                | 0                      | .4                       | 150                               | 7.6 |
| JAN.                   |                       |           |                                      |                                |                                  |                   |                        |                          |                                   |     |
| 01-23                  | .04                   | --        | 92                                   | .13                            | 15.2                             | 56                | 0                      | .5                       | 147                               | 7.4 |
| 24-25                  | .27                   | --        | 105                                  | .14                            | 17.9                             | 60                | 0                      | .7                       | 171                               | 7.2 |
| 26-31                  | .04                   | --        | 92                                   | .13                            | 15.6                             | 56                | 0                      | .4                       | 146                               | 7.4 |
| FEB.                   |                       |           |                                      |                                |                                  |                   |                        |                          |                                   |     |
| 01-29                  | .04                   | --        | 94                                   | .13                            | 16.2                             | 56                | 0                      | .5                       | 153                               | 7.5 |
| MAR.                   |                       |           |                                      |                                |                                  |                   |                        |                          |                                   |     |
| 01-31                  | .04                   | --        | 107                                  | .15                            | 21.7                             | 64                | 0                      | .5                       | 156                               | 7.4 |
| APR.                   |                       |           |                                      |                                |                                  |                   |                        |                          |                                   |     |
| 01-30                  | .04                   | --        | 116                                  | .16                            | 46.4                             | 68                | 0                      | .4                       | 157                               | 7.4 |
| MAY                    |                       |           |                                      |                                |                                  |                   |                        |                          |                                   |     |
| 01-18                  | .02                   | --        | 85                                   | .12                            | 65.2                             | 49                | 0                      | .3                       | 115                               | 7.5 |
| 19-31                  | .01                   | .05       | 80                                   | .11                            | 73.4                             | 43                | 0                      | .3                       | 101                               | 7.2 |
| JUNE                   |                       |           |                                      |                                |                                  |                   |                        |                          |                                   |     |
| 01-24                  | .00                   | --        | 73                                   | .10                            | 101                              | 44                | 0                      | .3                       | 95                                | 7.3 |
| 25-30                  | .00                   | --        | 103                                  | .14                            | 77.0                             | 72                | 0                      | .3                       | 154                               | 7.5 |
| JULY                   |                       |           |                                      |                                |                                  |                   |                        |                          |                                   |     |
| 01-18                  | .03                   | --        | 99                                   | .13                            | 63.9                             | 68                | 0                      | .4                       | 152                               | 7.5 |
| 19-20                  | --                    | --        | 72                                   | .10                            | 40.8                             | 52                | 8                      | .2                       | 98                                | 7.5 |
| 21-31                  | .01                   | --        | 98                                   | .13                            | 60.9                             | 69                | 0                      | .3                       | 150                               | 7.5 |
| AUG.                   |                       |           |                                      |                                |                                  |                   |                        |                          |                                   |     |
| 01-09                  | .00                   | --        | 103                                  | .14                            | 50.6                             | 70                | 0                      | .4                       | 162                               | 7.5 |
| 10-31                  | .03                   | --        | 95                                   | .13                            | 33.6                             | 66                | 0                      | .3                       | 149                               | 7.6 |
| SEPT.                  |                       |           |                                      |                                |                                  |                   |                        |                          |                                   |     |
| 01-30                  | .02                   | .04       | 84                                   | .11                            | 18.1                             | 60                | 0                      | .3                       | 141                               | 7.3 |
| WTD. AVG. TIME         | .52                   | --        | 91                                   | --                             | --                               | 57                | 0                      | --                       | 131                               | 7.4 |
| WTD. AVG. TONS PER DAY | .54                   | --        | 96                                   | --                             | --                               | 60                | 0                      | .4                       | 143                               | 7.5 |
|                        | .51                   | --        | --                                   | --                             | --                               | --                | --                     | --                       | --                                | --  |

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| MONTH     | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVERAGE |    |    |
|-----------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------|----|----|
|           | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |         |    |    |
| OCTOBER.. | 14  | 9  | 9  | 9  | 11 | 11 | 11 | 13 | 7  | 6  | 10 | 11 | 11 | 9  | 9  | 7  | 6  | 7  | 6  | 7  | 7  | 5  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 5  | 6  | 8       |    |    |
| NOVEMBER. | 6   | 3  | 3  | 3  | 4  | 6  | 6  | 6  | 6  | 7  | 5  | 6  | 6  | 6  | 6  | 6  | 6  | 4  | 3  | 2  | 2  | 2  | 2  | 1  | 2  | 1  | 2  | 1  | 0  | 0  | 3  | --      | 3  |    |
| DECEMBER. | 0   | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0       | -- | -- |
| JANUARY.. | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0       | -- | -- |
| FEBRUARY. | 0   | 0  | 0  | 0  | 1  | 1  | 1  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 1  | 2  | 2  | 1  | 2  | 2  | 1  | 1  | 1  | 0  | 1  | 3  | 3  | 3  | -- | -- | -- | --      | 1  |    |
| MARCH.... | 1   | 0  | 1  | 1  | 0  | 1  | 1  | 0  | 0  | 1  | 1  | 1  | 1  | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 3  | 5       | 1  |    |
| APRIL.... | 6   | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 7  | -- | 6  | 6  | 6  | 9  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 7  | 11 | --      | 6  |    |
| MAY.....  | 13  | 11 | 12 | 11 | 10 | 6  | 6  | 6  | 7  | 6  | 7  | 6  | 11 | 9  | 6  | 6  | 11 | 12 | -- | 12 | 12 | 13 | 13 | 14 | 14 | 14 | 14 | 14 | 15 | 14 | 14 | 10      | 10 |    |
| JUNE..... | 14  | 14 | 14 | 14 | 14 | 14 | 14 | 14 | -- | -- | -- | -- | -- | 16 | 17 | 17 | 17 | 17 | 17 | 18 | 17 | 18 | 17 | 18 | 17 | 18 | 18 | 18 | 18 | 17 | 17 | --      | 16 |    |
| JULY..... | 18  | 17 | 17 | 18 | 17 | 19 | 17 | 18 | 19 | 18 | 20 | 19 | 18 | 19 | 18 | 18 | 19 | -- | 19 | 19 | 20 | 20 | 16 | -- | -- | -- | -- | -- | -- | -- | -- | --      | -- | -- |
| AUGUST... | --  | -- | 17 | 18 | 20 | 20 | 21 | 18 | 18 | 18 | 20 | 17 | 14 | 16 | 20 | 17 | 14 | 17 | 20 | 18 | 18 | 19 | 17 | 14 | 17 | 17 | 16 | 17 | 17 | 17 | 17 | 17      | 17 | 17 |
| SEPTEMBER | 16  | 14 | 14 | 16 | 14 | 14 | 14 | 16 | 17 | 16 | 16 | 14 | 14 | 14 | 14 | 12 | 14 | 17 | 14 | 11 | 11 | 14 | 14 | 14 | 14 | 14 | 14 | 13 | 13 | 14 | -- | 14      | 14 |    |

## EAGLE RIVER BASIN

## 9-0690. EAGLE RIVER AT GYPSUM, COLO.

LOCATION.--Lat 39°39'00", long 106°57'06", Eagle County, at bridge at Gypsum, about 400 ft upstream from Gypsum Creek, about 520 ft upstream from bridge on U.S. Highways 6 and 24, and about 550 ft upstream from gaging station.

DRAINAGE AREA.--844 sq mi.

RECORDS AVAILABLE.--Chemical analyses: April 1947 to September 1968.

Water temperatures: April 1949 to September 1968.

EXTREMES, 1967-68.--Dissolved solids: Maximum, 702 mg/l Dec. 1-15; minimum, 100 mg/l June 13-25.

Hardness: Maximum, 418 mg/l Dec. 1-15; minimum, 88 mg/l June 13-25.

Specific conductance: Maximum daily, 1,140 micromhos Nov. 28, 29; minimum daily, 181 micromhos June 18.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                   | MEAN DIS-CHARGE (CFS) | SILICA (SiO <sub>2</sub> ) | CALCIUM (CA) | MAGNE-SIUM (MG) | SODIUM (NA) | PO-TAS-SIUM (K) | BICAR-BONATE (HCO <sub>3</sub> ) | SULFATE (SO <sub>4</sub> ) | CHLO-RIDE (CL) | FLUC-RIDE (F) | NITRATE (NO <sub>3</sub> ) |
|------------------------|-----------------------|----------------------------|--------------|-----------------|-------------|-----------------|----------------------------------|----------------------------|----------------|---------------|----------------------------|
| CCT.                   |                       |                            |              |                 |             |                 |                                  |                            |                |               |                            |
| 01-21                  | 259                   | 8.8                        | 117          | 22              | 72          | --              | 174                              | 240                        | 108            | --            | .2                         |
| NOV.                   |                       |                            |              |                 |             |                 |                                  |                            |                |               |                            |
| 01-30                  | 203                   | 8.6                        | 121          | 24              | 68          | --              | 176                              | 270                        | 98             | --            | .8                         |
| DEC.                   |                       |                            |              |                 |             |                 |                                  |                            |                |               |                            |
| 01-15                  | 182                   | 9.4                        | 127          | 25              | 66          | --              | 184                              | 281                        | 88             | --            | .8                         |
| 16-31                  | 186                   | 9.6                        | 113          | 24              | 51          | 2.3             | 178                              | 254                        | 71             | .5            | 1.2                        |
| JAN.                   |                       |                            |              |                 |             |                 |                                  |                            |                |               |                            |
| 01-31                  | 161                   | 5.9                        | 108          | 29              | 49          | --              | 174                              | 277                        | 64             | --            | .2                         |
| FEB.                   |                       |                            |              |                 |             |                 |                                  |                            |                |               |                            |
| 01-29                  | 164                   | 9.4                        | 109          | 24              | 47          | --              | 174                              | 243                        | 65             | --            | .0                         |
| MAR.                   |                       |                            |              |                 |             |                 |                                  |                            |                |               |                            |
| 01-31                  | 162                   | 9.4                        | 103          | 26              | 42          | --              | 160                              | 236                        | 57             | --            | .1                         |
| APR.                   |                       |                            |              |                 |             |                 |                                  |                            |                |               |                            |
| 01-30                  | 214                   | 8.5                        | 86           | 20              | 33          | --              | 142                              | 190                        | 46             | --            | .2                         |
| MAY                    |                       |                            |              |                 |             |                 |                                  |                            |                |               |                            |
| 01-23                  | 557                   | 7.9                        | 42           | 18              | 15          | --              | 122                              | 82                         | 20             | --            | .1                         |
| 24-31                  | 1061                  | 7.6                        | 32           | 13              | 8.0         | 1.1             | 112                              | 45                         | 9.7            | .3            | .2                         |
| JUNE                   |                       |                            |              |                 |             |                 |                                  |                            |                |               |                            |
| 01-12                  | 2488                  | 6.1                        | 37           | 2.2             | 4.2         | --              | 93                               | 36                         | 5.7            | --            | .2                         |
| 13-25                  | 2637                  | 5.7                        | 30           | 3.2             | 4.2         | --              | 73                               | 29                         | 5.6            | --            | .2                         |
| 26-30                  | 1826                  | 5.2                        | 32           | 4.4             | 7.4         | --              | 78                               | 39                         | 11             | --            | .2                         |
| JULY                   |                       |                            |              |                 |             |                 |                                  |                            |                |               |                            |
| 01-10                  | 1083                  | 10                         | 46           | 8.0             | 14          | --              | 96                               | 68                         | 22             | --            | .1                         |
| 11-31                  | 578                   | 10                         | 61           | 13              | 25          | --              | 118                              | 104                        | 37             | --            | .1                         |
| AUG.                   |                       |                            |              |                 |             |                 |                                  |                            |                |               |                            |
| 01-06                  | 540                   | 11                         | 67           | 16              | 30          | --              | 125                              | 122                        | 44             | --            | .1                         |
| 07-10                  | 1012                  | 11                         | 48           | 14              | 16          | --              | 82                               | 90                         | 25             | --            | .4                         |
| 11-31                  | 551                   | 12                         | 70           | 20              | 33          | --              | 142                              | 136                        | 47             | --            | .2                         |
| SEPT.                  |                       |                            |              |                 |             |                 |                                  |                            |                |               |                            |
| 01-24                  | 295                   | 4.5                        | 88           | 22              | 47          | --              | 160                              | 176                        | 64             | --            | .5                         |
| 25-30                  | 252                   | 4.2                        | 91           | 29              | 55          | --              | 168                              | 205                        | 78             | --            | .7                         |
| WTC. AVG. TIME         | --                    | 7.7                        | 59           | 12              | 23          | --              | 116                              | 106                        | 32             | --            | .2                         |
| WTD. AVG. TCNS PER DAY | 508                   | 8.3                        | 87           | 20              | 40          | --              | 149                              | 196                        | 57             | --            | .3                         |
|                        | --                    | 11                         | 81           | 17              | 31          | --              | 160                              | 146                        | 44             | --            | .3                         |

## SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|
| 1.....  | 1050    | 1010     | 944      | 920     | 987      | 860   | 692   | 545 | 229  | 315  | 530    | 765       |
| 2.....  | 1060    | 984      | 1130     | 866     | 994      | 876   | 756   | 496 | 225  | 345  | 548    | 770       |
| 3.....  | 1050    | 1020     | 980      | 934     | 986      | 852   | 702   | 446 | 257  | 333  | 560    | 833       |
| 4.....  | 1010    | 1010     | 1130     | 1000    | 892      | 881   | 723   | 429 | 212  | 356  | 542    | 741       |
| 5.....  | 1080    | 962      | 1070     | 874     | 944      | 850   | 749   | 355 | 195  | 366  | 591    | 701       |
| 6.....  | 987     | 1040     | 1000     | 993     | 897      | 854   | 737   | 375 | 312  | 365  | 635    | 721       |
| 7.....  | 1010    | 1090     | 1020     | 928     | 947      | 857   | 773   | 379 | 193  | 371  | 405    | 741       |
| 8.....  | 975     | 1070     | 1040     | 977     | 897      | 859   | 794   | 387 | 189  | 387  | 420    | 767       |
| 9.....  | 981     | 1050     | 1040     | 897     | 976      | 862   | 742   | 404 | 204  | 382  | 414    | 780       |
| 10..... | 972     | 1020     | 955      | 910     | 858      | 836   | 819   | 392 | 226  | 375  | 400    | 779       |
| 11..... | 997     | 997      | 1030     | 900     | 879      | 879   | 675   | 387 | 240  | 405  | 514    | 815       |
| 12..... | 990     | 1030     | 1020     | 966     | 859      | 846   | 730   | 394 | 237  | 415  | 482    | 842       |
| 13..... | 1030    | 1010     | 965      | 900     | 916      | 894   | 770   | 376 | 202  | 421  | 510    | 843       |
| 14..... | 1040    | 994      | 1030     | 966     | 910      | 864   | 641   | 380 | 189  | 437  | 541    | 829       |
| 15..... | 1040    | 997      | 1060     | 911     | 913      | 836   | 662   | 375 | 189  | 450  | 419    | 810       |
| 16..... | 1050    | 987      | 965      | 908     | 927      | 871   | 660   | 399 | 191  | 456  | 468    | 773       |
| 17..... | 1060    | 987      | 935      | 885     | 887      | 865   | 698   | 386 | 186  | 476  | 607    | 776       |
| 18..... | 1020    | 990      | 929      | 888     | 950      | 844   | 629   | 420 | 181  | 510  | 544    | 876       |
| 19..... | 1070    | 1000     | 924      | 916     | 861      | 851   | 616   | 428 | 193  | 526  | 587    | 772       |
| 20..... | 1010    | 997      | 901      | 905     | 863      | 881   | 634   | 323 | 186  | 541  | 622    | 739       |
| 21..... | 1020    | 978      | 926      | 905     | 831      | 868   | 679   | 421 | 195  | 568  | 690    | 785       |
| 22..... | 1010    | 947      | 965      | 903     | 852      | 861   | 675   | 327 | 183  | 585  | 705    | 808       |
| 23..... | 1020    | 968      | 888      | 903     | 849      | 899   | 689   | 325 | 188  | 584  | 693    | 821       |
| 24..... | 1040    | 968      | 901      | 890     | 864      | 879   | 721   | 302 | 195  | 594  | 759    | 837       |
| 25..... | 1030    | 1010     | 883      | 891     | 841      | 859   | 667   | 305 | 201  | 583  | 758    | 866       |
| 26..... | 1020    | 994      | 904      | 901     | 838      | 823   | 696   | 295 | 251  | 612  | 738    | 874       |
| 27..... | 1030    | 1120     | 883      | 888     | 852      | 864   | 715   | 316 | 236  | 595  | 718    | 893       |
| 28..... | 1060    | 1140     | 885      | 878     | 838      | 854   | 681   | 244 | 223  | 440  | 690    | 906       |
| 29..... | 987     | 1140     | 891      | 868     | 870      | 861   | 679   | 317 | 225  | 473  | 702    | 905       |
| 30..... | 981     | 1000     | 923      | 898     | --       | 748   | 678   | 242 | 254  | 517  | 764    | 915       |
| 31..... | 984     | --       | 935      | 943     | --       | 864   | --    | 229 | --   | 514  | 737    | --        |
| AVERAGE | 1020    | 1020     | 969      | 913     | 892      | 858   | 702   | 367 | 212  | 461  | 589    | 807       |

EAGLE RIVER BASIN

9-0690. EAGLE RIVER AT GYPSUM, COLO.--Continued

EXTREMES, 1967-68.--Continued

Water temperatures: Maximum, 18°C July 17; minimum, freezing point on many days during November to February.  
 EXTREMES, 1947-68.--Dissolved solids: Maximum, 1,370 mg/l Aug. 11, 12, 1952; minimum, 100 mg/l June 13-25, 1968.  
 Hardness (1947-50, 1957-68): Maximum, 600 mg/l Dec. 7-9, 1964; minimum, 70 mg/l June 23, 1957.  
 Specific conductance: Maximum daily, 1,850 micromhos Aug. 6, 1949; minimum daily, 155 micromhos May 23, 1958.  
 Water temperatures (1949-68): Maximum, 24°C Aug. 24, 1949; minimum, freezing point on many days during winter months.  
 REMARKS.--Records of discharge are given for Eagle River below Gypsum, Colo.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                   | ORTHO PHOS-PHATE (PO4) | BORON (B) | DIS-SOLVED SOLIDS (RESIDUE AT 180 C) | DIS-SOLVED SOLIDS (TONS AC-FT) | DIS-SOLVED SOLIDS (TONS PER DAY) | HARDNESS (CA,MG) | NON-CARBONATE HARDNESS | SODIUM ADSORPTION RATIO | SPECIFIC CONDUCTANCE (MICROMHOS) | PH  |
|------------------------|------------------------|-----------|--------------------------------------|--------------------------------|----------------------------------|------------------|------------------------|-------------------------|----------------------------------|-----|
| OCT. 01-31             | .01                    | --        | 689                                  | .94                            | 482                              | 382              | 239                    | 1.6                     | 1020                             | 7.7 |
| NOV. 01-30             | .01                    | --        | 699                                  | .95                            | 383                              | 400              | 256                    | 1.5                     | 1020                             | 7.7 |
| DEC. 01-15             | .00                    | --        | 702                                  | .95                            | 345                              | 418              | 267                    | 1.4                     | 1030                             | 7.8 |
| 16-31                  | .01                    | .06       | 621                                  | .84                            | 312                              | 382              | 236                    | 1.1                     | 914                              | 7.8 |
| JAN. 01-31             | .01                    | --        | 656                                  | .89                            | 285                              | 388              | 245                    | 1.1                     | 918                              | 7.8 |
| FEB. 01-29             | .00                    | --        | 607                                  | .83                            | 269                              | 372              | 229                    | 1.1                     | 891                              | 7.7 |
| MAR. 01-31             | .01                    | --        | 608                                  | .83                            | 266                              | 364              | 233                    | 1.0                     | 961                              | 7.8 |
| APR. 01-30             | .01                    | --        | 453                                  | .62                            | 262                              | 296              | 180                    | .8                      | 706                              | 7.7 |
| MAY 01-23              | --                     | --        | 252                                  | .34                            | 379                              | 180              | 80                     | .5                      | 400                              | 7.5 |
| 24-31                  | .00                    | .08       | 188                                  | .26                            | 539                              | 134              | 42                     | .3                      | 291                              | 7.4 |
| JUNE 01-12             | .01                    | --        | 123                                  | .17                            | 826                              | 102              | 26                     | .2                      | 229                              | 7.5 |
| 13-25                  | .00                    | --        | 100                                  | .14                            | 712                              | 88               | 28                     | .2                      | 193                              | 7.5 |
| 26-30                  | .00                    | --        | 134                                  | .18                            | 661                              | 99               | 41                     | .3                      | 241                              | 7.6 |
| JULY 01-10             | .00                    | --        | 225                                  | .31                            | 658                              | 149              | 70                     | .5                      | 359                              | 7.9 |
| 11-31                  | .00                    | --        | 323                                  | .44                            | 504                              | 205              | 108                    | .8                      | 506                              | 8.1 |
| AUG. 01-06             | .00                    | --        | 363                                  | .49                            | 529                              | 232              | 130                    | .9                      | 573                              | 7.8 |
| 7-10                   | .00                    | --        | 263                                  | .36                            | 719                              | 178              | 111                    | .5                      | 418                              | 6.9 |
| 11-31                  | .00                    | --        | 407                                  | .55                            | 605                              | 258              | 142                    | .9                      | 633                              | 8.1 |
| SEPT. 01-24            | .01                    | --        | 518                                  | .70                            | 413                              | 310              | 179                    | 1.0                     | 788                              | 7.8 |
| 25-30                  | .01                    | --        | 595                                  | .81                            | 405                              | 344              | 206                    | 1.3                     | 894                              | 7.8 |
| WTD. AVG. TIME         | .00                    | --        | 305                                  | --                             | --                               | 198              | 103                    | --                      | 477                              | 7.7 |
| WTD. AVG. TONS PER DAY | .01                    | --        | 454                                  | --                             | --                               | 301              | 179                    | 1.0                     | 736                              | 7.7 |
| WTD. AVG. TONS PER DAY | .01                    | --        | --                                   | --                             | --                               | --               | --                     | --                      | --                               | --  |

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| MONTH      | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVERAGE |
|------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------|
|            | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |         |
| OCTOBER..  | 8   | 9  | 9  | 9  | 11 | 10 | 9  | 10 | 9  | 9  | 7  | 7  | 8  | 7  | 7  | 6  | 7  | 6  | -- | 6  | 6  | 5  | 4  | 4  | 5  | 4  | 4  | 4  | 4  | 3  | 6  |         |
| NOVEMBER.  | 4   | 3  | 3  | 2  | 2  | 2  | 1  | 5  | 3  | 4  | 3  | 3  | 4  | 3  | 4  | 6  | 5  | 4  | 2  | 2  | 4  | 4  | 1  | 0  | 1  | 1  | 0  | 0  | 0  | 0  | 2  |         |
| DECEMBER.  | 1   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | --      |
| JANUARY..  | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | -- |         |
| FEBRUARY.  | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 0  | 0  | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 2  | -- | -- |         |
| MARCH....  | 1   | 2  | 2  | 1  | 1  | 2  | 1  | 2  | 2  | 3  | 3  | 4  | 5  | 3  | 3  | 3  | 3  | 3  | 3  | 4  | 6  | 7  | 7  | 7  | 7  | 7  | 8  | 8  | 7  | 7  | 7  | 4       |
| APRIL..... | 7   | 7  | 7  | 6  | 7  | 7  | 7  | 7  | 8  | 7  | 7  | 7  | 7  | 7  | 7  | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 9  | 8  | 8  | 8  | 8  | 7  | 8  | -- | 7       |
| MAY.....   | 15  | 14 | 9  | 9  | 10 | 9  | 10 | 12 | 8  | 8  | 8  | 8  | 7  | 9  | 10 | 11 | 11 | 11 | 11 | 12 | 12 | 12 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 11      |
| JUNE.....  | 13  | 14 | 7  | 7  | 7  | 8  | 7  | 7  | 7  | 7  | 7  | 8  | 8  | 9  | 9  | 8  | 9  | 13 | 8  | 9  | 10 | 11 | 9  | 13 | 12 | 13 | 13 | 12 | 13 | 12 | 13 | 0       |
| JULY.....  | 9   | 10 | 13 | 12 | 12 | 12 | 14 | 13 | 17 | 12 | 12 | 12 | 13 | 15 | 13 | 18 | 12 | 12 | 14 | 13 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 13 | 13      |
| AUGUST...  | 13  | 13 | 13 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 14 | 13 | 13 | 9  | 11 | 10 | 11 | 9  | 12 | 10 | 11 | 11 | 12 | 12 | 12 | 12 | 12 | 13 | 13 | 13 | 13 | 12      |
| SEPTEMBER  | 12  | 12 | 11 | 9  | 9  | 9  | 10 | 11 | 10 | 10 | 10 | 10 | 9  | 9  | 8  | 8  | 7  | 7  | 8  | 7  | 7  | 7  | 7  | 6  | 8  | 7  | 8  | 8  | 7  | -- | 8  |         |

## COLORADO RIVER MAIN STEM

9-0711. COLORADO RIVER NEAR GLENWOOD SPRINGS, COLO.  
(Irrigation network station)

LOCATION.--Lat 39°34'12", long 107°13'34", Garfield County, at Shoshone powerplant, 6 miles upstream from Glenwood Springs and 6.5 miles upstream from Roaring Fork River.

DRAINAGE AREA.--4,560 sq mi, approximately.

RECORDS AVAILABLE.--Chemical analyses: October 1941 to September 1968.

Water temperatures: May 1949 to September 1968.

EXTREMES, 1967-68.--Dissolved solids: Maximum, 483 mg/l Jan. 5-16; minimum, 178 mg/l June 1-23.

Hardness: Maximum, 222 mg/l Nov. 27-30; minimum, 110 mg/l June 1-23.

Specific conductance: Maximum daily, 861 micromhos Nov. 27; minimum daily, 236 micromhos June 6.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                         | MEAN<br>DIS-<br>CHARGE<br>(CFS) | SILICA<br>(SiO <sub>2</sub> ) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | PO-<br>TAS-<br>SIUM<br>(K) | BICAR-<br>BONATE<br>(HCO <sub>3</sub> ) | SULFATE<br>(SO <sub>4</sub> ) | CHLD-<br>RIDE<br>(CL) | FLUD-<br>RIDE<br>(F) | NITRATE<br>(NO <sub>3</sub> ) |
|------------------------------|---------------------------------|-------------------------------|----------------------|-----------------------------|----------------|----------------------------|---|-------------------------------|-----------------------|----------------------|-------------------------------|
| OCT.                         |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-15                        | 1276                            | 10                            | 63                   | 12                          | 75             | --                         | 138                                     | 112                           | 99                    | --                   | .2                            |
| 16-31                        | 1246                            | 10                            | 60                   | 12                          | 73             | --                         | 136                                     | 102                           | 95                    | --                   | .4                            |
| NOV.                         |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-26                        | 1156                            | 9.4                           | 58                   | 13                          | 62             | --                         | 135                                     | 95                            | 90                    | --                   | .1                            |
| 27-30                        | 946                             | 9.4                           | 65                   | 15                          | 69             | --                         | 134                                     | 118                           | 95                    | --                   | .1                            |
| DEC.                         |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-15                        | 938                             | 10                            | 60                   | 13                          | 72             | --                         | 140                                     | 99                            | 96                    | --                   | .2                            |
| 16-31                        | 995                             | 10                            | 56                   | 13                          | 72             | 2.2                        | 134                                     | 90                            | 99                    | --                   | .3                            |
| JAN.                         |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-04                        | 934                             | 10                            | 55                   | 13                          | 67             | --                         | 134                                     | 102                           | 98                    | --                   | .2                            |
| 05-16                        | 775                             | 10                            | 57                   | 16                          | 82             | --                         | 143                                     | 113                           | 117                   | --                   | .5                            |
| 17-31                        | 894                             | 9.5                           | 40                   | 21                          | 68             | --                         | 136                                     | 96                            | 98                    | --                   | .6                            |
| FEB.                         |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-29                        | 928                             | 11                            | 51                   | 12                          | 65             | --                         | 128                                     | 98                            | 96                    | --                   | .5                            |
| MAR.                         |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-30                        | 943                             | 11                            | 54                   | 12                          | 70             | --                         | 127                                     | 93                            | 94                    | --                   | .1                            |
| 31...                        | 1340                            | 9.2                           | 47                   | 14                          | 53             | --                         | 128                                     | 80                            | 68                    | --                   | .1                            |
| APR.                         |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-30                        | 1602                            | 9.7                           | 46                   | 13                          | 48             | 2.4                        | 122                                     | 86                            | 61                    | .5                   | .3                            |
| MAY                          |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-21                        | 2384                            | 11                            | 42                   | 12                          | 32             | --                         | 124                                     | 60                            | 42                    | --                   | .4                            |
| 22-31                        | 3619                            | 11                            | 38                   | 11                          | 20             | --                         | 116                                     | 46                            | 25                    | --                   | .7                            |
| JUNE                         |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-23                        | 6811                            | 9.8                           | 27                   | 13                          | 13             | 1.2                        | 100                                     | 35                            | 15                    | .2                   | .3                            |
| 24-30                        | 4179                            | 8.0                           | 25                   | 17                          | 21             | --                         | 98                                      | 54                            | 28                    | --                   | .3                            |
| JULY                         |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-13                        | 2544                            | 9.3                           | 52                   | 11                          | 35             | --                         | 125                                     | 82                            | 49                    | --                   | .2                            |
| 14-31                        | 1887                            | 10                            | 60                   | 13                          | 46             | --                         | 139                                     | 86                            | 63                    | --                   | .3                            |
| AUG.                         |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-20                        | 2354                            | 9.7                           | 55                   | 14                          | 38             | --                         | 128                                     | 84                            | 53                    | --                   | .5                            |
| 21-31                        | 1447                            | 9.6                           | 61                   | 14                          | 56             | --                         | 136                                     | 106                           | 78                    | --                   | .6                            |
| SEPT.                        |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-14                        | 1316                            | 8.9                           | 57                   | 15                          | 59             | 15                         | 133                                     | 102                           | 80                    | --                   | .2                            |
| 15-30                        | 1351                            | 8.7                           | 55                   | 14                          | 57             | --                         | 126                                     | 96                            | 76                    | --                   | .2                            |
| WTD. AVG.<br>TIME            | --                              | 9                             | 45                   | 13                          | 41             | --                         | 121                                     | 73                            | 56                    | --                   | .3                            |
| WTD. AVG.<br>TCNS<br>PER DAY | 1850                            | 10                            | 51                   | 13                          | 54             | --                         | 128                                     | 87                            | 74                    | --                   | .3                            |
|                              | --                              | 49                            | 227                  | 66                          | 207            | --                         | 607                                     | 367                           | 279                   | --                   | 1.7                           |



## COLORADO RIVER MAIN STEM

9-0711. COLORADO RIVER NEAR GLENWOOD SPRINGS, COLO.--Continued

SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|
| 1.....  | 748     | 689      | 627      | 743     | 672      | 680   | 550   | 572 | 302  | 431  | 574    | 672       |
| 2.....  | 735     | 696      | 675      | 706     | 683      | 667   | 502   | 502 | 295  | 456  | 598    | 669       |
| 3.....  | 741     | 687      | 743      | 646     | 685      | 662   | 554   | 462 | 284  | 462  | 575    | 706       |
| 4.....  | 756     | 662      | 769      | 688     | 689      | 680   | 555   | 439 | 252  | 475  | 553    | 663       |
| 5.....  | 744     | 690      | 833      | 756     | 670      | 659   | 565   | 409 | 266  | 505  | 553    | 625       |
| 6.....  | 756     | 674      | 695      | 786     | 669      | 654   | 550   | 380 | 236  | 503  | 583    | 625       |
| 7.....  | 810     | 677      | 718      | 768     | 680      | 654   | 546   | 389 | 244  | 507  | 548    | 637       |
| 8.....  | 713     | 680      | 687      | 780     | 686      | 649   | 547   | --  | 259  | 533  | 492    | 650       |
| 9.....  | 730     | 679      | 696      | 794     | 676      | 654   | 554   | 415 | 271  | 533  | 475    | 661       |
| 10..... | 744     | 679      | 693      | 791     | 681      | 650   | 555   | 409 | 286  | 534  | 505    | 676       |
| 11..... | 749     | --       | 720      | 797     | 698      | 648   | 546   | 408 | 296  | 538  | 532    | 670       |
| 12..... | 750     | 681      | 665      | 727     | 682      | 704   | 532   | 419 | 308  | 551  | 490    | 672       |
| 13..... | 741     | 634      | 678      | 771     | 674      | 637   | 507   | 408 | 273  | 556  | 497    | 671       |
| 14..... | 719     | 680      | 827      | 842     | --       | 646   | 534   | 418 | 261  | 570  | 510    | 700       |
| 15..... | 728     | 676      | 791      | 828     | 642      | 648   | 555   | 434 | 271  | 573  | 473    | 678       |
| 16..... | 746     | 670      | 728      | 772     | 660      | --    | 542   | 432 | 272  | 595  | 475    | 612       |
| 17..... | 710     | 668      | 731      | 725     | 660      | 645   | 521   | 447 | 255  | 591  | 551    | 616       |
| 18..... | 701     | 667      | 728      | 697     | 653      | 665   | 526   | 470 | 243  | 600  | 560    | 599       |
| 19..... | 713     | 674      | 704      | 705     | 645      | 663   | 534   | 473 | 242  | 612  | 553    | 639       |
| 20..... | 702     | 672      | 668      | 748     | 644      | 669   | 540   | 468 | 257  | 621  | 557    | 660       |
| 21..... | 700     | 665      | 692      | 743     | 644      | 675   | 551   | 436 | 246  | 631  | 607    | --        |
| 22..... | 696     | 670      | 785      | 725     | 639      | 723   | 572   | 386 | 260  | 620  | 621    | 645       |
| 23..... | 698     | 654      | 781      | 713     | 649      | 726   | 587   | 340 | 273  | 629  | 641    | 641       |
| 24..... | 692     | 654      | 723      | 699     | 641      | 733   | 618   | 327 | 303  | 616  | 638    | 638       |
| 25..... | 708     | 643      | 671      | 685     | 654      | 731   | 616   | 350 | 304  | 601  | 665    | 644       |
| 26..... | 712     | 658      | 637      | 671     | 672      | 732   | 623   | 361 | 357  | 663  | 684    | 633       |
| 27..... | 703     | 861      | 659      | 675     | 649      | 731   | 592   | 363 | 372  | --   | 693    | 640       |
| 28..... | 697     | 776      | 653      | 662     | 695      | 725   | 595   | 359 | 340  | 580  | 698    | 616       |
| 29..... | 746     | 706      | 681      | 652     | 655      | 664   | 603   | 330 | 345  | 586  | 661    | 612       |
| 30..... | 743     | 704      | 696      | 684     | --       | 673   | 606   | 304 | 377  | 608  | 684    | 614       |
| 31..... | 694     | --       | 697      | 663     | --       | 591   | --    | 288 | --   | 582  | 695    | --        |
| AVERAGE | 726     | 683      | 711      | 730     | 665      | 674   | 559   | 406 | 285  | 562  | 578    | 646       |



## COLORADO RIVER MAIN STEM

9-0955. COLORADO RIVER NEAR CAMEO, COLO.

LOCATION.--Lat 39°11' 20", long 108°16' 56", Mesa County, at Grand Valley project diversion dam, 3.7 miles upstream from Cameo, 0.4 mile upstream from Plateau Creek, and 5.9 miles downstream from gaging station.

DRAINAGE AREA.--8,050 sq mi, approximately (at gaging station).

RECORDS AVAILABLE.--Chemical analyses: October 1933 to September 1968.

Water temperatures: April 1949 to September 1968.

EXTREMES, 1967-68.--Dissolved solids: Maximum, 875 mg/l Jan. 1-17; minimum, 190 mg/l June 1-25.

Hardness: Maximum, 354 mg/l Jan. 1-17; minimum, 124 mg/l June 1-25.

Specific conductance: Maximum daily, 1,400 micromhos Jan. 14, 16; minimum daily, 307 micromhos June 21.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE      | MEAN<br>DIS-<br>CHARGE<br>(CFS) | SILICA<br>(SiO <sub>2</sub> ) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | PO-<br>TAS-<br>SIUM<br>(K) | BICAR-<br>BONATE<br>(HCO <sub>3</sub> ) | SULFATE<br>(SO <sub>4</sub> ) | CHLO-<br>RIDE<br>(CL) | FLUO-<br>RIDE<br>(F) | NITRATE<br>(NO <sub>3</sub> ) |
|-----------|---------------------------------|-------------------------------|----------------------|-----------------------------|----------------|----------------------------|---|-------------------------------|-----------------------|----------------------|-------------------------------|
| OCT.      |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-31     | 1871                            | 8.5                           | 75                   | 20                          | 127            | --                         | 172                                     | 158                           | 175                   | --                   | 2.8                           |
| NOV.      |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-30     | 1744                            | 9.0                           | 80                   | 19                          | 131            | --                         | 180                                     | 166                           | 188                   | --                   | 3.2                           |
| DEC.      |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-08     | 1620                            | 7.6                           | 83                   | 20                          | 161            | --                         | 202                                     | 184                           | 215                   | --                   | 2.9                           |
| 09-17     | 1636                            | 10                            | 80                   | 21                          | 142            | 4.4                        | 188                                     | 170                           | 190                   | .6                   | 5.2                           |
| 18-31     | 1624                            | 10                            | 77                   | 19                          | 134            | --                         | 174                                     | 159                           | 185                   | --                   | 6.2                           |
| JAN.      |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-17     | 1358                            | 7.4                           | 87                   | 33                          | 178            | --                         | 200                                     | 195                           | 250                   | --                   | 1.2                           |
| 18-31     | 1516                            | 7.3                           | 77                   | 8.3                         | 156            | --                         | 180                                     | 168                           | 215                   | --                   | 1.1                           |
| FEB.      |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-29     | 1523                            | 9.4                           | 68                   | 21                          | 146            | --                         | 176                                     | 163                           | 202                   | --                   | 3.2                           |
| MAR.      |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-30     | 1549                            | 7.8                           | 71                   | 23                          | 151            | --                         | 176                                     | 173                           | 205                   | --                   | 4.1                           |
| 31...     | 1810                            | 9.0                           | 64                   | 20                          | 106            | --                         | 166                                     | 142                           | 165                   | --                   | 3.2                           |
| APR.      |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-11     | 2201                            | 9.0                           | 62                   | 18                          | 110            | --                         | 156                                     | 134                           | 142                   | --                   | 2.8                           |
| 12-15     | 2338                            | 9.7                           | 59                   | 16                          | 90             | 3.5                        | 148                                     | 118                           | 118                   | .5                   | 2.6                           |
| 16-30     | 2223                            | 8.2                           | 62                   | 18                          | 105            | --                         | 154                                     | 131                           | 135                   | --                   | 2.7                           |
| MAY       |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-04     | 3042                            | 10                            | 57                   | 20                          | 99             | --                         | 160                                     | 118                           | 126                   | --                   | 1.9                           |
| 05-27     | 5070                            | 12                            | 46                   | 16                          | 54             | --                         | 150                                     | 78                            | 66                    | --                   | 2.0                           |
| 28-31     | 8892                            | 9.6                           | 38                   | 12                          | 28             | 1.6                        | 132                                     | 46                            | 31                    | .3                   | 2.0                           |
| JUNE      |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-25     | 13490                           | 8.1                           | 47                   | 15                          | 21             | --                         | 117                                     | 39                            | 28                    | --                   | .6                            |
| 26-30     | 8896                            | 6.5                           | 40                   | --                          | 37             | --                         | 112                                     | 62                            | 50                    | --                   | 1.7                           |
| JULY      |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-04     | 6382                            | 11                            | 46                   | 13                          | 44             | --                         | 121                                     | 68                            | 60                    | --                   | .6                            |
| 05-15     | 4760                            | 12                            | 55                   | 14                          | 58             | --                         | 137                                     | 90                            | 76                    | --                   | .5                            |
| 16-31     | 3233                            | 13                            | 67                   | 17                          | 81             | --                         | 158                                     | 121                           | 122                   | --                   | .8                            |
| AUG.      |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-23     | 4083                            | 11                            | 62                   | 19                          | 74             | --                         | 157                                     | 112                           | --                    | --                   | 1.9                           |
| 24-31     | 2358                            | 9.9                           | 74                   | 16                          | 107            | --                         | 169                                     | 122                           | 158                   | --                   | 1.6                           |
| SEPT.     |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| 01-30     | 2097                            | 4.3                           | 74                   | 19                          | 116            | --                         | 168                                     | 143                           | 175                   | --                   | 3.0                           |
| WTD. AVG. |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| TIME      | --                              | 9.1                           | 59                   | 17                          | 75             | --                         | 147                                     | 100                           | 103                   | --                   | 1.8                           |
| WTD. AVG. |                                 |                               |                      |                             |                |                            |   |                               |                       |                      |                               |
| TONS      | 3320                            | 8.9                           | 67                   | 19                          | 110            | --                         | 164                                     | 135                           | 155                   | --                   | 2.5                           |
| PER DAY   | --                              | 82                            | 525                  | 151                         | 675            | --                         | 1320                                    | 895                           | 912                   | --                   | 17                            |



## COLORADO RIVER MAIN STEM

9-0955. COLORADO RIVER NEAR CAMEO, COLO.--Continued

SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|
| 1.....  | 1130    | 1100     | 1310     | 1390    | 1170     | 1220  | 983   | 951 | 384  | 481  | 828    | 1040      |
| 2.....  | 1130    | 1100     | 1330     | 1390    | 1180     | 1220  | 983   | 954 | 368  | 518  | 748    | 1030      |
| 3.....  | 1130    | 1150     | 1330     | 1380    | 1200     | 1220  | 997   | 795 | 358  | 517  | 743    | 1040      |
| 4.....  | 1120    | 1150     | 1330     | 1390    | 1200     | 1220  | 988   | 797 | 356  | 532  | 745    | 1030      |
| 5.....  | 1130    | 1150     | 1310     | 1380    | 1200     | 1220  | 944   | 698 | 337  | 556  | 736    | 1020      |
| 6.....  | 1120    | 1140     | 1310     | 1390    | 1190     | 1220  | 941   | 538 | 316  | 583  | 746    | 1030      |
| 7.....  | 1130    | 1140     | 1320     | 1390    | 1210     | 1210  | 939   | 556 | 351  | 603  | 846    | 1020      |
| 8.....  | 1050    | 1140     | 1330     | 1390    | 1200     | 1200  | 950   | 551 | 364  | 620  | 863    | 1030      |
| 9.....  | 1050    | 1150     | 1210     | 1380    | 1190     | 1200  | 942   | 558 | 355  | 620  | 686    | 1030      |
| 10..... | 1050    | 1140     | 1210     | 1390    | 1190     | 1210  | 942   | 591 | 365  | 624  | 684    | 1010      |
| 11..... | 1090    | 1130     | 1200     | 1390    | 1200     | 1210  | 941   | 590 | 389  | 633  | 690    | 1030      |
| 12..... | 1080    | 1130     | 1210     | 1390    | 1190     | 1210  | 835   | 596 | 394  | 648  | 697    | 1080      |
| 13..... | 1090    | 1130     | 1200     | 1350    | 1190     | 1200  | 830   | 594 | 391  | 668  | 714    | 1080      |
| 14..... | 1110    | 1120     | 1200     | 1400    | 1190     | 1210  | 828   | 590 | 389  | 703  | 711    | 1090      |
| 15..... | 1090    | 1120     | 1210     | 1390    | 1200     | 1210  | 829   | 634 | 335  | 708  | 772    | 1090      |
| 16..... | 1090    | 1120     | 1200     | 1400    | 1190     | 1220  | 903   | 639 | 329  | 773  | 776    | 1090      |
| 17..... | 1090    | 1100     | 1200     | 1380    | 1190     | 1230  | 910   | 639 | 333  | 775  | 774    | 1040      |
| 18..... | 1110    | 1100     | 1150     | 1250    | 1200     | 1220  | 910   | 646 | 311  | 773  | 768    | 1030      |
| 19..... | 1110    | 1120     | 1150     | 1240    | 1200     | 1220  | 910   | 690 | 312  | 798  | 771    | 1030      |
| 20..... | 1110    | 1120     | 1150     | 1240    | 1190     | 1230  | 915   | 690 | 309  | 823  | 783    | 1040      |
| 21..... | 1110    | 1140     | 1150     | 1250    | 1140     | 1230  | 916   | 680 | 307  | 824  | 781    | 1030      |
| 22..... | 1090    | 1140     | 1150     | 1240    | 1130     | 1210  | 914   | 596 | 308  | 865  | 834    | 1050      |
| 23..... | 1100    | 1140     | 1140     | 1250    | 1130     | 1230  | 914   | 464 | 310  | 863  | 839    | 1050      |
| 24..... | 1100    | 1130     | 1150     | 1250    | 1130     | 1220  | 911   | 494 | 332  | 866  | 971    | 1050      |
| 25..... | 1100    | 1130     | 1150     | 1240    | 1180     | 1230  | 911   | 507 | 354  | 848  | 968    | 1060      |
| 26..... | 1110    | 1130     | 1150     | 1250    | 1190     | 1280  | 952   | 499 | 452  | 851  | 968    | 1060      |
| 27..... | 1130    | 1180     | 1150     | 1210    | 1170     | 1280  | 955   | 503 | 468  | 851  | 971    | 1060      |
| 28..... | 1130    | 1180     | 1150     | 1150    | 1180     | 1280  | 955   | 383 | 465  | 849  | 974    | 1050      |
| 29..... | 1120    | 1180     | 1150     | 1180    | 1220     | 1280  | 955   | 390 | 469  | 851  | 974    | 1060      |
| 30..... | 1120    | 1330     | 1160     | 1210    | --       | 1290  | 964   | 390 | 460  | 947  | 1010   | 1050      |
| 31..... | 1120    | --       | 1140     | 1170    | --       | 993   | --    | 345 | --   | 832  | 1010   | --        |
| AVERAGE | 1100    | 1140     | 1210     | 1310    | 1180     | 1220  | 925   | 598 | 365  | 719  | 818    | 1050      |



## GUNNISON RIVER BASIN

9-1525. GUNNISON RIVER NEAR GRAND JUNCTION, COLO.  
(Irrigation network station)

LOCATION.--Lat 38°59', long 108°27', near center of sec. 14, T.2 S., R.1 E., Mesa County, at gaging station at bridge on State Highway 141, 0.4 mile downstream from Whitewater Creek, 0.5 mile south of Whitewater, and 8 miles southeast of Grand Junction.

DRAINAGE AREA.--7,928 sq mi.

RECORDS AVAILABLE.--Chemical analyses; October 1931 to September 1968.

Water temperatures: April 1949 to September 1968.

EXTREMES, 1967-68.--Dissolved solids: Maximum, 1,570 mg/l July 19-28; minimum, 308 mg/l Dec. 2.

Hardness: Maximum, 835 mg/l July 19-28; minimum, 204 mg/l Dec. 2.

Specific conductance: Maximum daily, 1,990 micromhos Sept. 22; minimum daily, 435 micromhos May 23.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE         | MEAN DIS-CHARGE (CFS) | SILICA (SiO <sub>2</sub> ) | CALCIUM (CA) | MAGNESIUM (MG) | SODIUM (NA) | PO-TAS-SIUM (K) | BICAR-BONATE (HCO <sub>3</sub> ) | SULFATE (SO <sub>4</sub> ) | CHLORIDE (CL) | FLUORIDE (F) | NITRATE (NO <sub>3</sub> ) |
|--------------|-----------------------|----------------------------|--------------|----------------|-------------|-----------------|----------------------------------|----------------------------|---------------|--------------|----------------------------|
| OCT.         |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| 01-24        | 1020                  | 16                         | 188          | 64             | 132         | --              | 246                              | 777                        | 16            | --           | 7.5                        |
| 25-31        | 1230                  | 15                         | 176          | 61             | 124         | --              | 244                              | 709                        | 10            | --           | 7.5                        |
| NOV.         |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| 01-05        | 1300                  | 15                         | 170          | 62             | 110         | --              | 244                              | 691                        | 16            | --           | 6.3                        |
| 06-09        | 1550                  | 14                         | 136          | 49             | 85          | --              | 216                              | 532                        | 12            | --           | 4.2                        |
| 10-30        | 1930                  | 12                         | 107          | 40             | 68          | --              | 192                              | 398                        | 10            | --           | 3.8                        |
| DEC.         |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| 01...        | 2220                  | 10                         | 84           | 30             | 51          | --              | 134                              | 304                        | 7.6           | --           | 2.9                        |
| 02...        | 2130                  | 5.9                        | 68           | 8.3            | 16          | --              | 100                              | 146                        | 2.2           | --           | 1.3                        |
| 03-23        | 2380                  | 12                         | 81           | 32             | 57          | --              | 164                              | 300                        | 6.7           | --           | 3.2                        |
| 24-31        | 3590                  | 9.8                        | 67           | 23             | 38          | 2.4             | 164                              | 194                        | 3.8           | --           | 1.8                        |
| JAN.         |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| 01-07        | 3310                  | 9.1                        | 67           | 23             | 38          | --              | 164                              | 218                        | 8.5           | --           | .8                         |
| 08-26        | 1580                  | 12                         | 94           | 40             | 63          | --              | 206                              | 378                        | 12            | --           | 4.3                        |
| 27-31        | 1300                  | 14                         | 153          | 62             | 130         | --              | 250                              | 732                        | 24            | --           | 7.3                        |
| FEB.         |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| 01-02        | 2020                  | 12                         | 88           | 42             | 74          | --              | 196                              | 415                        | 13            | --           | 4.5                        |
| 03-12        | 1580                  | 10                         | 91           | 34             | 63          | --              | 184                              | 362                        | 12            | --           | 3.3                        |
| 13-21        | 1660                  | 9.5                        | 83           | 43             | 78          | --              | 186                              | 405                        | 13            | --           | 3.7                        |
| 22-23        | 1840                  | 14                         | 106          | 52             | 126         | 4.5             | 202                              | 645                        | 21            | .4           | 2.8                        |
| 24-29        | 1650                  | 9.8                        | 106          | 35             | 78          | --              | 188                              | 376                        | 15            | --           | 3.8                        |
| MAR.         |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| 01-06        | 1370                  | 10                         | 85           | 41             | 69          | --              | 184                              | 361                        | 11            | --           | 2.4                        |
| 07-13        | 981                   | 10                         | 103          | 54             | 93          | --              | 208                              | 488                        | 16            | --           | 4.4                        |
| 14-24        | 958                   | 12                         | 115          | 54             | 101         | --              | 220                              | 540                        | 17            | --           | 5.2                        |
| 25-31        | 1010                  | 12                         | 102          | 48             | 85          | --              | 202                              | 460                        | 15            | --           | 4.6                        |
| APR.         |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| 01-14        | 1080                  | 13                         | 87           | 48             | 74          | --              | 188                              | 392                        | 16            | --           | 4.5                        |
| 15-18        | 1440                  | 12                         | 75           | 29             | 51          | --              | 158                              | 289                        | 12            | --           | 4.4                        |
| 19-30        | 1120                  | 13                         | 95           | 40             | 68          | --              | 178                              | 402                        | 15            | --           | 4.7                        |
| MAY          |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| 01-02        | 2060                  | 12                         | 94           | 38             | 62          | --              | 176                              | 333                        | 13            | --           | 4.1                        |
| 03-20        | 3710                  | 13                         | 68           | 24             | 37          | --              | 148                              | 214                        | 6.2           | --           | 2.1                        |
| 21-31        | 5850                  | 13                         | 55           | 19             | 26          | --              | 120                              | 157                        | 5.4           | --           | 2.5                        |
| JUNE         |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| 01-10        | 6360                  | 12                         | 61           | 17             | 27          | --              | 125                              | 157                        | 5.6           | --           | .8                         |
| 11-14        | 3300                  | 13                         | 86           | 28             | 50          | --              | 134                              | 280                        | 8.6           | --           | 2.4                        |
| 15-25        | 3940                  | 13                         | 68           | 22             | 37          | --              | 116                              | 213                        | 6.5           | --           | 1.6                        |
| 26-30        | 1990                  | 13                         | 106          | 33             | 60          | --              | 152                              | 357                        | 10            | --           | 3.7                        |
| JULY         |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| 01-04        | 1200                  | 13                         | 124          | 49             | 76          | --              | 176                              | 502                        | 10            | --           | 4.2                        |
| 05-18        | 824                   | 15                         | 172          | 56             | 108         | --              | 194                              | 721                        | 14            | --           | 4.8                        |
| 19-28        | 742                   | 15                         | 200          | 81             | 136         | 5.5             | 212                              | 950                        | 17            | .9           | 2.3                        |
| 29-31        | 2080                  | 16                         | 168          | 52             | 93          | --              | 232                              | 643                        | 14            | --           | 4.5                        |
| AUG.         |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| 01-08        | 2290                  | 16                         | 158          | 50             | 90          | --              | 224                              | 598                        | 16            | --           | 6.4                        |
| 09-13        | 2340                  | 17                         | 136          | 48             | 80          | --              | 212                              | 518                        | 14            | --           | 4.0                        |
| 14-20        | 2020                  | 18                         | 172          | 54             | 97          | --              | 226                              | 640                        | 17            | --           | 5.4                        |
| 21-31        | 893                   | 17                         | 182          | 74             | 123         | --              | 238                              | 790                        | 19            | --           | 8.0                        |
| SEPT.        |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| 01-22        | 1040                  | 8.1                        | 188          | 71             | 120         | --              | 222                              | 772                        | 22            | --           | 7.4                        |
| 23-30        | 1400                  | 8.3                        | 168          | 71             | 100         | --              | 228                              | 708                        | 19            | --           | 7.0                        |
| WTD. AVG.    |                       |                            |              |                |             |                 |                                  |                            |               |              |                            |
| TIME         | --                    | 12                         | 99           | 37             | 63          | --              | 173                              | 375                        | 10            | --           | 3.5                        |
| WTD. AVG.    | 1990                  | 13                         | 119          | 46             | 80          | --              | 192                              | 480                        | 13            | --           | 4.4                        |
| TONS PER DAY | --                    | 67                         | 534          | 197            | 340         | --              | 931                              | 2010                       | 56            | --           | 19                         |



## GUNNISON RIVER BASIN

9-1525. GUNNISON RIVER NEAR GRAND JUNCTION, COLO.--Continued

SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|------|------|------|--------|-----------|
| 1.....  | 1650    | 1490     | 791      | 659     | 1010     | 944   | 1080  | 1070 | 484  | 1080 | 1640   | 1810      |
| 2.....  | 1620    | 1430     | 443      | 652     | 978      | 951   | 1020  | 787  | 476  | 1160 | 1330   | 1680      |
| 3.....  | 1630    | 1280     | 830      | 659     | 912      | 937   | 968   | 667  | 529  | 1260 | 1280   | 1640      |
| 4.....  | 1570    | 1630     | 786      | 600     | 912      | 956   | 1010  | 583  | 467  | 1240 | 1240   | 1620      |
| 5.....  | 1620    | 1770     | 721      | 579     | 918      | 940   | 1080  | 551  | 480  | 1320 | 1300   | 1620      |
| 6.....  | 1640    | 1170     | 819      | 676     | 889      | 951   | 1070  | 602  | 468  | 1380 | 1350   | 1590      |
| 7.....  | 1660    | 1110     | 835      | 668     | 889      | 1050  | 994   | 568  | 493  | 1420 | 1420   | 1660      |
| 8.....  | 1640    | 1190     | 844      | 932     | 884      | 1220  | 1010  | 603  | 539  | 1480 | 1330   | 1679      |
| 9.....  | 1600    | 1500     | 868      | 944     | 901      | 1180  | 1020  | 621  | 557  | 1550 | 1290   | 1670      |
| 10..... | 1610    | 1100     | 798      | 932     | 911      | 1150  | 1090  | 562  | 656  | 1460 | 1260   | 1660      |
| 11..... | 1630    | 1090     | 790      | 899     | 914      | 1190  | 1110  | 568  | 805  | 1450 | 1160   | 1690      |
| 12..... | 1620    | 945      | 847      | --      | 916      | 1180  | 1050  | 635  | 785  | 1510 | 1220   | 1700      |
| 13..... | 1630    | 997      | 842      | 915     | 935      | 1180  | 1030  | 645  | 843  | 1560 | 1210   | 1650      |
| 14..... | 1650    | 1080     | 786      | 1060    | 952      | 1400  | 877   | 620  | 740  | 1520 | 1640   | 1660      |
| 15..... | 1690    | 994      | 811      | 990     | 975      | 1160  | 781   | 666  | 667  | 1580 | 1430   | 1710      |
| 16..... | 1690    | 1050     | 697      | 1010    | 975      | 973   | 783   | 703  | 659  | 1630 | 1290   | 1690      |
| 17..... | 1680    | 984      | 776      | 1010    | 975      | 1130  | 766   | 670  | 673  | 1660 | 1300   | 1660      |
| 18..... | 1680    | 994      | 778      | 950     | 969      | 1320  | 773   | 702  | 636  | 1690 | 1390   | 1650      |
| 19..... | 1710    | 1030     | 844      | 1060    | 1000     | 1340  | 831   | 677  | 628  | 1800 | 1460   | 1650      |
| 20..... | 1690    | 1020     | 760      | 953     | 1040     | 1120  | 857   | 645  | 648  | 1880 | 1560   | 1630      |
| 21..... | 1660    | 1030     | 812      | 1030    | 1030     | 1310  | 879   | 553  | 656  | 1940 | 1670   | 1650      |
| 22..... | 1630    | 1020     | 767      | 956     | 1340     | 1340  | 941   | 512  | 623  | 1960 | 1660   | 1990      |
| 23..... | 1640    | 1060     | 730      | 899     | 1290     | 1410  | 930   | 435  | 569  | 1980 | 1690   | 1590      |
| 24..... | 1630    | 1050     | 654      | 875     | 1190     | 1300  | 990   | 441  | 612  | 1829 | 1690   | 1520      |
| 25..... | 1590    | 1020     | 623      | 853     | 1070     | 1200  | 990   | 490  | 602  | 1810 | 1710   | 1540      |
| 26..... | 1580    | 957      | 625      | 953     | 1070     | 1040  | 1020  | 518  | 821  | 1750 | 1700   | 1530      |
| 27..... | 1580    | 954      | 627      | 1300    | 997      | 1030  | 1040  | 522  | 955  | 1730 | 1690   | 1550      |
| 28..... | 1580    | 904      | 607      | 1560    | 945      | 1230  | 1080  | 513  | 1010 | 1730 | 1690   | 1530      |
| 29..... | 1520    | 909      | 611      | 1500    | 942      | 1240  | 1140  | 540  | 977  | 1530 | 1730   | 1530      |
| 30..... | 1550    | 978      | 622      | 1780    | --       | 1110  | 1120  | 495  | 970  | 1440 | 1660   | 1520      |
| 31..... | 1480    | --       | 649      | 1610    | --       | 933   | --    | 460  | --   | 1240 | 1710   | --        |
| AVERAGE | 1620    | 1120     | 741      | 982     | 990      | 1140  | 977   | 600  | 667  | 1570 | 1470   | 1640      |

GUNNISON RIVER BASIN

9-1525. GUNNISON RIVER NEAR GRAND JUNCTION, COLO.--Continued

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| MONTH      | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVER-<br>AGE |
|------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
|            | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |              |
| OCTOBER..  | 16  | 17 | 17 | 17 | 16 | 16 | 14 | 13 | 13 | 13 | 13 | 13 | 13 | 14 | 13 | 9  | 7  | 9  | 9  | 10 | 9  | 10 | 10 | 9  | 9  | 9  | 8  | 9  | 8  | 7  | 7  | 11           |
| NOVEMBER.  | 7   | 6  | 6  | 6  | 6  | 4  | 5  | 6  | 6  | 6  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 8  | 7  | 8  | 7  | 8  | 5  | 8  | 7  | 6  | 2  | 6  | 4  | -- | 6  |              |
| DECEMBER.  | 5   | 2  | 2  | 1  | 1  | 2  | 2  | 2  | 0  | 1  | 1  | 2  | 1  | 0  | 1  | 2  | 3  | 1  | 2  | 2  | 2  | 0  | 0  | 0  | 0  | 2  | 1  | 3  | 3  | 3  | 1  | 1            |
| JANUARY..  | 2   | 1  | 2  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | -- | 0  | 1  | 1  | 2  | 2  | 1  | 1  | 0  | 0  | 1  | 1  | 1  | 2  | 1  | 2  | 2  | 2  | 2  | -- |              |
| FEBRUARY.  | 2   | 2  | 2  | 2  | 3  | 3  | 3  | 3  | 4  | 4  | 4  | 4  | 5  | 5  | 6  | 6  | 6  | 6  | 6  | 6  | 7  | 7  | 7  | 7  | 8  | 7  | 7  | 6  | 7  | -- | 5  |              |
| MARCH..... | 7   | 7  | 7  | 7  | 7  | 7  | 7  | 8  | 7  | 8  | 9  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 9  | 7  | 7  | 9  | 9  | 7  |              |
| APRIL..... | 11  | 11 | 7  | 5  | 8  | 8  | 7  | 6  | 7  | 6  | 7  | 10 | 10 | 5  | 5  | 10 | 9  | 8  | 7  | 8  | 7  | 7  | 6  | 7  | 8  | 9  | 7  | 8  | 9  | 11 | -- |              |
| MAY.....   | 12  | 13 | 11 | 11 | 10 | 8  | 7  | 8  | 11 | 10 | 11 | 10 | 9  | 9  | 9  | 11 | 10 | 11 | 11 | 12 | 12 | 13 | 11 | 10 | 10 | 12 | 13 | 13 | 13 | 13 | 12 |              |
| JUNE.....  | 13  | 14 | 13 | 13 | 13 | 14 | 13 | 12 | 11 | 11 | 13 | 14 | 15 | 14 | 16 | 15 | 16 | 16 | 17 | 17 | 17 | 19 | 17 | 17 | 16 | 15 | 16 | 17 | 18 | 17 | 15 | --           |
| JULY.....  | 14  | 17 | 18 | 18 | 18 | 19 | 21 | 20 | 20 | 19 | 19 | 19 | 19 | 20 | 20 | 20 | 18 | 20 | 21 | 20 | 21 | 21 | 22 | 21 | 21 | 21 | 21 | 19 | 21 | 17 | 17 |              |
| AUGUST...  | 18  | 17 | 18 | 19 | 19 | 19 | 18 | 19 | 19 | 19 | 19 | 18 | 18 | 18 | 14 | 16 | 17 | 17 | 16 | 17 | 16 | 17 | 16 | 16 | 21 | 18 | 17 | 17 | 19 | 17 | 17 |              |
| SEPTEMBER  | 17  | 17 | 16 | 16 | 15 | 16 | 16 | 16 | 17 | 17 | 16 | 17 | 16 | 16 | 16 | 13 | 14 | 13 | 13 | 14 | 13 | 13 | 14 | 14 | 14 | 14 | 14 | 14 | 12 | 13 | 12 | --           |

## COLORADO RIVER MAIN STEM

## 9-1635.3. COLORADO RIVER BELOW COLORADO-UTAH STATE LINE

LOCATION (revised).--Lat 39°04'45", long 109°06'15", in NW $\frac{1}{4}$ SW $\frac{1}{4}$ , sec.12, T.20 S., R.25 E., Grand County, at Westwater, 9.5 miles downstream from gaging station (9-1635.), and about 4 miles downstream from Colorado-Utah State line.

DRAINAGE AREA.--17,900 sq mi (at gaging station).

RECORDS AVAILABLE.--Chemical analyses: May 1962 to September 1968.

Water temperatures: May 1962 to September 1968.

EXTREMES, 1967-68.--Dissolved solids: Maximum, 1,290 mg/l Sept. 1-30; minimum, 380 mg/l June 1-30.

Hardness: Maximum, 636 mg/l Sept. 1-30; minimum, 204 mg/l June 1-30.

Specific conductance: Maximum daily, 1,810 micromhos Sept. 7; minimum daily, 464 micromhos June 2.

Water temperatures: Maximum, 28°C July 13; minimum, freezing point on many days during winter months.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                   | MEAN DIS-CHARGE (CFS) | SILICA (SiO <sub>2</sub> ) | CALCIUM (CA) | MAGNE- SIUM (MG) | SODIUM (NA) | PO- TAS- SIUM (K) | SODIUM PLUS PO- TAS- SIUM (NA+K) | RICAR- BONATE (HCO <sub>3</sub> ) | CAR- BONATE (CO <sub>3</sub> ) | SULFATE (SO <sub>4</sub> ) | CHLORIDE (CL) |
|------------------------|-----------------------|----------------------------|--------------|------------------|-------------|-------------------|----------------------------------|-----------------------------------|--------------------------------|----------------------------|---------------|
| OCT.                   |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| 01-31                  | 2840                  | --                         | --           | --               | --          | --                | 190                              | 222                               | 0                              | 649                        | 128           |
| NOV.                   |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| 01-30                  | 3662                  | --                         | --           | --               | --          | --                | 139                              | 208                               | 0                              | 437                        | 105           |
| DEC.                   |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| 01-31                  | 4174                  | --                         | --           | --               | --          | --                | 111                              | 192                               | 0                              | 317                        | 89            |
| JAN.                   |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| 01-31                  | 3314                  | --                         | --           | --               | --          | --                | 160                              | 216                               | 0                              | 420                        | 135           |
| FEB.                   |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| 01-29                  | 3442                  | --                         | --           | --               | --          | --                | 125                              | 186                               | 0                              | 340                        | 100           |
| MAR.                   |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| 01-31                  | 2835                  | --                         | --           | --               | --          | --                | 155                              | 194                               | 0                              | 396                        | 138           |
| APR.                   |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| 01-30                  | 3258                  | --                         | --           | --               | --          | --                | 129                              | 178                               | 0                              | 344                        | 94            |
| MAY                    |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| 01-03                  | 3710                  | --                         | --           | --               | --          | --                | 123                              | 182                               | 0                              | 395                        | 100           |
| 04-20                  | 7361                  | --                         | --           | --               | --          | --                | 59                               | 164                               | 0                              | 201                        | 48            |
| 21-31                  | 12680                 | --                         | --           | --               | --          | --                | 55                               | 170                               | 0                              | 152                        | 40            |
| JUNE                   |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| 01-30                  | 16730                 | --                         | --           | --               | --          | --                | 35                               | 135                               | 0                              | 121                        | 31            |
| JULY                   |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| 01-07                  | 6510                  | --                         | --           | --               | --          | --                | 69                               | 146                               | 0                              | 249                        | 60            |
| 08-18                  | 4451                  | --                         | --           | --               | --          | --                | 110                              | 186                               | 0                              | 412                        | 95            |
| 19-31                  | 3630                  | --                         | --           | --               | --          | --                | 136                              | 202                               | 0                              | 520                        | 106           |
| AUG.                   |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| 01-18                  | 6709                  | --                         | --           | --               | --          | --                | 72                               | 180                               | 0                              | 317                        | 65            |
| 19-31                  | 3226                  | --                         | --           | --               | --          | --                | 113                              | 206                               | 0                              | 425                        | 102           |
| SEPT.                  |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| 01-30                  | 2643                  | --                         | --           | --               | --          | --                | 162                              | 212                               | 0                              | 610                        | 128           |
| WTD. AVG. TIME         |                       |                            |              |                  |             |                   |                                  |                                   |                                |                            |               |
| ATC. AVG. TCNS PER DAY | --                    | --                         | --           | --               | --          | --                | 93                               | 175                               | 0                              | 300                        | 73            |
| ATC. AVG. TCNS PER DAY | 5130                  | --                         | --           | --               | --          | --                | 122                              | 191                               | 0                              | 385                        | 98            |
| PER DAY                | --                    | --                         | --           | --               | --          | --                | 1300                             | 2430                              | 0                              | 4160                       | 968           |

ANALYSES OF ADDITIONAL SAMPLES  
(Instantaneous discharges shown)

|       |       |     |     |    |     |     |    |     |   |     |     |
|-------|-------|-----|-----|----|-----|-----|----|-----|---|-----|-----|
| OCT.  |       |     |     |    |     |     |    |     |   |     |     |
| 17... | 2740  | 11  | 132 | 75 | 158 | 4.8 | -- | 220 | 0 | 608 | 128 |
| MAR.  |       |     |     |    |     |     |    |     |   |     |     |
| 27... | 3200  | 8.0 | 100 | 41 | 145 | 4.3 | -- | 196 | 0 | 375 | 135 |
| JUNE  |       |     |     |    |     |     |    |     |   |     |     |
| 02... | 19800 | 10  | 50  | 13 | 26  | 2.2 | -- | 128 | 0 | 98  | 20  |
| AUG.  |       |     |     |    |     |     |    |     |   |     |     |
| 28... | 2500  | 12  | 142 | 58 | 137 | 4.7 | -- | 212 | 0 | 552 | 110 |

9-1635.3. COLORADO RIVER BELOW COLORADO-UTAH STATE LINE--Continued

EXTREMES, 1962-68.--Dissolved solids: Maximum, 2,610 mg/l Jan. 3-5, 1965; minimum, 243 mg/l June 14-30, 1965.  
 Hardness: Maximum, 1,080 mg/l Jan. 3-5, 1965; minimum, 150 mg/l June 14-30, 1965.  
 Specific conductance: Maximum daily, 3,680 micromhos Mar. 19, 1965; minimum daily, 357 micromhos June 22, 1965.  
 Water temperatures: Maximum, 28°C July 30, 1966, July 13, 1968; minimum, freezing point on many days during winter months.  
 REMARKS.--Additional samples were collected for more comprehensive definition of water quality at this station. Records of discharge are given for station 9-1635. Colorado River near Colorado-Utah State line. Maximum observed during water year: Hardness, 640 mg/l Oct. 17. Minimum observed during water year: Dissolved solids, 304 mg/l, and hardness, 178 mg/l June 2.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                   | FLUORIDE (F) | NITRATE (NO3) | DIS-SOLVED SOLIDS (RESIDUE AT 180 C) | DIS-SOLVED SOLIDS (TCNS PER AC-FT) | DIS-SOLVED SOLIDS (TCNS PER DAY) | HAFD-NESS (CA, MG) | NON-CARBONATE HARDNESS | SODIUM AD-SORPTION RATIO | SPFCIFIC CONDUCTANCE (MICROMHOS) | PH  |
|------------------------|--------------|---------------|--------------------------------------|------------------------------------|----------------------------------|--------------------|------------------------|--------------------------|----------------------------------|-----|
| OCT.                   |              |               |                                      |                                    |                                  |                    |                        |                          |                                  |     |
| 01-31                  | --           | --            | 1220                                 | 1.66                               | 9350                             | 626                | 444                    | 3.3                      | 1680                             | 8.0 |
| NOV.                   |              |               |                                      |                                    |                                  |                    |                        |                          |                                  |     |
| 01-30                  | --           | --            | 959                                  | 1.30                               | 9480                             | 472                | 301                    | 2.8                      | 1350                             | 8.1 |
| DEC.                   |              |               |                                      |                                    |                                  |                    |                        |                          |                                  |     |
| 01-31                  | --           | --            | 745                                  | 1.01                               | 8400                             | 372                | 215                    | 2.5                      | 1100                             | 7.9 |
| JAN.                   |              |               |                                      |                                    |                                  |                    |                        |                          |                                  |     |
| 01-31                  | --           | --            | 1030                                 | 1.40                               | 9220                             | 456                | 279                    | 3.3                      | 1400                             | 7.9 |
| FEB.                   |              |               |                                      |                                    |                                  |                    |                        |                          |                                  |     |
| 01-29                  | --           | --            | 844                                  | 1.15                               | 7840                             | 376                | 223                    | 2.8                      | 1210                             | 7.9 |
| MAR.                   |              |               |                                      |                                    |                                  |                    |                        |                          |                                  |     |
| 01-31                  | --           | --            | 968                                  | 1.32                               | 7410                             | 428                | 269                    | 3.3                      | 1400                             | 7.9 |
| APR.                   |              |               |                                      |                                    |                                  |                    |                        |                          |                                  |     |
| 01-30                  | --           | --            | 776                                  | 1.06                               | 6830                             | 356                | 210                    | 3.0                      | 1110                             | 7.9 |
| MAY                    |              |               |                                      |                                    |                                  |                    |                        |                          |                                  |     |
| 01-03                  | --           | --            | 915                                  | 1.24                               | 9170                             | 434                | 285                    | 2.6                      | 1250                             | 7.9 |
| 04-20                  | --           | --            | 536                                  | .73                                | 10700                            | 282                | 148                    | 1.5                      | 772                              | 7.9 |
| 21-31                  | --           | --            | 459                                  | .62                                | 15700                            | 234                | 95                     | 1.6                      | 680                              | 7.9 |
| JUNE                   |              |               |                                      |                                    |                                  |                    |                        |                          |                                  |     |
| 01-30                  | --           | --            | 380                                  | .52                                | 17200                            | 204                | 93                     | 1.1                      | 547                              | 7.7 |
| JULY                   |              |               |                                      |                                    |                                  |                    |                        |                          |                                  |     |
| 01-07                  | --           | --            | 585                                  | 1.31                               | 10300                            | 314                | 194                    | 1.7                      | 872                              | 7.7 |
| 08-18                  | --           | --            | 962                                  | .80                                | 11600                            | 476                | 323                    | 2.2                      | 1300                             | 7.8 |
| 19-31                  | --           | --            | 1120                                 | 1.52                               | 11000                            | 560                | 394                    | 2.5                      | 1520                             | 7.8 |
| AUG.                   |              |               |                                      |                                    |                                  |                    |                        |                          |                                  |     |
| 01-18                  | --           | --            | 772                                  | 1.05                               | 14000                            | 412                | 264                    | 1.6                      | 1070                             | 7.7 |
| 19-31                  | --           | --            | 999                                  | 1.36                               | 8700                             | 510                | 341                    | 2.2                      | 1370                             | 7.7 |
| SEPT.                  |              |               |                                      |                                    |                                  |                    |                        |                          |                                  |     |
| 01-30                  | --           | --            | 1290                                 | 1.75                               | 9210                             | 636                | 462                    | 2.8                      | 1700                             | 7.7 |
| WTD. AVG. TIME         | --           | --            | 698                                  | --                                 | --                               | 345                | 203                    | --                       | 1020                             | 7.8 |
| WTD. AVG. TCNS PER DAY | --           | --            | 881                                  | --                                 | --                               | 428                | 272                    | 2.6                      | 1230                             | 7.9 |

ANALYSES OF ADDITIONAL SAMPLES

|       |    |     |      |      |       |     |     |     |      |     |
|-------|----|-----|------|------|-------|-----|-----|-----|------|-----|
| OCT.  |    |     |      |      |       |     |     |     |      |     |
| 17... | .9 | 8.0 | 1280 | 1.67 | 9470  | 640 | 460 | 2.7 | 1680 | 7.6 |
| MAR.  |    |     |      |      |       |     |     |     |      |     |
| 27... | .5 | 9.1 | 953  | 1.30 | 8230  | 420 | 259 | 3.1 | 1380 | 8.0 |
| JUNE  |    |     |      |      |       |     |     |     |      |     |
| 02... | .4 | 4.9 | 304  | .41  | 16300 | 178 | 73  | .8  | 464  | 7.6 |
| AUG.  |    |     |      |      |       |     |     |     |      |     |
| 28... | .7 | 8.7 | 1170 | 1.54 | 8090  | 592 | 418 | 2.5 | 1580 | 7.7 |

## COLORADO RIVER MAIN STEM

## 9-1635.3. COLORADO RIVER BELOW COLORADO-UTAH STATE LINE--Continued

## SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|------|------|------|--------|-----------|
| 1.....  | 1710    | 1580     | 1240     | 1390    | 1200     | --    | 1230  | 1310 | --   | 749  | 1080   | --        |
| 2.....  | 1710    | 1580     | 1220     | 1410    | 1190     | --    | 1210  | 1220 | 464  | 749  | 1080   | --        |
| 3.....  | 1710    | 1550     | 1240     | 1400    | 1180     | --    | 1110  | 1220 | --   | 934  | 1080   | 1680      |
| 4.....  | 1690    | 1580     | 1220     | 1400    | 1170     | --    | 1050  | 880  | --   | 942  | 1070   | 1670      |
| 5.....  | 1690    | 1590     | 1240     | 1410    | 1180     | --    | 1070  | 792  | --   | 937  | 1070   | 1700      |
| 6.....  | 1720    | 1580     | 1280     | 1400    | 1170     | --    | 1130  | 714  | --   | 958  | 1080   | 1680      |
| 7.....  | 1690    | 1390     | 1030     | 1400    | 1180     | --    | 1170  | 725  | --   | 824  | 1080   | 1810      |
| 8.....  | 1680    | 1270     | 1040     | 1390    | 1240     | --    | 1130  | 725  | --   | 1280 | 1070   | --        |
| 9.....  | 1720    | 1260     | 1150     | 1416    | 1240     | --    | 1130  | 736  | --   | 1300 | 1080   | 1680      |
| 10..... | 1660    | 1250     | 1270     | 1400    | 1260     | --    | 1130  | 757  | 566  | 1300 | 1300   | 1670      |
| 11..... | 1660    | 1260     | 1060     | 1540    | 1250     | --    | 1170  | 733  | 571  | 1310 | 1080   | 1710      |
| 12..... | 1640    | 1290     | 1060     | 1550    | 1250     | --    | 1190  | 730  | 596  | 1300 | 1080   | 1760      |
| 13..... | 1650    | 1290     | 1150     | 1540    | 1250     | --    | 1030  | 723  | 600  | 1300 | 1080   | 1760      |
| 14..... | 1660    | 1290     | 1260     | 1540    | 1240     | --    | 1020  | 757  | 595  | 1300 | 1080   | 1800      |
| 15..... | 1650    | 1290     | 1060     | 1540    | 1250     | --    | 1030  | 746  | 532  | 1300 | 1060   | --        |
| 16..... | 1660    | 1340     | 1050     | 1550    | 1180     | --    | 987   | 829  | 514  | 1300 | 1070   | 1800      |
| 17..... | 1690    | 1330     | 1120     | 1550    | 1180     | --    | 993   | 814  | 536  | 1300 | 1080   | 1750      |
| 18..... | 1680    | 1320     | 1110     | 1550    | 1190     | --    | 993   | 843  | 502  | 1340 | 1080   | 1700      |
| 19..... | 1700    | 1330     | 1110     | 1240    | 1190     | --    | 1000  | 816  | 523  | 1470 | 1260   | 1690      |
| 20..... | 1700    | 1330     | 1150     | 1240    | 1190     | --    | 1000  | 832  | 488  | 1480 | 1250   | 1670      |
| 21..... | 1660    | 1330     | 1100     | 1230    | 1190     | 1400  | 1030  | 727  | 543  | 1480 | 1250   | 1660      |
| 22..... | 1670    | 1350     | 1150     | 1240    | 1190     | --    | 1050  | 735  | 504  | 1470 | 1250   | --        |
| 23..... | 1670    | 1340     | 1150     | 1240    | 1190     | --    | 1080  | 577  | 512  | 1470 | 1440   | 1660      |
| 24..... | 1660    | 1310     | 959      | 1380    | 1190     | --    | 1100  | --   | 556  | 1480 | 1430   | 1660      |
| 25..... | 1660    | 1300     | 938      | 1400    | 1190     | --    | 1170  | --   | 549  | 1490 | 1430   | 1660      |
| 26..... | 1660    | 1240     | 929      | 1400    | 1190     | --    | 1170  | --   | 593  | 1500 | 1420   | 1650      |
| 27..... | 1620    | 1240     | 921      | 1400    | 1180     | 1380  | 1220  | --   | --   | 1480 | 1430   | 1690      |
| 28..... | 1610    | 1240     | 926      | 1400    | 1180     | --    | 1250  | --   | --   | 1490 | --     | 1660      |
| 29..... | 1660    | 1260     | 937      | 1400    | 1190     | --    | 1230  | --   | --   | 1560 | 1430   | --        |
| 30..... | 1610    | 1260     | 929      | 1400    | --       | --    | 1250  | --   | --   | 1580 | 1420   | 1660      |
| 31..... | 1610    | --       | 932      | 1400    | --       | --    | --    | --   | --   | 1720 | --     | --        |
| AVERAGE | 1670    | 1350     | 1090     | 1410    | 1200     | --    | 1110  | --   | --   | 1290 | 1190   | 1700      |

9-1635.3. COLORADO RIVER BELOW COLORADO-UTAH STATE LINE--Continued

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| MONTH      | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVER-<br>AGE |
|------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
|            | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |              |
| OCTOBER..  | 17  | 18 | 18 | 17 | 17 | 17 | 14 | 14 | 14 | 14 | 13 | 16 | 16 | 13 | 12 | 9  | 9  | 9  | 9  | 8  | 8  | 9  | 9  | 9  | 9  | 9  | 8  | 9  | 8  | 7  | 9  | 11           |
| NOVEMBER.  | 7   | 8  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 8  | 8  | 8  | 8  | 7  | 6  | 6  | 5  | 5  | 4  | 4  | 4  | 3  | 3  | 3  | 3  | 5  | 3  | 3  | 3  | 5  |              |
| DECEMBER.  | 3   | 3  | 3  | 3  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  |              |
| JANUARY..  | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | -- |              |
| FEBRUARY.  | 1   | 1  | 1  | 1  | 1  | 1  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 2  |              |
| MARCH..... | --  | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |              |
| APRIL..... | 15  | 12 | 11 | 12 | 11 | 10 | 9  | 8  | 11 | 13 | 14 | 14 | 13 | 12 | 11 | 11 | 12 | 11 | 10 | 11 | 11 | 10 | 11 | 11 | 11 | 12 | 11 | 13 | 15 | 16 | 11 |              |
| MAY.....   | 13  | 15 | 14 | 18 | 15 | 11 | 12 | 16 | 14 | 14 | 14 | 12 | 13 | 12 | 13 | 14 | 15 | 15 | 16 | 17 | 17 | 17 | 15 | -- | -- | -- | -- | -- | -- | -- | -- |              |
| JUNE.....  | --  | -- | -- | -- | -- | -- | -- | -- | -- | -- | 15 | 16 | 19 | 20 | 18 | 19 | 18 | 17 | 17 | 19 | 16 | 19 | 19 | 20 | 19 | 17 | 20 | -- | -- | -- | -- |              |
| JULY.....  | 19  | 20 | 19 | 19 | 21 | 23 | 24 | 22 | 19 | 19 | 23 | 26 | 28 | 21 | 21 | 23 | 22 | -- | -- | -- | -- | -- | -- | -- | 27 | -- | -- | 26 | -- | -- | -- |              |
| AUGUST...  | 20  | 21 | 19 | 20 | 22 | 20 | 19 | 18 | 19 | 19 | 22 | 19 | 20 | 21 | 18 | 17 | 19 | 18 | 19 | 18 | 20 | 21 | 19 | 19 | 18 | 19 | 17 | -- | 14 | 15 | 18 |              |
| SEPTEMBER  | --  | -- | 17 | 19 | 18 | 19 | 17 | -- | 19 | 17 | 20 | 18 | 19 | 18 | -- | 19 | 18 | 19 | 19 | 17 | 17 | -- | 17 | 16 | 17 | 16 | 17 | 17 | -- | 16 | 17 |              |

GREEN RIVER BASIN

9-2510. YAMPA RIVER NEAR MAYBELL, COLO.

LOCATION.--Lat 40°32'20", long 108°05'18", Moffat County, at county bridge, 1 mile north of Maybell and about 3.5 miles downstream from gaging station.

DRAINAGE AREA.--3,410 sq mi, approximately (at gaging station).

RECORDS AVAILABLE.--Chemical analyses: November 1950 to September 1968.

Water temperatures: November 1950 to September 1968.

Sediment records: December 1950 to May 1958.

EXTREMES, 1967-68.--Dissolved solids: Maximum, 656 mg/l Aug. 11; minimum, 120 mg/l June 11-13.

Hardness: Maximum, 384 mg/l Aug. 11; minimum, 76 mg/l June 11-13.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE         | MEAN DIS-CHARGE (CFS) | SILICA (SI102) | CAL-CIUM (CA) | MAG-NE-SIUM (MG) | SODIUM (NA) | PO-TAS-SIUM (K) | BICAR-ONATE (HC03) | SULFATE (SO4) | CHLO-RIDE (CL) | FLUC-RICE (F) | NITRATE (NC3) |
|--------------|-----------------------|----------------|---------------|------------------|-------------|-----------------|--------------------|---------------|----------------|---------------|---------------|
| OCT.         |                       |                |               |                  |             |                 |                    |               |                |               |               |
| 01-24        | 278                   | 7.6            | 37            | 17               | 37          | --              | 176                | 73            | 18             | --            | .2            |
| 25-31        | 257                   | 10             | 44            | 19               | 45          | --              | 204                | 90            | 18             | --            | .3            |
| NOV.         |                       |                |               |                  |             |                 |                    |               |                |               |               |
| 01-30        | 246                   | 12             | 50            | 25               | 50          | 2.6             | 232                | 108           | 25             | .6            | 1.8           |
| DEC.         |                       |                |               |                  |             |                 |                    |               |                |               |               |
| 01-14        | 186                   | 11             | 46            | 21               | 50          | --              | 221                | 96            | 22             | --            | .3            |
| 15-31        | 203                   | 13             | 42            | 18               | 44          | --              | 202                | 81            | 20             | --            | .7            |
| JAN.         |                       |                |               |                  |             |                 |                    |               |                |               |               |
| 01-31        | 222                   | 12             | 40            | 19               | 42          | --              | 201                | 87            | 20             | --            | .6            |
| FEB.         |                       |                |               |                  |             |                 |                    |               |                |               |               |
| 01-29        | 244                   | 13             | 39            | 20               | 44          | --              | 194                | 98            | 22             | --            | .5            |
| MAR.         |                       |                |               |                  |             |                 |                    |               |                |               |               |
| 01-31        | 454                   | 12             | 43            | 23               | 49          | --              | 167                | 136           | 20             | --            | 1.4           |
| APR.         |                       |                |               |                  |             |                 |                    |               |                |               |               |
| 01-13        | 1090                  | 14             | 45            | 23               | 42          | --              | 160                | 155           | 11             | --            | 3.1           |
| 14-30        | 1800                  | 12             | 26            | 10               | 11          | 1.7             | 106                | 42            | 3.0            | .3            | .8            |
| MAY          |                       |                |               |                  |             |                 |                    |               |                |               |               |
| 01-10        | 5280                  | 11             | 24            | 12               | 8.4         | --              | 104                | 30            | 3.3            | --            | .6            |
| 11-31        | 5730                  | 10             | 22            | 6.3              | 5.8         | --              | 80                 | 19            | 2.8            | --            | .7            |
| JUNE         |                       |                |               |                  |             |                 |                    |               |                |               |               |
| 01-05        | 10190                 | 7.9            | 14            | 17               | 10          | --              | 92                 | 24            | 4.6            | --            | .3            |
| 06-10        | 10180                 | 8.9            | 26            | 15               | 21          | --              | 126                | 43            | 9.8            | --            | .4            |
| 11-13        | 6960                  | 7.2            | 14            | 9.7              | 11          | --              | 84                 | 24            | 5.3            | --            | .2            |
| 14-30        | 6600                  | 8.3            | 27            | 13               | 21          | 1.9             | 132                | 42            | 10             | .4            | .3            |
| JULY         |                       |                |               |                  |             |                 |                    |               |                |               |               |
| 01-10        | 2610                  | 4.6            | 34            | 18               | 34          | --              | 169                | 67            | 19             | --            | .2            |
| 11-31        | 1020                  | 5.3            | 38            | 17               | 45          | --              | 176                | 81            | 22             | --            | .2            |
| AUG.         |                       |                |               |                  |             |                 |                    |               |                |               |               |
| 01-10        | 600                   | 3.6            | 32            | 18               | 28          | --              | 157                | 68            | 16             | --            | .3            |
| 11-13        | 973                   | 5.1            | 104           | 30               | 53          | --              | 218                | 247           | 24             | --            | 1.7           |
| 12-31        | 578                   | 2.7            | 36            | 19               | 35          | --              | 178                | 88            | 22             | --            | .2            |
| SEPT.        |                       |                |               |                  |             |                 |                    |               |                |               |               |
| 01-30        | 256                   | 7.4            | 36            | 21               | 36          | 3.2             | 170                | 84            | 16             | .5            | 1.1           |
| WTD. AVG.    |                       |                |               |                  |             |                 |                    |               |                |               |               |
| TIME         | --                    | 9.0            | 27            | 13               | 20          | --              | 123                | 47            | 9.1            | --            | .6            |
| WTD. AVG.    |                       |                |               |                  |             |                 |                    |               |                |               |               |
| TONS PER DAY | 1580                  | 9.7            | 37            | 18               | 36          | --              | 170                | 83            | 17             | --            | .8            |
| TONS PER DAY | --                    | 38             | 114           | 57               | 83          | --              | 521                | 199           | 39             | --            | 2.4           |

SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|
| 1.....  | 425     | 550      | 571      | 502     | 506      | 557   | 564   | 279 | 193  | 423  | 343    | 477       |
| 2.....  | 423     | 548      | 567      | 499     | 502      | 557   | 562   | 275 | 213  | 431  | 334    | 476       |
| 3.....  | 425     | 548      | 568      | 501     | 508      | 588   | 570   | 197 | 186  | 431  | 360    | 475       |
| 4.....  | 430     | 589      | 571      | 500     | 511      | 590   | 569   | 196 | 182  | 429  | 367    | 477       |
| 5.....  | 454     | 599      | 568      | 495     | 513      | 567   | 311   | 215 | 194  | 431  | 367    | 402       |
| 6.....  | 462     | 590      | 570      | 502     | 509      | 569   | 584   | 216 | 202  | 430  | 534    | 477       |
| 7.....  | 462     | 596      | 578      | 501     | 509      | 570   | 596   | 217 | 305  | 431  | 540    | 469       |
| 8.....  | 462     | 599      | 575      | 497     | 511      | 603   | 584   | 210 | 207  | 424  | 396    | 469       |
| 9.....  | 466     | 579      | 582      | 504     | 519      | 601   | 579   | 217 | 313  | 467  | 340    | 471       |
| 10..... | 462     | 576      | 582      | 505     | 518      | 580   | 589   | 227 | 304  | 420  | 585    | 466       |
| 11..... | 461     | 578      | 559      | 502     | 516      | 611   | 608   | 178 | 117  | 509  | 898    | 468       |
| 12..... | 468     | 578      | 555      | 503     | 502      | 598   | 617   | 177 | 222  | 437  | 454    | 469       |
| 13..... | 462     | 577      | 559      | 506     | 513      | 601   | 598   | 178 | 225  | 473  | 359    | 466       |
| 14..... | 462     | 593      | 559      | 505     | 509      | 610   | 244   | 175 | 350  | 484  | 535    | 465       |
| 15..... | 464     | 587      | 509      | 506     | 512      | 617   | 234   | 177 | 313  | 476  | 539    | 460       |
| 16..... | 461     | 601      | 508      | 505     | 513      | 611   | 233   | 187 | 316  | 481  | 541    | 460       |
| 17..... | 464     | 599      | 504      | 502     | 512      | 584   | 233   | 140 | 314  | 485  | 557    | 457       |
| 18..... | 464     | 599      | 521      | 506     | 503      | 580   | 236   | 144 | 314  | 524  | 556    | 450       |
| 19..... | 465     | 570      | 520      | 504     | 509      | 581   | 242   | 132 | 312  | 474  | 552    | 467       |
| 20..... | 466     | 570      | 525      | 504     | 506      | 571   | 243   | 159 | 347  | 515  | 562    | 467       |
| 21..... | 468     | 571      | 513      | 511     | 510      | 558   | 242   | 144 | 272  | 525  | 564    | 468       |
| 22..... | 466     | 572      | 510      | 508     | 510      | 561   | 242   | 131 | 343  | 519  | 423    | 461       |
| 23..... | 465     | 570      | 504      | 509     | 503      | 556   | 244   | 149 | 357  | 492  | 510    | 450       |
| 24..... | 463     | 569      | 502      | 507     | 460      | 611   | 268   | 166 | 267  | 510  | 480    | 453       |
| 25..... | 526     | 569      | 504      | 508     | 544      | 600   | 273   | 142 | 268  | 517  | 478    | 451       |
| 26..... | 526     | 578      | 503      | --      | 547      | 565   | 273   | 185 | 276  | 491  | 478    | 450       |
| 27..... | 554     | 564      | 502      | 510     | 548      | 563   | 273   | 172 | 342  | 518  | 516    | 450       |
| 28..... | 524     | 570      | 499      | 502     | 548      | 562   | 273   | 149 | 345  | 521  | 479    | 448       |
| 29..... | 526     | 574      | 502      | 498     | 550      | 566   | 274   | 148 | 344  | 525  | 478    | 457       |
| 30..... | 530     | 570      | 501      | 500     | --       | 563   | 272   | 148 | 343  | 537  | 482    | 451       |
| 31..... | 556     | --       | 563      | 504     | --       | 567   | --    | 148 | --   | 525  | 476    | --        |
| AVERAGE | 474     | 577      | 535      | 503     | 515      | 581   | 387   | 180 | 282  | 479  | 487    | 460       |

GREEN RIVER BASIN

9-2510. YAMPA RIVER NEAR MAYBELL, COLO.--Continued

EXTREMES, 1967-68.--Continued

Specific conductance: Maximum daily, 898 micromhos Aug. 11; minimum daily, 117 micromhos June 11.  
 Water temperatures: Maximum, 22°C on several days during August and September; minimum, 1°C on many days during November to March.

EXTREMES, 1950-68.--Dissolved solids: Maximum, 656 mg/l Aug. 11, 1968; minimum, 64 mg/l June 13, 1964.

Hardness: Maximum, 384 mg/l Aug. 11, 1968; minimum, 43 mg/l June 1-21, 1959.  
 Specific conductance: Maximum daily, 947 micromhos Sept. 24, 1955; minimum daily, 94 micromhos June 14, 1959.  
 Water temperatures: Maximum, 29°C Aug. 5, 1963; minimum, freezing point on many days during winter months.

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                         | OPHTHO<br>PHOS-<br>PHATE<br>(PO4) | BORON<br>(B) | DIS-<br>SOLVED<br>SOLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|------------------------------|-----------------------------------|--------------|--|--|--|---------------------------|---|---|---|-----|
| OCT.                         |                                   |              |  |  |  |                           |   |   |   |     |
| 01-24                        | .03                               | --           | 286  | .39  | 215  | 162                       | 18                                      | 1.3                                     | 451   | 7.7 |
| 25-31                        | .02                               | --           | 343  | .47  | 238  | 188                       | 21                                      | 1.4                                     | 534   | 7.9 |
| NOV.                         |                                   |              |  |  |  |                           |   |   |   |     |
| 01-30                        | .02                               | .08          | 375  | .51  | 249  | 228                       | 38                                      | 1.4                                     | 593   | 8.1 |
| DEC.                         |                                   |              |  |  |  |                           |   |   |   |     |
| 01-14                        | .03                               | --           | 363  | .49  | 182  | 202                       | 21                                      | 1.5                                     | 573   | 8.0 |
| 15-31                        | .04                               | --           | 324  | .44  | 178  | 179                       | 13                                      | 1.4                                     | 510   | 7.9 |
| JAN.                         |                                   |              |  |  |  |                           |   |   |   |     |
| 01-31                        | .05                               | --           | 331  | .45  | 198  | 178                       | 13                                      | 1.4                                     | 504   | 7.9 |
| FEB.                         |                                   |              |  |  |  |                           |   |   |   |     |
| 01-29                        | .07                               | --           | 338  | .46  | 223  | 178                       | 19                                      | 1.4                                     | 518   | 7.9 |
| MAR.                         |                                   |              |  |  |  |                           |   |   |   |     |
| 01-31                        | .07                               | --           | 366  | .50  | 449  | 201                       | 64                                      | 1.5                                     | 588   | 7.6 |
| APR.                         |                                   |              |  |  |  |                           |   |   |   |     |
| 01-13                        | .11                               | --           | 388  | .53  | 1140   | 208                       | 77                                      | 1.3                                     | 568   | 7.6 |
| 14-30                        | .02                               | .10          | 175  | .24  | 850  | 109                       | 22                                      | .5                                      | 259   | 8.0 |
| MAY                          |                                   |              |  |  |  |                           |   |   |   |     |
| 01-10                        | .04                               | --           | 159  | .22  | 2270   | 108                       | 23                                      | .4                                      | 221   | 7.5 |
| 11-31                        | .06                               | --           | 124  | .17  | 1920   | 80                        | 14                                      | .3                                      | 161   | 7.5 |
| JUNE                         |                                   |              |  |  |  |                           |   |   |   |     |
| 01-05                        | .06                               | --           | 166  | .23  | 4560   | 104                       | 29                                      | .4                                      | 205   | 7.8 |
| 06-10                        | .05                               | --           | 193  | .26  | 5310   | 124                       | 71                                      | .8                                      | 311   | 7.3 |
| 11-13                        | .01                               | --           | 120  | .16  | 2260   | 76                        | 7                                       | .5                                      | 188   | 7.1 |
| 14-30                        | .01                               | .06          | 197  | .27  | 3510   | 120                       | 12                                      | .8                                      | 321   | 7.8 |
| JULY                         |                                   |              |  |  |  |                           |   |   |   |     |
| 01-10                        | .00                               | --           | 264  | .36  | 1860   | 160                       | 21                                      | 1.2                                     | 436   | 8.0 |
| 11-31                        | .00                               | --           | 309  | .42  | 851  | 166                       | 22                                      | 1.5                                     | 504   | 7.8 |
| AUG.                         |                                   |              |  |  |  |                           |   |   |   |     |
| 01-10                        | .01                               | --           | 264  | .36  | 428  | 156                       | 27                                      | 1.0                                     | 419   | 7.5 |
| 11...                        | .01                               | --           | 656  | .89  | 1720   | 384                       | 205                                     | 1.2                                     | 898   | 7.0 |
| 12-31                        | .01                               | --           | 307  | .42  | 479  | 168                       | 22                                      | 1.2                                     | 507   | 7.5 |
| SEPT.                        |                                   |              |  |  |  |                           |   |   |   |     |
| 01-30                        | .01                               | .08          | 282  | .38  | 195  | 176                       | 37                                      | 1.2                                     | 468   | 7.5 |
| WTD. AVG.<br>TIME            | .04                               | --           | 201  | --   | --   | 122                       | 26                                      | --                                      | 304   | 7.7 |
| WTD. AVG.<br>TONS<br>PER DAY | .04                               | --           | 293  | --   | --   | 167                       | 29                                      | 1.2                                     | 459   | 7.8 |
| PER DAY                      | .16                               | --           | --   | --   | --   | --                        | --                                      | --                                      | --  | --  |

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| MONTH     | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVER-<br>AGE |    |
|-----------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|----|
|           | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |              |    |
| OCTOBER.. | 14  | 17 | 17 | 14 | 14 | 15 | 14 | 15 | 12 | 15 | 15 | 11 | 14 | 12 | 13 | 12 | 14 | 12 | 14 | 11 | 11 | 11 | 9  | 9  | 9  | 7  | 8  | 7  | 6  | 8  | 4  | 11           |    |
| NOVEMBER. | 1   | 4  | 2  | 3  | 1  | 4  | 3  | 4  | 1  | 3  | 1  | 3  | 1  | 4  | 1  | 3  | 1  | 3  | 1  | 2  | 1  | 2  | 1  | 2  | 1  | 2  | 1  | 2  | 1  | 2  | -- | 2            |    |
| DECEMBER. | 1   | 2  | 1  | 2  | 1  | 1  | 2  | 1  | 1  | 1  | 1  | 1  | 2  | 1  | 2  | 1  | 2  | 1  | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1            |    |
| JANUARY.. | 1   | 2  | 1  | 2  | 1  | 2  | 1  | 2  | 1  | 1  | 1  | 2  | 1  | 1  | 1  | 2  | 1  | 2  | 1  | 1  | 1  | 2  | 1  | 2  | -- | -- | 1  | -- | 1  | 2  | 1  | 1            |    |
| FEBRUARY. | 2   | 1  | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | -- | -- | 1            |    |
| MARCH.... | 1   | 1  | 1  | 1  | 1  | 2  | 1  | 2  | 1  | 2  | 1  | 2  | 1  | 2  | 1  | 2  | 2  | 3  | 2  | 8  | 4  | 8  | 4  | 9  | 2  | 8  | 3  | 9  | 2  | 0  | 2  | 3            |    |
| APRIL.... | 8   | 3  | 8  | 3  | 8  | 3  | 8  | 8  | 3  | 8  | 3  | 8  | 3  | 8  | 4  | 7  | 4  | 6  | 7  | 7  | 6  | 8  | 5  | 6  | 8  | 6  | 5  | 8  | 4  | 9  | -- | 6            |    |
| MAY.....  | 4   | 9  | 5  | 9  | 7  | 9  | 4  | 8  | 4  | 8  | 4  | 4  | 9  | 8  | 9  | 8  | 9  | 8  | 9  | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 8  | 8            | 7  |
| JUNE..... | 11  | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 14 | 11 | 14           | 12 |
| JULY..... | 13  | 17 | 13 | 17 | 13 | 17 | 13 | 17 | 13 | 17 | 12 | 17 | 13 | 17 | 13 | 17 | 13 | 17 | 17 | 14 | 18 | 15 | 18 | 14 | 20 | 14 | 19 | 19 | 21 | 17 | 21 | 16           |    |
| AUGUST... | 16  | 16 | 22 | 22 | 16 | 16 | 22 | 16 | 22 | 21 | 19 | 21 | 16 | 16 | 21 | 16 | 21 | 16 | 21 | 18 | 14 | 17 | 16 | 14 | 18 | 18 | 21 | 16 | 21 | 16 | 21 | 18           |    |
| SEPTEMBER | 21  | 15 | 21 | 16 | 15 | 21 | 15 | 21 | 16 | 21 | 15 | 21 | 16 | 21 | 15 | 14 | 21 | 16 | 21 | 16 | 21 | 16 | 21 | 22 | 15 | 21 | 21 | 15 | 22 | 21 | -- | 18           |    |

## GREEN RIVER BASIN

## 9-2599.5. LITTLE SNAKE RIVER ABOVE LILY, COLO.

LOCATION.--Lat 40°36'27", long 108°20'11", Moffat County, at bridge on State Highway 318, about 6 miles upstream from gaging station, about 10 miles northeast of Lily, and 16 miles upstream from mouth.

DRAINAGE AREA.--3,730 sq mi, approximately (at gaging station).

RECORDS AVAILABLE.--Chemical analyses: December 1950 to September 1968.

Water temperatures: December 1950 to September 1960, October 1961 to September 1968.

Sediment records: May 1958 to September 1964.

EXTREMES, 1967-68.--Dissolved solids: Maximum, 603 mg/l Sept. 1-30; minimum, 113 mg/l June 1-30.

Hardness: Maximum, 230 mg/l Nov. 26-30; minimum, 77 mg/l June 1-30.

Specific conductance: Maximum daily, 1,110 micromhos Aug. 12; minimum daily, 144 micromhos June 22.

Water temperatures: Maximum, 28°C July 25; minimum, freezing point on many days during November to March.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                         | MEAN<br>UIS-<br>CHARGE<br>(CFS) | SILICA<br>(SiO <sub>2</sub> ) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO <sub>3</sub> ) | SULFATE<br>(SO <sub>4</sub> ) | CHLO-<br>RIDE<br>(CL) | FLUO-<br>RIDE<br>(F) | NITRATE<br>(NO <sub>3</sub> ) |
|------------------------------|---------------------------------|-------------------------------|----------------------|-----------------------------|----------------|---|-------------------------------|-----------------------|----------------------|-------------------------------|
| OCT.                         |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| 01-09                        | 76                              | 12                            | 53                   | 13                          | 90             | 226                                     | 152                           | 29                    | --                   | 1.7                           |
| 10-20                        | 84                              | 13                            | 45                   | 11                          | 71             | 206                                     | 105                           | 21                    | --                   | .5                            |
| 21-31                        | 66                              | 12                            | 51                   | 13                          | 77             | 222                                     | 127                           | 24                    | --                   | .4                            |
| NOV.                         |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| 01-09                        | 48                              | 14                            | 55                   | 15                          | 73             | 238                                     | 133                           | 25                    | --                   | .2                            |
| 10-25                        | 79                              | 15                            | 49                   | 13                          | 57             | 216                                     | 99                            | 19                    | --                   | .3                            |
| 26-30                        | 52                              | 16                            | 64                   | 17                          | 87             | 268                                     | 148                           | 29                    | --                   | .7                            |
| DEC.                         |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| 01-18                        | 98                              | 20                            | 63                   | 16                          | 70             | 273                                     | 120                           | 21                    | --                   | .3                            |
| 19-31                        | 112                             | 18                            | 48                   | 16                          | 57             | 224                                     | 95                            | 16                    | --                   | .2                            |
| JAN.                         |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| 01-31                        | 101                             | 17                            | 38                   | 23                          | 58             | 231                                     | 106                           | 18                    | --                   | .1                            |
| FEB.                         |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| 01-25                        | 117                             | 17                            | 45                   | 17                          | 54             | 217                                     | 108                           | 18                    | --                   | .4                            |
| 26-29                        | 195                             | 12                            | 28                   | 8.8                         | 104            | 175                                     | 146                           | 44                    | --                   | 1.5                           |
| MAR.                         |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| 01-31                        | 262                             | 13                            | 42                   | 10                          | 81             | 190                                     | 116                           | 32                    | --                   | .3                            |
| APR.                         |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| 01-17                        | 476                             | 14                            | 44                   | 12                          | 56             | 180                                     | 117                           | 19                    | --                   | .7                            |
| 18-30                        | 741                             | 15                            | 42                   | 10                          | 85             | 193                                     | 141                           | 29                    | --                   | 1.4                           |
| MAY                          |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| 01-04                        | 1720                            | 15                            | 42                   | 11                          | 36             | 176                                     | 72                            | 7.9                   | --                   | 2.5                           |
| 05-11                        | 2610                            | 15                            | 36                   | 8.3                         | 17             | 136                                     | 42                            | 5.0                   | --                   | 1.7                           |
| 12-31                        | 3210                            | 15                            | 27                   | 6.1                         | 10             | 108                                     | 22                            | 3.6                   | .3                   | .7                            |
| JUNE                         |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| 01-30                        | 3240                            | 13                            | 24                   | 4.1                         | 8.6            | 90                                      | 14                            | 2.9                   | --                   | .4                            |
| JULY                         |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| 01-09                        | 779                             | 12                            | 26                   | 6.8                         | 19             | 113                                     | 35                            | 6.0                   | --                   | .3                            |
| 10-18                        | 336                             | 15                            | 38                   | 8.0                         | 34             | 158                                     | 63                            | 10                    | --                   | .4                            |
| 19-24                        | 129                             | 15                            | 44                   | 17                          | 60             | 208                                     | 118                           | 22                    | --                   | .4                            |
| 25-31                        | 80                              | 14                            | 49                   | 20                          | 80             | 236                                     | 162                           | 28                    | --                   | .3                            |
| AUG.                         |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| 01-15                        | 100                             | 12                            | 59                   | 19                          | 111            | 232                                     | 205                           | 34                    | --                   | 1.6                           |
| 16-26                        | 110                             | 11                            | 50                   | 17                          | 81             | 228                                     | 132                           | 24                    | --                   | .4                            |
| 27-31                        | 43                              | 9.2                           | 53                   | 18                          | 99             | 236                                     | 161                           | 32                    | --                   | .2                            |
| SEPT.                        |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| 01-30                        | 29                              | 8.0                           | 51                   | 22                          | 129            | 242                                     | 225                           | 39                    | --                   | .1                            |
| WTD. AVG.<br>TIME            |                                 |                               |                      |                             |                |   |                               |                       |                      |                               |
| WTD. AVG.<br>TDNS<br>PER DAY | --                              | 14                            | 30                   | 7.0                         | 23             | 124                                     | 42                            | 7.8                   | --                   | .7                            |
| WTD. AVG.<br>TDNS<br>PER DAY | 661                             | 14                            | 44                   | 14                          | 65             | 198                                     | 112                           | 21                    | --                   | .5                            |
| WTD. AVG.<br>TDNS<br>PER DAY | --                              | 25                            | 54                   | 13                          | 42             | 221                                     | 75                            | 14                    | --                   | 1.2                           |



## GREEN RIVER BASIN

9-2599.5. LITTLE SNAKE RIVER ABOVE LILY, COLO.--Continued

SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|-----------|
| 1.....  | 662     | 629      | --       | 571     | 586      | --    | 558   | --  | 185  | 210  | --     | 806       |
| 2.....  | 675     | 633      | --       | 561     | 592      | 686   | 557   | 490 | 197  | 205  | --     | --        |
| 3.....  | 691     | --       | --       | 563     | 583      | 580   | --    | 425 | 181  | 227  | 807    | --        |
| 4.....  | 691     | --       | 735      | 577     | --       | 607   | --    | 366 | 177  | 245  | 796    | --        |
| 5.....  | 699     | 731      | --       | --      | 574      | 522   | 487   | 340 | 170  | 265  | 815    | --        |
| 6.....  | 729     | 733      | 705      | 587     | 573      | 520   | 485   | 301 | 173  | 288  | 829    | --        |
| 7.....  | 698     | 735      | 692      | 592     | 579      | 503   | 494   | 314 | 172  | 300  | --     | --        |
| 8.....  | --      | 646      | --       | 600     | 564      | 561   | 593   | 274 | --   | 303  | 799    | --        |
| 9.....  | 822     | 687      | 644      | 603     | --       | --    | 591   | --  | 161  | 307  | 815    | 893       |
| 10..... | 610     | --       | --       | 596     | --       | 574   | 555   | 287 | 156  | 337  | 845    | --        |
| 11..... | --      | --       | 626      | 590     | 564      | 598   | --    | 270 | 162  | 353  | 928    | 912       |
| 12..... | 550     | 576      | 649      | 590     | 556      | 695   | --    | 247 | 170  | 356  | 1110   | 910       |
| 13..... | 543     | 581      | 620      | 588     | 562      | 654   | --    | 234 | 169  | 370  | 903    | --        |
| 14..... | 556     | 562      | 673      | 595     | 575      | 586   | --    | 217 | 167  | --   | 743    | --        |
| 15..... | --      | 587      | 695      | 607     | 547      | 609   | --    | 216 | 158  | 403  | 810    | --        |
| 16..... | 572     | 573      | 709      | 616     | --       | 638   | 556   | 212 | --   | 421  | 694    | 993       |
| 17..... | --      | --       | 660      | 610     | --       | --    | 498   | 215 | --   | 455  | 697    | --        |
| 18..... | 592     | 554      | --       | 610     | --       | 558   | 816   | 235 | --   | 493  | 706    | --        |
| 19..... | 602     | 550      | --       | --      | 525      | 656   | 604   | --  | --   | 537  | --     | --        |
| 20..... | --      | 547      | --       | --      | 533      | 660   | 653   | 235 | 152  | 565  | 616    | --        |
| 21..... | 627     | 540      | 559      | --      | --       | 609   | 771   | 211 | 149  | 594  | 609    | --        |
| 22..... | 638     | --       | --       | 605     | 490      | 699   | 649   | 208 | 144  | 633  | --     | --        |
| 23..... | 602     | 577      | 566      | --      | 504      | 655   | 620   | 213 | 154  | --   | 646    | --        |
| 24..... | 649     | 597      | 573      | --      | --       | 696   | 586   | 209 | 149  | 653  | --     | --        |
| 25..... | --      | --       | 576      | --      | --       | 663   | 584   | 188 | 156  | 681  | --     | --        |
| 26..... | 657     | --       | --       | 581     | 658      | 638   | 628   | 191 | 163  | 700  | 700    | --        |
| 27..... | 660     | --       | 559      | 572     | 615      | 594   | --    | --  | 178  | 709  | 775    | --        |
| 28..... | 647     | 847      | 545      | --      | 693      | --    | 615   | 197 | 189  | --   | 759    | --        |
| 29..... | 652     | 785      | --       | --      | 606      | 526   | 581   | 173 | 194  | 753  | 770    | --        |
| 30..... | --      | 684      | --       | 577     | --       | 569   | 591   | 172 | 199  | 763  | 774    | --        |
| 31..... | 641     | --       | 555      | 560     | --       | 572   | --    | 168 | --   | 773  | --     | --        |
| AVERAGE | 644     | --       | --       | --      | --       | 608   | --    | 252 | 169  | 460  | --     | --        |



## GREEN RIVER BASIN

9-3065. WHITE RIVER NEAR WATSON, UTAH

LOCATION.--Lat 39°59', long 109°11', in sec.2, T.10 S., R.24 E., Uintah County, at bridge on State Highway 45, 350 ft upstream from gaging station, about 1 mile downstream from Evacuation Creek, and 7 miles north of Watson.

DEAINAGE AREA.--4,020 sq mi, approximately (at gaging station).

RECORDS AVAILABLE.--Chemical analyses: December 1950 to September 1968.

Water temperatures: December 1950 to September 1968.

EXTREMES, 1967-68.--Dissolved solids: Maximum, 1,050 mg/l Aug. 14-15; minimum, 243 mg/l June 1-10.

Hardness: Maximum, 534 mg/l Aug. 14-15; minimum, 154 mg/l June 15-25.

Specific conductance: Maximum daily, 1,660 micromhos Aug. 4; minimum daily, 316 micromhos June 27.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                   | MEAN DIS-CHARGE (CFS) | SILICA (SiO <sub>2</sub> ) | CAL-CIUM (CA) | MAG-NE-SIUM (MG) | SODIUM (NA) | PO-TAS-SIUM (K) | BICAR-BONATE (HCO <sub>3</sub> ) | SULFATE (SO <sub>4</sub> ) | CHLO-RIDE (CL) | FLUO-RIDE (F) | NITRATE (NO <sub>3</sub> ) |
|------------------------|-----------------------|----------------------------|---------------|------------------|-------------|-----------------|----------------------------------|----------------------------|----------------|---------------|----------------------------|
| OCT.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| 01-04                  | 330                   | --                         | --            | --               | --          | --              | 220                              | 194                        | 82             | --            | --                         |
| 05-09                  | 417                   | --                         | --            | --               | --          | --              | 326                              | 201                        | 78             | --            | --                         |
| 14-29                  | 344                   | --                         | --            | --               | --          | --              | 208                              | 183                        | 84             | --            | --                         |
| 30-31                  | 368                   | --                         | --            | --               | --          | --              | 220                              | 195                        | 87             | --            | --                         |
| NOV.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| 01-14                  | 350                   | --                         | --            | --               | --          | --              | 241                              | 197                        | 83             | --            | --                         |
| 15-30                  | 316                   | --                         | --            | --               | --          | --              | 242                              | 195                        | 90             | --            | --                         |
| DEC.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| 01-31                  | 296                   | --                         | --            | --               | --          | --              | 256                              | 205                        | 103            | --            | --                         |
| JAN.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| 01-31                  | 291                   | --                         | --            | --               | --          | --              | 256                              | 192                        | 100            | --            | --                         |
| FEB.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| 01-29                  | 352                   | --                         | --            | --               | --          | --              | 248                              | 180                        | 117            | --            | --                         |
| MAR.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| 01-14                  | 394                   | --                         | --            | --               | --          | --              | 240                              | 210                        | 82             | --            | --                         |
| 15-19                  | 457                   | --                         | --            | --               | --          | --              | 248                              | 216                        | 88             | --            | --                         |
| 20-31                  | 380                   | --                         | --            | --               | --          | --              | 256                              | 240                        | 84             | --            | --                         |
| APR.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| 01-30                  | 480                   | --                         | --            | --               | --          | --              | 234                              | 233                        | 78             | --            | --                         |
| MAY                    |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| 01-04                  | 589                   | --                         | --            | --               | --          | --              | 224                              | 215                        | 72             | --            | --                         |
| 05-11                  | 885                   | --                         | --            | --               | --          | --              | 194                              | 136                        | 46             | --            | --                         |
| 12-21                  | 1026                  | --                         | --            | --               | --          | --              | 194                              | 131                        | 42             | --            | --                         |
| 22-31                  | 1721                  | --                         | --            | --               | --          | --              | 194                              | 94                         | 26             | --            | --                         |
| JUNE                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| 01-10                  | 2960                  | --                         | --            | --               | --          | --              | 149                              | 52                         | 20             | --            | --                         |
| 11-14                  | 2225                  | --                         | --            | --               | --          | --              | 156                              | 58                         | 20             | --            | --                         |
| 15-25                  | 2616                  | --                         | --            | --               | --          | --              | 139                              | 48                         | 18             | --            | --                         |
| 26-30                  | 1602                  | --                         | --            | --               | --          | --              | 136                              | 58                         | 21             | --            | --                         |
| JULY                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| 01-04                  | 1068                  | --                         | --            | --               | --          | --              | 155                              | 78                         | 34             | --            | --                         |
| 05-10                  | 772                   | --                         | --            | --               | --          | --              | 183                              | 105                        | 45             | --            | --                         |
| 11-14                  | 600                   | --                         | --            | --               | --          | --              | 201                              | 133                        | 62             | --            | --                         |
| 15-24                  | 415                   | --                         | --            | --               | --          | --              | 224                              | 157                        | 62             | --            | --                         |
| 25-31                  | 453                   | --                         | --            | --               | --          | --              | 266                              | 229                        | 70             | --            | --                         |
| AUG.                   |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| 01-13                  | 738                   | --                         | --            | --               | --          | --              | 290                              | 255                        | 72             | --            | --                         |
| 14-15                  | 1225                  | --                         | --            | --               | --          | --              | 264                              | 395                        | 120            | --            | --                         |
| 16-17                  | 832                   | --                         | --            | --               | --          | --              | 246                              | 187                        | 26             | --            | --                         |
| 18-31                  | 554                   | --                         | --            | --               | --          | --              | 234                              | 135                        | 28             | --            | --                         |
| SEPT.                  |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| 01-30                  | 362                   | --                         | --            | --               | --          | --              | 224                              | 171                        | 27             | --            | --                         |
| WTD. AVG. TIME         |                       |                            |               |                  |             |                 |                                  |                            |                |               |                            |
| WTD. AVG. TONS PER DAY | 655                   | --                         | --            | --               | --          | --              | 230                              | 177                        | 71             | --            | --                         |
|                        | --                    | --                         | --            | --               | --          | --              | 359                              | 244                        | 91             | --            | --                         |

## ANALYSES OF ADDITIONAL SAMPLES

|       |      |    |    |    |     |     |     |     |     |    |     |
|-------|------|----|----|----|-----|-----|-----|-----|-----|----|-----|
| OCT.  |      |    |    |    |     |     |     |     |     |    |     |
| 02... | A299 | 12 | 63 | 29 | 87  | 1.2 | 214 | 178 | 78  | .8 | .0  |
| JAN.  |      |    |    |    |     |     |     |     |     |    |     |
| 08... | A270 | 15 | 76 | 29 | 104 | 2.1 | 256 | 176 | 109 | .5 | 1.0 |
| APR.  |      |    |    |    |     |     |     |     |     |    |     |
| 05... | A419 | 13 | 74 | 30 | 95  | 2.2 | 232 | 217 | 74  | .5 | .2  |
| JULY  |      |    |    |    |     |     |     |     |     |    |     |
| 19... | A391 | 13 | 60 | 34 | 72  | 2.2 | 232 | 166 | 59  | .5 | .1  |
| SEPT. |      |    |    |    |     |     |     |     |     |    |     |
| 13... | A287 | 12 | 64 | 28 | 60  | 1.9 | 224 | 178 | 29  | .6 | .6  |

A Discharge at time of sampling.

## 9-3065. WHITE RIVER NEAR WATSON, UTAH--Continued

## EXTREMES, 1967-68.--Continued

Water temperatures: Maximum, 22°C on several days during July and August; minimum, freezing point on many days during November and December.

EXTREMES, 1950-68.--Dissolved solids (1950-54, 1955-68): Maximum, 2,380 mg/l July 21, 1966; minimum, 209 mg/l May 23-31, 1964.

Hardness (1954-68): Maximum, 1,410 mg/l Aug. 4, 1955; minimum, 144 mg/l Feb. 3, 1965.

Specific conductance: Maximum daily, 4,450 micromhos Aug. 4, 1955; minimum daily, 316 micromhos June 21, 1968.

Water temperatures: Maximum, 31°C Aug. 8, 1954; minimum, freezing point on many days during winter months.

REMARKS.--Additional samples were collected for more comprehensive definition of water quality at this station.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE                         | ORTHO<br>PHOS-<br>{PO <sub>4</sub> } | BORON<br>{B} | DIS-<br>SOLVED<br>SOLIDS<br>{RESI-<br>DUE AT<br>180 C} | DIS-<br>SOLVED<br>SOLIDS<br>{TONS<br>PER<br>AC-FT} | DIS-<br>SOLVED<br>SOLIDS<br>{TONS<br>PER<br>DAY} | HARD-<br>NESS<br>{CA, MG} | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECT-<br>FIC<br>COND-<br>UCTANCE<br>{MICRO-<br>MHOS} | PH  |
|------------------------------|--------------------------------------|--------------|--|--|--|---------------------------|---|---|---|-----|
| OCT.                         |                                      |              |  |  |  |                           |   |   |   |     |
| 01-04                        | --                                   | --           | 566  | .77  | 504  | 280                       | 100                                     | 2.6                                     | 904   | 8.0 |
| 05-09                        | --                                   | --           | 598  | .81  | 673  | 304                       | 37                                      | 3.2                                     | 938   | 8.0 |
| 14-29                        | --                                   | --           | 550  | .75  | 511  | 278                       | 107                                     | 2.4                                     | 880   | 8.1 |
| 30-31                        | --                                   | --           | 560  | .76  | 556  | 276                       | 96                                      | 2.8                                     | 903   | 8.0 |
| NOV.                         |                                      |              |  |  |  |                           |   |   |   |     |
| 01-14                        | --                                   | --           | 610  | .83  | 576  | 290                       | 92                                      | 2.7                                     | 932   | 8.1 |
| 15-30                        | --                                   | --           | 649  | .88  | 554  | 296                       | 98                                      | 2.7                                     | 971   | 8.0 |
| DEC.                         |                                      |              |  |  |  |                           |   |   |   |     |
| 01-31                        | --                                   | --           | 704  | .96  | 563  | 320                       | 110                                     | 2.8                                     | 1070  | 8.1 |
| JAN.                         |                                      |              |  |  |  |                           |   |   |   |     |
| 01-31                        | --                                   | --           | 672  | .91  | 528  | 306                       | 96                                      | 2.8                                     | 1030  | 8.0 |
| FEB.                         |                                      |              |  |  |  |                           |   |   |   |     |
| 01-29                        | --                                   | --           | 676  | .92  | 642  | 296                       | 93                                      | 3.0                                     | 1060  | 7.9 |
| MAR.                         |                                      |              |  |  |  |                           |   |   |   |     |
| 01-14                        | --                                   | --           | 660  | .90  | 702  | 272                       | 75                                      | 3.1                                     | 998   | 8.1 |
| 15-19                        | --                                   | --           | 660  | .90  | 814  | 294                       | 91                                      | 3.0                                     | 1030  | 7.6 |
| 20-31                        | --                                   | --           | 714  | .97  | 733  | 328                       | 118                                     | 2.8                                     | 1060  | 8.2 |
| APR.                         |                                      |              |  |  |  |                           |   |   |   |     |
| 01-30                        | --                                   | --           | 679  | .92  | 880  | 314                       | 122                                     | 2.6                                     | 1020  | 7.8 |
| MAY                          |                                      |              |  |  |  |                           |   |   |   |     |
| 01-04                        | --                                   | --           | 629  | .86  | 1000   | 280                       | 96                                      | 2.7                                     | 910   | 8.1 |
| 05-11                        | --                                   | --           | 461  | .63  | 1100   | 232                       | 73                                      | 1.8                                     | 664   | 8.0 |
| 12-21                        | --                                   | --           | 437  | .59  | 1210   | 220                       | 61                                      | 1.8                                     | 637   | 8.0 |
| 22-31                        | --                                   | --           | 356  | .48  | 1650   | 203                       | 44                                      | 1.3                                     | 523   | 7.8 |
| JUNE                         |                                      |              |  |  |  |                           |   |   |   |     |
| 01-10                        | --                                   | --           | 243  | .33  | 1940   | 162                       | 40                                      | .7                                      | 404   | 7.9 |
| 11-14                        | --                                   | --           | 284  | .39  | 1710   | 166                       | 38                                      | .8                                      | 419   | 8.0 |
| 15-25                        | --                                   | --           | 246  | .33  | 1740   | 154                       | 40                                      | .6                                      | 362   | 7.8 |
| 26-30                        | --                                   | --           | 268  | .36  | 1160   | 160                       | 48                                      | .7                                      | 394   | 8.0 |
| JULY                         |                                      |              |  |  |  |                           |   |   |   |     |
| 01-04                        | --                                   | --           | 334  | .45  | 963  | 187                       | 60                                      | 1.0                                     | 484   | 7.9 |
| 05-10                        | --                                   | --           | 474  | .64  | 988  | 228                       | 78                                      | 1.3                                     | 612   | 8.0 |
| 11-14                        | --                                   | --           | 526  | .72  | 852  | 252                       | 87                                      | 1.8                                     | 764   | 8.1 |
| 15-24                        | --                                   | --           | 705  | .96  | 790  | 286                       | 102                                     | 1.8                                     | 812   | 8.2 |
| 25-31                        | --                                   | --           | 610  | .83  | 746  | 346                       | 128                                     | 2.3                                     | 1020  | 7.9 |
| AUG.                         |                                      |              |  |  |  |                           |   |   |   |     |
| 01-13                        | --                                   | --           | 762  | 1.04   | 1520   | 376                       | 138                                     | 2.4                                     | 1120  | 8.0 |
| 14-15                        | --                                   | --           | 1050   | 1.43   | 3470   | 534                       | 318                                     | 2.3                                     | 1460  | 7.7 |
| 16-17                        | --                                   | --           | 584  | .79  | 1310   | 316                       | 114                                     | 1.3                                     | 856   | 8.0 |
| 18-31                        | --                                   | --           | 476  | .65  | 712  | 276                       | 84                                      | 1.2                                     | 723   | 7.9 |
| SEPT.                        |                                      |              |  |  |  |                           |   |   |   |     |
| 01-30                        | --                                   | --           | 474  | .64  | 463  | 268                       | 84                                      | 1.6                                     | 724   | 7.9 |
| WTD. AVG.<br>TIME            | --                                   | --           | 475  | --   | --   | 243                       | 77                                      | --                                      | 713   | 7.9 |
| WTD. AVG.<br>TONS<br>PER DAY | --                                   | --           | 582  | --   | --   | 281                       | 93                                      | 2.2                                     | 877   | 8.0 |

## ANALYSES OF ADDITIONAL SAMPLES

|       |     |     |     |     |     |     |     |     |      |     |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
| OCT.  |     |     |     |     |     |     |     |     |      |     |
| 02... | .02 | .05 | 581 | .79 | 469 | 274 | 99  | 2.3 | 884  | 7.5 |
| JAN.  |     |     |     |     |     |     |     |     |      |     |
| 08... | .00 | .06 | 672 | .91 | 490 | 310 | 100 | 2.6 | 1030 | 7.7 |
| APR.  |     |     |     |     |     |     |     |     |      |     |
| 05... | .03 | .07 | 641 | .87 | 725 | 308 | 118 | 2.3 | 972  | 7.9 |
| JULY  |     |     |     |     |     |     |     |     |      |     |
| 19... | .05 | .08 | 537 | .73 | 567 | 288 | 98  | 1.8 | 829  | 8.2 |
| SEPT. |     |     |     |     |     |     |     |     |      |     |
| 13... | .05 | .05 | 487 | .66 | 377 | 276 | 92  | 1.6 | 757  | 7.7 |

## GREEN RIVER BASIN

9-3065. WHITE RIVER NEAR WATSON, UTAH.--Continued

SPECIFIC CONDUCTANCE (MICROMHOS AT 25°C), WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DAY     | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY  | JUNE | JULY | AUGUST | SEPTEMBER |
|---------|---------|----------|----------|---------|----------|-------|-------|------|------|------|--------|-----------|
| 1.....  | --      | 917      | 1070     | --      | --       | --    | 1060  | 1020 | --   | 425  | 1070   | 687       |
| 2.....  | 912     | 937      | 949      | --      | --       | --    | 1030  | 956  | 461  | --   | 1320   | 699       |
| 3.....  | 896     | 904      | --       | --      | --       | --    | 1020  | 886  | 435  | 510  | 1120   | 702       |
| 4.....  | 904     | 899      | 1000     | --      | --       | 977   | 1030  | 786  | 403  | 517  | 1660   | 686       |
| 5.....  | 1030    | 915      | 1150     | --      | --       | 1020  | 972   | 749  | 518  | 570  | 1070   | 772       |
| 6.....  | 990     | 904      | 1220     | --      | --       | --    | 965   | 661  | 411  | 577  | 993    | 713       |
| 7.....  | 978     | 972      | 1270     | --      | --       | --    | 1020  | 657  | 381  | 604  | 1320   | 654       |
| 8.....  | 826     | 922      | 1280     | --      | --       | --    | 1040  | 627  | 380  | 620  | 1090   | 677       |
| 9.....  | 861     | 926      | --       | --      | --       | --    | 1030  | 649  | 415  | 631  | 1150   | 679       |
| 10..... | 810     | 960      | --       | --      | --       | --    | 1030  | 665  | 377  | 655  | 1180   | 739       |
| 11..... | 822     | 894      | --       | --      | --       | --    | 1060  | 644  | 408  | 844  | 1050   | 690       |
| 12..... | 871     | 899      | 1080     | --      | --       | --    | 1020  | 740  | 416  | 685  | 1080   | 711       |
| 13..... | 852     | 933      | 1070     | --      | --       | --    | 1050  | 590  | 427  | --   | 981    | 729       |
| 14..... | 889     | 942      | 952      | --      | --       | --    | 1030  | 633  | 422  | --   | 1540   | --        |
| 15..... | --      | 923      | 1080     | --      | --       | --    | 990   | 591  | 382  | 754  | 1370   | 736       |
| 16..... | 874     | 928      | 1070     | --      | --       | 1030  | 944   | 593  | 374  | 762  | 910    | 778       |
| 17..... | 866     | 972      | --       | --      | --       | --    | 978   | 606  | 372  | 768  | 801    | 815       |
| 18..... | 878     | 975      | 1100     | --      | --       | --    | 1030  | 638  | 356  | 834  | 740    | 769       |
| 19..... | 874     | 928      | 1020     | --      | --       | --    | 994   | 733  | 361  | 847  | 729    | 741       |
| 20..... | 876     | 940      | 997      | --      | --       | --    | --    | 647  | 346  | 842  | 753    | 792       |
| 21..... | 1050    | 1070     | 1020     | --      | --       | --    | --    | 610  | 363  | 842  | 710    | 735       |
| 22..... | 876     | 942      | 977      | --      | --       | --    | 1070  | 589  | 364  | 819  | 711    | 747       |
| 23..... | 876     | 917      | 997      | --      | --       | 1080  | 1070  | 606  | 330  | 825  | 729    | 687       |
| 24..... | 907     | 893      | --       | --      | --       | --    | 1030  | 506  | 336  | 798  | 717    | 730       |
| 25..... | 856     | 951      | --       | --      | --       | 1050  | 1030  | 496  | 360  | 1000 | 729    | 723       |
| 26..... | 902     | 945      | 1060     | --      | --       | 1040  | 1050  | 516  | 351  | 1080 | 712    | 718       |
| 27..... | 913     | 951      | 1120     | --      | --       | 1060  | 1010  | 526  | 316  | 917  | 697    | 738       |
| 28..... | 866     | 1070     | 1150     | --      | --       | 1030  | 978   | 514  | 398  | 892  | 709    | 699       |
| 29..... | 844     | 978      | 1000     | --      | --       | 1070  | 971   | 510  | 406  | 997  | 696    | 704       |
| 30..... | 910     | 1070     | 968      | --      | --       | 1080  | --    | --   | 430  | 974  | 751    | 692       |
| 31..... | 896     | --       | 1060     | --      | --       | 1060  | --    | 447  | --   | 1220 | 698    | --        |
| AVERAGE | 893     | 945      | 1070     | --      | --       | --    | 1020  | 646  | 389  | 778  | 960    | 722       |

GREEN RIVER BASIN

9-3065. WHITE RIVER NEAR WATSON, UTAH.--Continued

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| MONTH      | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVER-<br>AGE |    |
|------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|----|
|            | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |              |    |
| OCTOBER..  | --  | 14 | 14 | 14 | 14 | 13 | 11 | 11 | 10 | 10 | 11 | 10 | 10 | 10 | -- | 7  | 7  | 7  | 7  | 6  | 9  | 9  | 7  | 6  | 6  | 6  | 6  | 4  | 4  | 4  | 3  | 4            | 8  |
| NOVEMBER.  | 4   | 4  | 4  | 1  | -- | 1  | 2  | 1  | 1  | 1  | 1  | 4  | 13 | 4  | 5  | 4  | 6  | 3  | 6  | 4  | 7  | 3  | 2  | 0  | 4  | 1  | 0  | 0  | 0  | 0  | -- | 2            |    |
| DECEMBER.  | 1   | 0  | -- | 0  | 0  | 0  | 0  | 0  | -- | -- | -- | 0  | 0  | 0  | 0  | 0  | -- | 0  | 0  | 0  | 0  | 0  | 0  | -- | -- | 0  | 0  | 0  | 0  | 0  | 0  | --           |    |
| JANUARY..  | --  | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | --           |    |
| FEBRUARY.  | --  | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | --           |    |
| MARCH....  | --  | -- | -- | 1  | 1  | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 4  | -- | 6  | 4  | 4  | 5  | 4  | 9  | 9            | -- |
| APRIL..... | 9   | 8  | 7  | 8  | 6  | 6  | 4  | 7  | 5  | 8  | -- | 8  | 11 | 8  | 7  | 7  | 8  | 6  | 6  | -- | -- | 7  | 8  | 8  | 8  | 7  | 7  | 6  | 8  | -- | -- | 7            |    |
| MAY.....   | 14  | 13 | 13 | 13 | 14 | 9  | 7  | 9  | 11 | 12 | 13 | 14 | 13 | 13 | 14 | 12 | 10 | 10 | 11 | 11 | 13 | 12 | 13 | 11 | 11 | 11 | 11 | 13 | 16 | -- | 14 | 12           |    |
| JUNE.....  | --  | 16 | 16 | 14 | 14 | 14 | 16 | 16 | 13 | 14 | 14 | 14 | 16 | 16 | 14 | 14 | 16 | 14 | 17 | 17 | 17 | 17 | 17 | 17 | 17 | 16 | 17 | 17 | 17 | 16 | 14 | --           | 15 |
| JULY.....  | 16  | -- | 16 | 18 | 17 | 19 | 18 | 18 | 18 | 18 | 18 | 18 | -- | -- | 18 | 18 | 18 | 18 | 21 | 21 | 22 | 21 | 22 | 19 | 22 | 18 | 19 | 21 | 21 | 21 | 22 | 21           | 19 |
| AUGUST...  | 21  | 17 | 18 | 19 | 21 | 21 | 21 | 22 | 22 | 20 | 21 | 21 | 21 | 18 | 16 | 17 | 17 | 16 | 16 | 17 | 17 | 17 | 16 | 17 | 15 | 16 | 17 | 17 | 17 | 17 | 17 | 18           | 18 |
| SEPTEMBER  | 17  | 17 | 17 | 16 | 16 | 14 | 16 | 14 | 16 | 16 | 16 | 16 | 17 | 16 | -- | 14 | 11 | 12 | 13 | 14 | 14 | 12 | 12 | 16 | 11 | 11 | 11 | 11 | 12 | 11 | 11 | --           | 13 |

SAN JUAN RIVER BASIN

9-3529. VALLECITO CREEK NEAR BAYFIELD, COLO.  
(Hydrologic bench-mark station)

LOCATION (revised).--Lat 37°28'39", long 107°32'35", in NW¼ sec.16, T.37 N., R.6 W. (projected), La Plata County, at gaging station, 60 ft upstream from Fall Creek, 0.8 mile downstream from Bear Creek, 6.7 miles north of Vallecito Dam, and 18 miles north of Bayfield.

DRAINAGE AREA.--72.1 sq mi.

RECORDS AVAILABLE.--Chemical analyses: October 1963 to September 1968 (discontinued).

CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE       | DIS-CHARGE (CFS) | SILICA (SI02) | CAL-CIUM (CA) | MAG-NE-SIUM (MG) | SODIUM (NA) | PO-TAS-SIUM (K) | BICAR-ONATE (HCO3) | SULFATE (SO4) | CHLO-RIDE (CL) | FLUO-RIDE (F) |
|------------|------------------|---------------|---------------|------------------|-------------|-----------------|--------------------|---------------|----------------|---------------|
| OCT. 10... | 42               | 3.2           | 10            | 2.4              | 1.0         | .8              | 33                 | 8.6           | 1.0            | .4            |
| JAN. 08... | 12               | 3.9           | 11            | 3.4              | 1.2         | .4              | 42                 | 9.2           | .8             | .3            |
| FEB. 01... | 12               | 3.9           | 11            | 3.1              | 1.4         | .5              | 40                 | 8.8           | .9             | .3            |
| MAR. 01... | 13               | 3.9           | 12            | 2.2              | 1.7         | .8              | 38                 | 10            | 1.1            | .2            |
| APR. 04... | 51               | 3.8           | 9.6           | 2.4              | 1.0         | .4              | 33                 | 7.8           | 1.1            | .3            |
| MAY 10...  | 186              | 3.9           | 9.6           | 2.4              | 1.0         | .4              | 32                 | 7.5           | 1.3            | .2            |
| JUNE 01... | 1360             | 2.6           | 8.0           | .5               | .5          | .3              | 19                 | 5.5           | 1.5            | .2            |
| JULY 15... | 192              | 2.5           | 6.4           | 1.9              | .5          | .2              | 20                 | 5.0           | 1.2            | .3            |
| AUG. 01... | 339              | 2.4           | 10            | 1.2              | .5          | .3              | 32                 | 5.0           | .9             | .3            |
| 30...      | 77               | 3.5           | 9.6           | 3.9              | 1.0         | .4              | 38                 | 8.5           | .9             | .2            |

TEMPERATURE (°C) OF WATER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| MONTH     | DAY |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | AVER-AGE |
|-----------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------|
|           | 1   | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |          |
| OCTOBER   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| MAXIMUM   | --  | -- | -- | -- | -- | -- | -- | -- | -- | 7  | 6  | 7  | 7  | 6  | 6  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 3  | -- | -- | -- | -- | --       |
| MINIMUM   | --  | -- | -- | -- | -- | -- | -- | -- | -- | 6  | 4  | 5  | 4  | 5  | 4  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | -- | -- | -- | -- | --       |
| NOVEMBER  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| MAXIMUM   | --  | 3  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 3  | 3  | 3  | 3  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | --       |
| MINIMUM   | --  | 2  | 1  | 1  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | --       |
| DECEMBER  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| MAXIMUM   | 1   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | -- |          |
| MINIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | --       |
| JANUARY   |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| MAXIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0  | --       |
| MINIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 0  | 0  | 0  | 0  | 0  | --       |
| FEBRUARY  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| MAXIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | -- |          |
| MINIMUM   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | -- |          |
| MARCH     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| MAXIMUM   | 1   | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 3  | 1        |
| MINIMUM   | 1   | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 1  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 3  | 1        |
| APRIL     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| MAXIMUM   | 2   | 2  | 2  | 3  | 3  | 3  | 3  | 3  | 3  | 4  | 3  | 3  | 4  | 3  | 3  | 3  | 2  | 2  | 3  | 3  | 2  | 3  | 3  | 4  | 3  | 3  | 4  | 6  | 6  | 6  | 3  |          |
| MINIMUM   | 1   | 2  | 1  | 1  | 1  | 2  | 1  | 1  | 1  | 2  | 2  | 3  | 1  | 2  | 2  | 2  | 2  | 2  | 1  | 2  | 1  | 2  | 1  | 2  | 2  | 2  | 2  | 1  | 2  | 2  | 1  |          |
| MAY       |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| MAXIMUM   | 4   | 4  | 3  | 3  | 3  | 3  | 5  | 6  | 4  | 4  | 4  | 3  | 3  | 4  | 6  | 4  | 6  | 5  | 6  | 6  | 6  | 6  | 4  | 4  | 3  | 6  | 6  | 6  | 6  | 4  | 4  |          |
| MINIMUM   | 2   | 2  | 2  | 2  | 3  | 2  | 1  | 2  | 3  | 3  | 3  | 1  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 2  | 3  | 3  | 3  | 3  | 2  | 3  | 3  | 3  | 3  | 3  |          |
| JUNE      |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| MAXIMUM   | 6   | 6  | 4  | 6  | 6  | 4  | 5  | 4  | 5  | 6  | 8  | 8  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 8  | 8  | 7  | 8  | 8  | 7  | 8  | 8  | 9  | 9  | 8  | 8  |          |
| MINIMUM   | 3   | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 3  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 4  | 5  | 4  | 4  |          |
| JULY      |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| MAXIMUM   | 8   | 8  | 8  | 7  | 7  | 9  | 8  | 9  | 9  | 11 | 9  | 10 | 9  | 11 | 10 | 11 | 11 | 11 | 11 | 11 | 12 | 12 | 11 | 11 | 11 | 11 | 11 | 11 | 10 | 10 | 9  |          |
| MINIMUM   | 3   | 4  | 6  | 6  | 7  | 7  | 7  | 7  | 7  | 8  | 7  | 8  | 7  | 8  | 7  | 7  | 7  | 8  | 8  | 8  | 8  | 9  | 10 | 9  | 9  | 9  | 9  | 9  | 9  | 9  | 9  |          |
| AUGUST    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| MAXIMUM   | 9   | 9  | 10 | 12 | 11 | 10 | 11 | 10 | 11 | 11 | 10 | 11 | 10 | 10 | 9  | 9  | 9  | 9  | 11 | 10 | 9  | 9  | 9  | 10 | 11 | 10 | 10 | 11 | 11 | 10 | 10 |          |
| MINIMUM   | 9   | 8  | 8  | 8  | 8  | 9  | 9  | 9  | 9  | 9  | 9  | 9  | 9  | 8  | 6  | 6  | 7  | 7  | 7  | 8  | 8  | 8  | 7  | 6  | 7  | 8  | 8  | 8  | 8  | 7  | 7  |          |
| SEPTEMBER |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
| MAXIMUM   | 9   | 9  | 9  | 8  | 8  | 8  | 8  | 8  | 8  | 9  | 9  | 8  | 9  | 9  | 8  | 8  | 7  | 8  | 8  | 8  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 7  | 8  | -- |          |
| MINIMUM   | 7   | 7  | 8  | 6  | 6  | 7  | 7  | 7  | 7  | 7  | 8  | 8  | 8  | 7  | 7  | 7  | 4  | 6  | 6  | 6  | 7  | 6  | 6  | 6  | 6  | 6  | 6  | 6  | 7  | 7  | -- |          |

## 9-3529. VALLECITO CREEK NEAR BAYFIELD, COLO.--Continued

## RECORDS AVAILABLE.--Continued

Water temperatures: November 1962 to September 1968.  
 EXTREMES, 1967-68.--Water temperatures: Maximum, 12°C July 22, 23, Aug. 4; minimum, freezing point on many days during December to February.  
 EXTREMES, 1962-68.--Water temperatures: Maximum, 17°C July 21, 1963; minimum, freezing point on many days during winter months.

## CHEMICAL ANALYSES IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE  | NITRATE<br>(NO <sub>3</sub> ) | BIRON<br>(B) | DIS-<br>SOLVED<br>SOLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|-------|-------------------------------|--------------|--|--|--|---------------------------|---|---|---|-----|
| DCT.  |                               |              |  |  |  |                           |   |   |   |     |
| 10... | .8                            | .01          | 63   | .09  | 7.14   | 36                        | 9                                       | .1                                      | 78  | 7.0 |
| JAN.  |                               |              |  |  |  |                           |   |   |   |     |
| 08... | .8                            | .01          | 54   | .07  | 1.75   | 42                        | 8                                       | .1                                      | 87  | 7.4 |
| FEB.  |                               |              |  |  |  |                           |   |   |   |     |
| 01... | .8                            | .00          | 53   | .07  | 1.72   | 40                        | 7                                       | .1                                      | 85  | 7.5 |
| MAR.  |                               |              |  |  |  |                           |   |   |   |     |
| 01... | .1                            | .01          | 39   | .05  | 1.37   | 40                        | 9                                       | .1                                      | 84  | 7.2 |
| APR.  |                               |              |  |  |  |                           |   |   |   |     |
| 04... | .5                            | .02          | 44   | .06  | 6.06   | 34                        | 7                                       | .1                                      | 71  | 7.4 |
| MAY   |                               |              |  |  |  |                           |   |   |   |     |
| 10... | .8                            | .00          | 38   | .05  | 19.1   | 34                        | 8                                       | .1                                      | 68  | 6.9 |
| JUNE  |                               |              |  |  |  |                           |   |   |   |     |
| 01... | .7                            | .00          | 25   | .03  | 91.8   | 22                        | 6                                       | .0                                      | 45  | 7.0 |
| JULY  |                               |              |  |  |  |                           |   |   |   |     |
| 15... | .1                            | .00          | 17   | .02  | 8.81   | 24                        | 8                                       | .0                                      | 42  | 7.3 |
| AUG.  |                               |              |  |  |  |                           |   |   |   |     |
| 01... | .3                            | .00          | 35   | .05  | 32.0   | 30                        | 4                                       | .0                                      | 58  | 7.2 |
| 30... | .1                            | .02          | 43   | .06  | 8.94   | 40                        | 9                                       | .1                                      | 77  | 7.2 |

## MISCELLANEOUS ANALYSES OF STREAMS IN COLORADO

CHEMICAL ANALYSES, IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968

| DATE   | DIS-<br>CHARGE<br>(CFS) | TEMP-<br>ERATURE<br>(DEG C) | SILICA<br>(SiO <sub>2</sub> ) | CAL-<br>CIUM<br>(CA) | MAG-<br>NE-<br>SIUM<br>(MG) | SODIUM<br>(NA) | BICAR-<br>BONATE<br>(HCO <sub>3</sub> ) | SULFATE<br>(SO <sub>4</sub> ) | CHLO-<br>RIDE<br>(CL) | NITRATE<br>(NO <sub>3</sub> ) |
|--|-------------------------|-----------------------------|-------------------------------|----------------------|-----------------------------|----------------|---|-------------------------------|-----------------------|-------------------------------|
| PART 8. WESTERN GULF OF MEXICO BASINS  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| RIO GRANDE BASIN   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 08-2242.00 - RASPBERRY CREEK NEAR VILLA GROVE (LAT 38 20 25 LONG 105 56 35)      |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| OCT., 1967   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 19...  | .59                     | 2                           | 5.8                           | 8.0                  | 1.2                         | 1.5            | 27                                      | 5.8                           | .8                    | .7                            |
| APR., 1968   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 09...  | .35                     | 1                           | 6.1                           | 8.0                  | 1.0                         | 1.7            | 24                                      | 5.2                           | 1.3                   | 1.6                           |
| JULY   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 09...  | .73                     | 8                           | 6.1                           | 8.4                  | 2.2                         | 1.4            | 30                                      | 4.5                           | 1.6                   | .5                            |
| SEP.   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 06...  | .95                     | 5                           | 5.6                           | 9.2                  | 1.2                         | 1.4            | 28                                      | 5.8                           | 1.8                   | .8                            |
| 08-2267.00 - COTTON CREEK NEAR MINERAL HOT SPRINGS (LAT 38 07 58 LONG 105 47 30) |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| OCT., 1967   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 18...  | 10                      | 5                           | 6.2                           | 37                   | 11                          | 2.1            | 114                                     | 52                            | 1.4                   | 2.3                           |
| JAN., 1968   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 23...  | 5.8                     | 0                           | 6.5                           | 42                   | 12                          | 2.2            | 114                                     | 62                            | 1.1                   | 1.4                           |
| MAR.   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 04...  | 7.6                     | 1                           | 7.1                           | 42                   | 13                          | 2.7            | 116                                     | 67                            | .9                    | 1.0                           |
| APR.   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 03...  | 5.6                     | 2                           | 7.4                           | 44                   | 13                          | 2.8            | 121                                     | 60                            | 1.0                   | 1.1                           |
| JULY   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 09...  | 18                      | 4                           | 4.8                           | 29                   | 9.2                         | 1.2            | 87                                      | 38                            | 2.3                   | .5                            |
| SEP.   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 06...  | 13                      | 9                           | 6.8                           | 36                   | 10                          | 2.0            | 106                                     | 46                            | 1.1                   | 1.2                           |
| 08-2275.00 - NORTH CRESTONE CREEK NEAR CRESTONE (LAT 38 00 49 LONG 105 41 32)    |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| OCT., 1967   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 19...  | 8.6                     | 5                           | 6.1                           | 18                   | 1.0                         | 1.6            | 60                                      | 5.0                           | .9                    | .3                            |
| JAN., 1968   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 02...  | 3.1                     | 0                           | 5.7                           | 20                   | 1.5                         | 1.7            | 66                                      | 5.2                           | .8                    | .8                            |
| APR.   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 03...  | 6.0                     | 1                           | 5.7                           | 18                   | 2.4                         | 1.9            | 65                                      | 5.5                           | 1.0                   | .3                            |
| JUNE   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 14...  | 36                      | --                          | 3.4                           | 10                   | 1.5                         | .7             | 36                                      | 4.2                           | 1.1                   | .1                            |
| JULY   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 02...  | 20                      | 7                           | 3.6                           | 13                   | 1.5                         | 1.0            | 46                                      | 3.8                           | .8                    | .2                            |
| SEP.   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 03...  | 14                      | 7                           | 4.5                           | 16                   | 1.5                         | 1.2            | 55                                      | 4.0                           | .9                    | .3                            |
| 08-2295.00 - COTTONWOOD CR. NR CRESTONE, COLO. (LAT 37 55 58 LONG 105 38 47)     |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| OCT., 1967   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 16...  | 3.1                     | 2                           | 5.8                           | 11                   | 1.0                         | 1.1            | 38                                      | 5.5                           | .4                    | .3                            |
| JAN., 1968   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 26...  | 1.5                     | 0                           | 6.8                           | 13                   | 1.2                         | 2.3            | 44                                      | 5.0                           | 1.4                   | 1.7                           |
| APR.   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 03...  | 1.3                     | 2                           | 6.9                           | 13                   | 1.7                         | 2.1            | 41                                      | 5.2                           | 1.5                   | 1.4                           |
| JUNE   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 14...  | 21                      | 4                           | 3.3                           | 7.2                  | .5                          | .7             | 22                                      | 3.8                           | .6                    | .7                            |
| JULY   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 02...  | 9.3                     | 6                           | 3.8                           | 7.6                  | 1.2                         | .8             | 28                                      | 3.2                           | 1.7                   | .3                            |
| SEP.   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 19...  | 3.8                     | 5                           | 6.1                           | 9.6                  | 1.9                         | 1.0            | 36                                      | 5.0                           | 1.1                   | .7                            |
| 08-2342.00 - MOSCA CREEK NEAR MOSCA (LAT 37 44 05 LONG 105 30 27)                |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| OCT., 1967   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 16...  | .19                     | 4                           | 17                            | 33                   | 6.3                         | 9.6            | 136                                     | 14                            | 3.1                   | .2                            |
| JAN., 1968   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 02...  | .21                     | 1                           | 15                            | 29                   | 6.1                         | 9.2            | 120                                     | 14                            | 3.7                   | .1                            |
| APR.   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 02...  | .43                     | 2                           | 15                            | 25                   | 7.3                         | 8.2            | 110                                     | 14                            | 2.8                   | .2                            |
| MAY  |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 15...  | 2.5                     | --                          | 15                            | 18                   | 6.3                         | 5.8            | 80                                      | 14                            | 1.9                   | .7                            |
| JULY   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 02...  | .83                     | 10                          | 16                            | 20                   | 5.4                         | 6.2            | 88                                      | 9.5                           | 1.5                   | .1                            |
| SEP.   |                         |                             |                               |                      |                             |                |   |                               |                       |                               |
| 03...  | .95                     | 6                           | 16                            | 23                   | 6.3                         | 6.1            | 99                                      | 13                            | 3.2                   | .5                            |

## CHEMICAL ANALYSES, IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968--Continued

| DATE   | ORTHO<br>PHOS-<br>PHATE<br>(PO4) | DIS-<br>SOLVED<br>SOLIDS<br>(SUM OF<br>CONSTITUENTS) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AC-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH  |
|--|----------------------------------|--|--|--|---------------------------|---|---|---|-----|
| <b>PART 8. WESTERN GULF OF MEXICO BASINS--Continued</b>                          |                                  |  |  |  |                           |   |   |   |     |
| <b>RIO GRANDE BASIN--Continued</b>   |                                  |  |  |  |                           |   |   |   |     |
| 08-2242.00 - RASPBERRY CREEK NEAR VILLA GROVE (LAT 38 20 25 LONG 105 56 35)      |                                  |  |  |  |                           |   |   |   |     |
| OCT., 1967   |                                  |  |  |  |                           |   |   |   |     |
| 19...  | .01                              | 37   | .05  | .06  | 25                        | 3                                       | .1                                      | 62  | 7.2 |
| APR., 1968   |                                  |  |  |  |                           |   |   |   |     |
| 09...  | .00                              | 37   | .05  | .03  | 24                        | 4                                       | .2                                      | 58  | 6.9 |
| JULY   |                                  |  |  |  |                           |   |   |   |     |
| 09...  | .00                              | 40   | .05  | .08  | 30                        | 5                                       | .1                                      | 57  | 7.4 |
| SEP.   |                                  |  |  |  |                           |   |   |   |     |
| 06...  | .00                              | 40   | .05  | .10  | 28                        | 5                                       | .1                                      | 57  | 7.2 |
| 08-2267.00 - COTTON CREEK NEAR MINERAL HOT SPRINGS (LAT 38 07 58 LONG 105 47 30) |                                  |  |  |  |                           |   |   |   |     |
| OCT., 1967   |                                  |  |  |  |                           |   |   |   |     |
| 18...  | .04                              | 168  | .23  | 4.54   | 138                       | 45                                      | .1                                      | 274   | 7.7 |
| JAN., 1968   |                                  |  |  |  |                           |   |   |   |     |
| 23...  | .01                              | 183  | .25  | 2.87   | 154                       | 61                                      | .1                                      | 300   | 7.5 |
| MAR.   |                                  |  |  |  |                           |   |   |   |     |
| 04...  | .00                              | 191  | .26  | 3.92   | 159                       | 64                                      | .1                                      | 314   | 7.7 |
| APR.   |                                  |  |  |  |                           |   |   |   |     |
| 03...  | .00                              | 189  | .26  | 2.86   | 164                       | 65                                      | .1                                      | 317   | 7.8 |
| JULY   |                                  |  |  |  |                           |   |   |   |     |
| 09...  | .00                              | 128  | .17  | 6.22   | 110                       | 39                                      | .0                                      | 217   | 7.5 |
| SEP.   |                                  |  |  |  |                           |   |   |   |     |
| 06...  | .02                              | 155  | .21  | 5.44   | 132                       | 45                                      | .1                                      | 263   | 7.6 |
| 08-2275.00 - NORTH CRESTONE CREEK NEAR CRESTONE (LAT 38 00 49 LONG 105 41 32)    |                                  |  |  |  |                           |   |   |   |     |
| OCT., 1967   |                                  |  |  |  |                           |   |   |   |     |
| 19...  | .00                              | 63   | .09  | 1.46   | 50                        | 1                                       | .1                                      | 106   | 7.4 |
| JAN., 1968   |                                  |  |  |  |                           |   |   |   |     |
| 02...  | .01                              | 68   | .09  | .57  | 55                        | 1                                       | .1                                      | 113   | 7.4 |
| APR.   |                                  |  |  |  |                           |   |   |   |     |
| 03...  | .00                              | 67   | .09  | 1.09   | 56                        | 3                                       | .1                                      | 114   | 7.2 |
| JUNE   |                                  |  |  |  |                           |   |   |   |     |
| 14...  | .00                              | 39   | .05  | 3.79   | 32                        | 2                                       | .1                                      | 61  | 7.1 |
| JULY   |                                  |  |  |  |                           |   |   |   |     |
| 02...  | .00                              | 47   | .06  | 2.54   | 38                        | 0                                       | .1                                      | 75  | 7.1 |
| SEP.   |                                  |  |  |  |                           |   |   |   |     |
| 03...  | .00                              | 55   | .07  | 2.08   | 46                        | 1                                       | .1                                      | 94  | 7.1 |
| 08-2295.00 - COTTONWOOD CR. NR CRESTONE, COLC. (LAT 37 55 58 LONG 105 38 47)     |                                  |  |  |  |                           |   |   |   |     |
| OCT., 1967   |                                  |  |  |  |                           |   |   |   |     |
| 16...  | .00                              | 44   | .06  | .37  | 32                        | 1                                       | .1                                      | 72  | 7.4 |
| JAN., 1968   |                                  |  |  |  |                           |   |   |   |     |
| 26...  | .01                              | 53   | .07  | .21  | 37                        | 1                                       | .2                                      | 90  | 7.3 |
| APR.   |                                  |  |  |  |                           |   |   |   |     |
| 03...  | .00                              | 52   | .07  | .18  | 40                        | 6                                       | .1                                      | 85  | 7.4 |
| JUNE   |                                  |  |  |  |                           |   |   |   |     |
| 14...  | .00                              | 28   | .04  | 1.59   | 20                        | 2                                       | .1                                      | 42  | 7.2 |
| JULY   |                                  |  |  |  |                           |   |   |   |     |
| 02...  | .00                              | 33   | .04  | .83  | 29                        | 1                                       | .1                                      | 49  | 7.2 |
| SEP.   |                                  |  |  |  |                           |   |   |   |     |
| 19...  | .00                              | 43   | .06  | .44  | 32                        | 2                                       | .1                                      | 70  | 7.4 |
| 08-2342.00 - MOSCA CREEK NEAR MOSCA (LAT 37 44 05 LONG 105 30 27)                |                                  |  |  |  |                           |   |   |   |     |
| OCT., 1967   |                                  |  |  |  |                           |   |   |   |     |
| 16...  | .05                              | 150  | .20  | .08  | 108                       | 0                                       | .4                                      | 241   | 7.9 |
| JAN., 1968   |                                  |  |  |  |                           |   |   |   |     |
| 02...  | .02                              | 136  | .18  | .08  | 97                        | 0                                       | .4                                      | 220   | 7.6 |
| APR.   |                                  |  |  |  |                           |   |   |   |     |
| 02...  | .02                              | 127  | .17  | .15  | 92                        | 2                                       | .4                                      | 204   | 7.6 |
| MAY  |                                  |  |  |  |                           |   |   |   |     |
| 15...  | .05                              | 101  | .14  | .68  | 70                        | 4                                       | .3                                      | 151   | 7.3 |
| JULY   |                                  |  |  |  |                           |   |   |   |     |
| 02...  | --                               | 102  | .14  | .23  | 72                        | 0                                       | .3                                      | 163   | 7.4 |
| SEP.   |                                  |  |  |  |                           |   |   |   |     |
| 03...  | .04                              | 117  | .16  | .30  | 83                        | 2                                       | .3                                      | 183   | 7.5 |



MISCELLANEOUS ANALYSES OF STREAMS IN COLORADO--Continued

CHEMICAL ANALYSES, IN MILLIGRAMS PER LITER, WATER YEAR OCTOBER 1967 TO SEPTEMBER 1968--Continued

| DATE | NITRATE<br>(NO3) | ORTHO<br>PHOS-<br>PHATE<br>(PO4) | BORON<br>(B) | DIS-<br>SOLVED<br>SOLIDS<br>(RESI-<br>DUE AT<br>180 C) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>AC-FT) | DIS-<br>SOLVED<br>SOLIDS<br>(TONS<br>PER<br>DAY) | HARD-<br>NESS<br>(CA, MG) | NON-<br>CAR-<br>BONATE<br>HARD-<br>NESS | SODIUM<br>AD-<br>SORP-<br>TION<br>RATIO | SPECI-<br>FIC<br>COND-<br>UCTANCE<br>(MICRO-<br>MHOS) | PH |
|------|------------------|----------------------------------|--------------|--|--|--|---------------------------|---|---|---|----|
|------|------------------|----------------------------------|--------------|--|--|--|---------------------------|---|---|---|----|

PART 9. COLORADO RIVER BASIN--Continued

COLORADO RIVER MAIN STEM--Continued

| 09-0705.00 - COLORADO RIVER NEAR DCTSERO (LAT 39 38 40 LONG 107 04 40) |    |     |     |     |     |      |     |    |     |     |     |
|--|----|-----|-----|-----|-----|------|-----|----|-----|-----|-----|
| NOV., 1967   |    |     |     |     |     |      |     |    |     |     |     |
| 30...  | .4 | .02 | .02 | 316 | .43 | 756  | 198 | 85 | .9  | 522 | 7.6 |
| APR., 1968   |    |     |     |     |     |      |     |    |     |     |     |
| 04...  | .5 | .02 | --  | 250 | .34 | 1090 | 160 | 68 | .7  | 412 | 7.5 |
| JUNE   |    |     |     |     |     |      |     |    |     |     |     |
| 03...  | .6 | .00 | --  | 157 | .21 | 3300 | 111 | 21 | .3  | 242 | 7.2 |
| AUG.   |    |     |     |     |     |      |     |    |     |     |     |
| 08...  | .3 | .00 | --  | 306 | .42 | 2320 | 220 | 74 | 5.0 | 491 | 7.4 |

GUNNISON RIVER BASIN--Continued

| 09-1495.00 - UNCOMPAHGRE RIVER AT DELTA (LAT 38 44 30 LONG 108 04 50) |     |     |     |      |      |      |      |     |     |      |     |
|---|-----|-----|-----|------|------|------|------|-----|-----|------|-----|
| NOV., 1967  |     |     |     |      |      |      |      |     |     |      |     |
| 10...   | 21  | .00 | .24 | 2210 | 3.00 | 973  | 1100 | 865 | 3.0 | 2470 | 7.5 |
| MAR., 1968  |     |     |     |      |      |      |      |     |     |      |     |
| 18...   | 7.0 | .05 | --  | 950  | 1.29 | 857  | 494  | 327 | 1.8 | 1210 | 7.6 |
| JUNE  |     |     |     |      |      |      |      |     |     |      |     |
| 05...   | 4.7 | .00 | --  | 684  | .93  | 2250 | 394  | 263 | 1.2 | 908  | 7.4 |
| AUG.  |     |     |     |      |      |      |      |     |     |      |     |
| 08...   | 6.2 | .00 | --  | 1040 | 1.41 | 2110 | 592  | 405 | 1.6 | 1310 | 7.5 |

## CHEMICAL ANALYSES OF GROUND WATER IN COLORADO

Concentrations of dissolved constituents, dissolved solids, and hardness given in milligrams per liter

| Well number     | Geo-logic source | Depth of well (feet) | Date of collection | Temperature (°C) | Silica (SiO <sub>2</sub> ) | Iron (Fe) / 2 | Manganese (Mn) / 2 | Calcium (Ca) | Magnesium (Mg) | Sodium (Na) | Potassium (K) | Bicarbonate (HCO <sub>3</sub> ) | Carbonate (CO <sub>3</sub> ) | Sulfate (SO <sub>4</sub> ) | Chloride (Cl) | Fluoride (F) | Nitrate (NO <sub>3</sub> ) (B) | Boron (B) | Dissolved solids (residue due at 180°C) | Hardness as CaCO <sub>3</sub> | Percent carbonate | Sodium sulfate ratio | Specific conductance (microhm-cm at 25°C) |     |
|-----------------|------------------|----------------------|--------------------|------------------|----------------------------|---------------|--------------------|--------------|----------------|-------------|---------------|---------------------------------|------------------------------|----------------------------|---------------|--------------|--------------------------------|-----------|---|-------------------------------|-------------------|----------------------|---|-----|
| (C-20-63)36dca  | Qvf              | 39                   | 9-12-68            | 12               | --                         | --            | --                 | 305          | --             | 424         | 0             | 1350                            | 50                           | --                         | 2350          | 1160         | 812                            | 36        | 3.9                                     | 2750                          | 8.1               |                      |   |     |
| (C-20-64)36bcd  | Qvf              | 37                   | 9-12-68            | 12               | --                         | --            | --                 | 105          | --             | 372         | 0             | 602                             | 35                           | --                         | 1220          | 715          | 410                            | 24        | 1.7                                     | 1550                          | 8.1               |                      |   |     |
| (C-21-48)24dba  | Qvf              | --                   | 9-30-68            | 20               | 22                         | --            | --                 | 465          | 5.2            | 310         | 0             | 2190                            | 120                          | --                         | 3890          | 1720         | 1470                           | 37        | 4.9                                     | 4090                          | 7.7               |                      |   |     |
| (C-21-61)7aaa   | Qvf              | 35                   | 9-12-68            | 13               | --                         | --            | --                 | 388          | --             | 396         | 0             | 876                             | 55                           | --                         | 1580          | 520          | 195                            | 62        | 7.4                                     | 2190                          | 8.2               |                      |   |     |
| (C-21-62)24cda  | Qvf              | --                   | 9-12-68            | 13               | --                         | --            | --                 | 288          | --             | 340         | 0             | 1310                            | 52                           | --                         | 2220          | 1020         | 741                            | 38        | 3.9                                     | 2580                          | 8.1               |                      |   |     |
| (C-21-62)4bab   | Qvf              | 46                   | 9-12-68            | 13               | --                         | --            | --                 | 264          | --             | 328         | 0             | 843                             | 28                           | --                         | 1520          | 620          | 351                            | 48        | 4.6                                     | 1970                          | 8.0               |                      |   |     |
| (C-22-44)32caa  | Qvf              | --                   | 9-10-68            | 14               | --                         | --            | --                 | 406          | --             | 328         | 0             | 1990                            | 115                          | --                         | 3510          | 1630         | 1360                           | 35        | 4.4                                     | 3750                          | 7.9               |                      |   |     |
| (C-22-44)32ccc  | Qvf              | 64                   | 9-10-68            | 13               | --                         | --            | --                 | 625          | --             | 402         | 0             | 2650                            | 175                          | --                         | 4560          | 1940         | 1610                           | 41        | 6.2                                     | 4830                          | 7.8               |                      |   |     |
| (C-22-45)34ddd  | Qvf              | 125                  | 9-10-68            | 15               | --                         | --            | --                 | 225          | --             | 220         | 0             | 830                             | 52                           | --                         | 1480          | 564          | 384                            | 46        | 4.1                                     | 1880                          | 7.8               |                      |   |     |
| (C-22-45)23bbb  | Qvf              | 109                  | 9-10-68            | 15               | --                         | --            | --                 | 331          | --             | 268         | 0             | 1680                            | 98                           | --                         | 2880          | 1380         | 1170                           | 34        | 3.9                                     | 3180                          | 7.8               |                      |   |     |
| (C-22-46)20bca  | Qvf              | --                   | 9-10-68            | 14               | --                         | --            | --                 | 375          | --             | 288         | 0             | 2260                            | 100                          | --                         | 3840          | 1890         | 1650                           | 30        | 3.8                                     | 3920                          | 7.8               |                      |   |     |
| (C-22-46)33bad  | Qvf              | 53                   | 9-10-68            | 12               | --                         | --            | --                 | 362          | --             | 308         | 0             | 1630                            | 130                          | --                         | 3020          | 1390         | 1140                           | 36        | 4.2                                     | 3330                          | 7.7               |                      |   |     |
| (C-22-47)17cdd2 | Qvf              | 52                   | 9-10-68            | 14               | --                         | --            | --                 | 570          | --             | 370         | 0             | 2390                            | 200                          | --                         | 4300          | 1830         | 1530                           | 40        | 5.8                                     | 4560                          | 8.0               |                      |   |     |
| (C-22-47)28dab  | Qvf              | --                   | 9-10-68            | 13               | --                         | --            | --                 | 763          | --             | 357         | 0             | 3010                            | 250                          | --                         | 5440          | 2080         | 1780                           | 44        | 7.3                                     | 5560                          | 7.8               |                      |   |     |
| (C-22-49)28cab  | Qvf              | --                   | 10- 2-68           | 13               | 26                         | --            | --                 | 168          | 388            | 4.7         | 302           | 0                               | 2290                         | 120                        | 1.7           | 23           | 0.63                           | A3660     | 1900                                    | 1650                          | 31                | 3.9                  | 3960                                      | 7.7 |
| (C-22-51)24dbb2 | Qvf              | 48.9                 | 9-11-68            | 13               | --                         | --            | --                 | 206          | --             | 252         | 0             | 1440                            | 60                           | --                         | 2520          | 1400         | 1190                           | 24        | 2.4                                     | 2690                          | 7.7               |                      |   |     |
| (C-22-51)29cbc  | Qvf              | 78.6                 | 9-11-68            | 13               | --                         | --            | --                 | 354          | --             | 292         | 0             | 2140                            | 100                          | --                         | 3530          | 1850         | 1610                           | 29        | 3.6                                     | 3670                          | 7.8               |                      |   |     |
| (C-22-52)32acb  | Qvf              | --                   | 10- 2-68           | 13               | 17                         | --            | --                 | 119          | 190            | 3.2         | 292           | 0                               | 1660                         | 65                         | 2.5           | 32           | .31                            | A2680     | 1600                                    | 1360                          | 20                | 2.1                  | 2940                                      | 7.7 |
| (C-22-53)26acc  | Qvf              | 41                   | 9-11-68            | 14               | --                         | --            | --                 | 282          | --             | 316         | 0             | 1410                            | 65                           | --                         | 2430          | 1220         | 961                            | 33        | 3.5                                     | 2710                          | 7.5               |                      |   |     |
| (C-22-57)31aac  | Qvf              | 40                   | 9-11-68            | 14               | --                         | --            | --                 | 100          | --             | 248         | 0             | 846                             | 28                           | --                         | 1490          | 900          | 697                            | 19        | 1.4                                     | 1780                          | 7.8               |                      |   |     |
| (C-22-58)3ccb   | Qvf              | --                   | 10- 1-68           | 16               | 22                         | --            | --                 | 151          | 355            | 1.6         | 356           | 0                               | 1600                         | 90                         | --            | 53           | --                             | 2830      | 1300                                    | 1010                          | 37                | 4.3                  | 3150                                      | 7.9 |
| (C-22-58)22cbc2 | Qvf              | 36                   | 9-11-68            | 14               | --                         | --            | --                 | 138          | --             | 376         | 0             | 1060                            | 40                           | --                         | 1900          | 1120         | 812                            | 21        | 1.8                                     | 2170                          | 7.8               |                      |   |     |
| (C-22-59)13abc2 | Qvf              | 44.4                 | 9-11-68            | 13               | --                         | --            | --                 | 413          | 4.6            | 280         | 0             | 2140                            | 65                           | --                         | 3430          | 1580         | 1350                           | 36        | 4.5                                     | 3610                          | 8.0               |                      |   |     |
| (C-22-59)17ccc  | Qvf              | --                   | 9-11-68            | 14               | --                         | --            | --                 | 137          | 2.6            | 416         | 0             | 816                             | 35                           | --                         | 1640          | 980          | 639                            | 23        | 1.9                                     | 1940                          | 7.9               |                      |   |     |
| (C-22-59)24bbb  | Qvf              | --                   | 9-11-68            | 13               | --                         | --            | --                 | 133          | --             | 348         | 0             | 1110                            | 40                           | --                         | 1910          | 1180         | 895                            | 20        | 1.7                                     | 2190                          | 8.0               |                      |   |     |
| (C-22-60)14da   | Qvf              | --                   | 9-11-68            | 17               | --                         | --            | --                 | 346          | --             | 304         | 0             | 2050                            | 40                           | --                         | 3220          | 1700         | 1450                           | 31        | 3.6                                     | 3400                          | 7.9               |                      |   |     |
| (C-23-41)29bbc  | Qvf              | 33                   | 9-10-68            | 13               | --                         | --            | --                 | 129          | 417            | --          | 206           | 0                               | 2060                         | 200                        | --            | 13           | --                             | 3420      | 1570                                    | 1400                          | 37                | 4.6                  | 3750                                      | 7.9 |
| (C-23-42)34da   | Qvf              | --                   | 9-10-68            | 14               | --                         | --            | --                 | 375          | --             | 270         | 0             | 1840                            | 118                          | --                         | 16            | --           | 3190                           | 1450      | 1230                                    | 36                            | 4.3               | 3470                 | 7.9                                       |     |
| (C-23-42)4ccb   | Qvf              | 138                  | 9-10-68            | 14               | --                         | --            | --                 | 381          | --             | 252         | 0             | 1720                            | 118                          | --                         | 24            | --           | 3180                           | 1360      | 1150                                    | 38                            | 4.5               | 3430                 | 7.9                                       |     |
| (C-23-42)30ddd2 | Qvf              | 120                  | 9-10-68            | 15               | --                         | --            | --                 | 220          | --             | 186         | 0             | 1060                            | 90                           | --                         | 26            | --           | 2020                           | 980       | 827                                     | 33                            | 3.1               | 2350                 | 7.6                                       |     |

See footnotes at end of table.

## CHEMICAL ANALYSES OF GROUND WATER IN COLORADO--Continued

Concentrations of dissolved constituents, dissolved solids, and hardness given in milligrams per liter--Continued

| Well number    | Geologic source | Depth of well (feet) | Date of collection | Temperature (°C) | Silica (SiO <sub>2</sub> ) | Iron (Fe) $\frac{2}{2}$ | Manganese (Mn) $\frac{2}{2}$ | Calcium (Ca) | Magnesium (Mg) | Sodium (Na) | Potassium (K) | Bicarbonate (HCO <sub>3</sub> ) | Carbonate (CO <sub>3</sub> ) | Sulfate (SO <sub>4</sub> ) | Chloride (Cl) | Fluoride (F) | Nitrate (NO <sub>3</sub> ) | Boron (B) | Dissolved solids (residue at 180°C) | Hardness as CaCO <sub>3</sub> |               | Specific conductance (microhm-cm at 25°C) |
|----------------|-----------------|----------------------|--------------------|------------------|----------------------------|-------------------------|------------------------------|--------------|----------------|-------------|---------------|---------------------------------|------------------------------|----------------------------|---------------|--------------|----------------------------|-----------|-------------------------------------|-------------------------------|---------------|---|
|                |                 |                      |                    |                  |                            |                         |                              |              |                |             |               |                                 |                              |                            |               |              |                            |           |                                     | Calcium                       | Non-carbonate |   |
| (C-23-44)10acc | Qvf             | 54                   | 9-10-68            | 14               | --                         | --                      | 349                          | --           | 292            | 0           | 1640          | 100                             | --                           | 2740                       | 1260          | 1020         | 38                         | 4.3       | 3110                                | 7.7                           |               |   |
| (C-23-46)22bab | Qvf             | 66                   | 9-10-68            | 15               | --                         | --                      | 20                           | --           | 149            | 0           | 162           | 10                              | --                           | 414                        | 262           | 140          | 14                         | .5        | 594                                 | 8.2                           |               |   |
| (C-23-47)6bdb  | Qvf             | --                   | 10-7-68            | 17               | 15                         | --                      | 308                          | 4.8          | 304            | 0           | 1440          | 80                              | 2.0                          | 1180                       | 931           | 36           | 3.9                        | 2880      | 7.8                                 |                               |               |   |
| (C-23-48)5adc  | Qvf             | --                   | 9-10-68            | 13               | --                         | --                      | 435                          | --           | 338            | 0           | 2040          | 110                             | --                           | 3370                       | 1650          | 1370         | 36                         | 4.7       | 3670                                | 7.9                           |               |   |
| (C-23-51)4bbb  | Qvf             | 24                   | 9-11-68            | 14               | --                         | --                      | 302                          | --           | 316            | 0           | 1860          | 80                              | --                           | 3170                       | 1660          | 1400         | 28                         | 3.2       | 3370                                | 7.8                           |               |   |
| 18bba          | Qvf             | --                   | 9-11-68            | 14               | --                         | --                      | 363                          | --           | 378            | 0           | 1880          | 100                             | --                           | 3200                       | 1700          | 1390         | 32                         | 3.8       | 3440                                | 7.7                           |               |   |
| (C-23-52)7ccc  | Qvf             | 37.8                 | 9-11-68            | 14               | --                         | --                      | 367                          | --           | 336            | 0           | 1590          | 95                              | --                           | 2660                       | 1180          | 904          | 40                         | 4.6       | 3090                                | 7.5                           |               |   |
| 10bbb2         | Qvf             | 24                   | 10-2-68            | 16               | 17                         | --                      | 669                          | 8.8          | 456            | 0           | 2820          | 238                             | --                           | 4370                       | 2050          | 1680         | 41                         | 6.4       | 4730                                | 8.0                           |               |   |
| (C-23-53)4cbb2 | Qvf             | 25.7                 | 9-11-68            | 12               | --                         | --                      | 402                          | --           | 404            | 0           | 2060          | 100                             | --                           | 3460                       | 1750          | 1420         | 33                         | 4.2       | 3690                                | 8.0                           |               |   |
| (C-23-54)14aad | Qvf             | 35                   | 9-11-68            | 16               | --                         | --                      | 186                          | 2.1          | 296            | 0           | 1110          | 75                              | --                           | 2010                       | 1100          | 857          | 27                         | 2.4       | 2320                                | 8.0                           |               |   |
| (C-23-55)31abc | Qvf             | 42                   | 9-11-68            | 13               | --                         | --                      | 281                          | 3.1          | 320            | 0           | 1900          | 100                             | --                           | 3210                       | 1740          | 1480         | 26                         | 2.9       | 3380                                | 7.8                           |               |   |
| 34ca           | Qvf             | 40                   | 9-11-68            | 15               | --                         | --                      | 138                          | --           | 336            | 0           | 794           | 40                              | --                           | 1480                       | 850           | 574          | 26                         | 2.1       | 1800                                | 8.0                           |               |   |
| (C-23-56)26bcb | Qvf             | 50                   | 9-11-68            | 14               | --                         | --                      | 190                          | --           | 308            | 0           | 1420          | 58                              | --                           | 2360                       | 1350          | 1100         | 23                         | 2.2       | 2600                                | 8.0                           |               |   |
| 35ada          | Qvf             | --                   | 10-2-68            | 15               | 19                         | --                      | 440                          | 112          | 253            | 2.4         | 280           | 0                               | 1690                         | 85                         | --            | 2860         | 1560                       | 1330      | 26                                  | 2.8                           | 3080          | 7.8                                       |
| (C-23-57)3dab  | Qvf             | 62                   | 9-11-68            | 13               | --                         | --                      | 186                          | 1.7          | 360            | 0           | 1200          | 60                              | --                           | 2160                       | 1280          | 985          | 24                         | 2.3       | 2440                                | 7.9                           |               |   |
| (C-23-43)21abb | Qvf             | --                   | 9-10-68            | 13               | --                         | --                      | 622                          | 13           | 266            | 0           | 2440          | 180                             | --                           | 4060                       | 1640          | 1420         | 45                         | 6.5       | 4400                                | 7.9                           |               |   |

1 Qvf, valley fill deposits.

2 In solution at time of sampling, unless otherwise indicated.

A Calculated from determined constituents.

|   | Page  |
|---|-------|
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